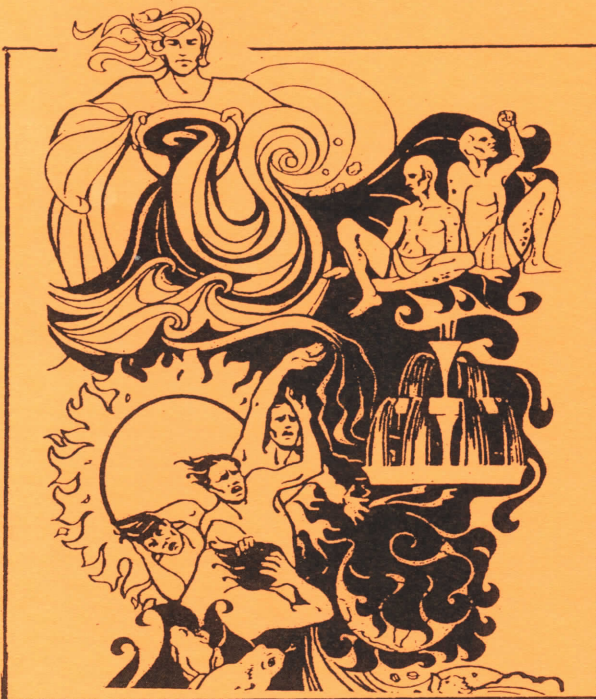
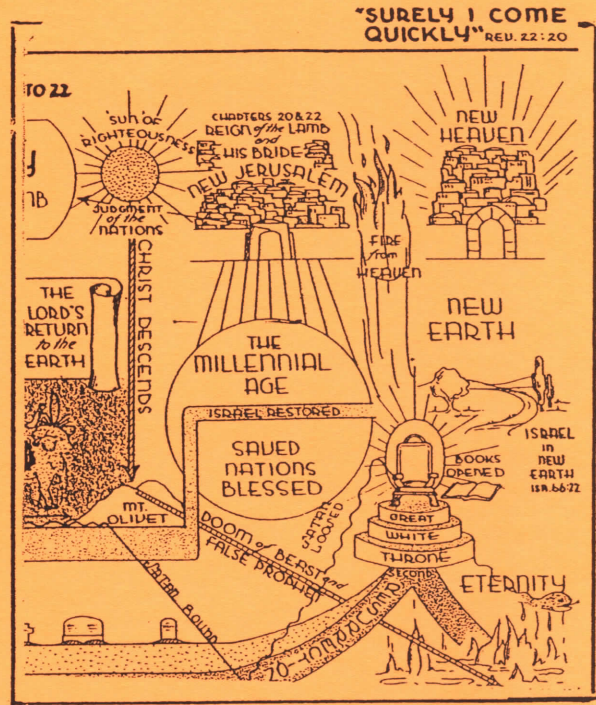
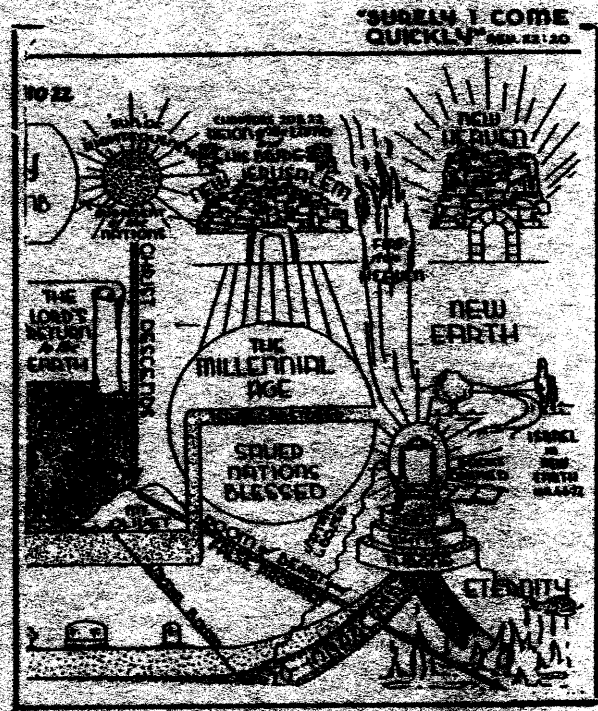


Revelation Graphics



Revelation Graphics



Enclosed is a selection of my graphics, time lines and pictures on prophecy, relating primarily to the Book of the Revelation. May the material be of help to you in understanding and communicating the precious truths of God's Word. The time-worn adage is true that sometimes a picture (or chart) is worth a thousand words.

Furthermore, I am enclosing two different outlines on Revelation. The 14-page exegetical outline is one of the finest outlines on Revelation I have ever seen. It affords an excellent overview of the book.

The second outline is by FBBC alumnus Randy Cook, used decades ago in Creston, Iowa. Randy is now pastor of the First Baptist Church of Meridian, Idaho. He uses introductory materials from his Daniel-Revelation class at FBBC, taught by Dr. Arthur Walton. His is not a continuous outline but rather covers the major events and vision in a very understandable manner. He has given kind permission for the duplication of his excellent material.

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REVELATION

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REVELATION

The Exposition of The Book: The first word of the book sounds both the purpose and meaning of the book. A revelation is an uncovering of something hidden, used here in the sense of a vision and its interpretation. The substance of the revelation concerns the person of Jesus Christ.

1A. The Revelation of Christ as Lord of the Churches: 1:1 - 3:22 These chapters cover the church age which began at Pentecost following the ascension of Jesus Christ. *1. Upon His ascension Christ was exalted to the position of Lord over the Churches. 2. His ministry in this age involves the sovereign control over the ministry of the Churches* (Eph. 1:20-5)

1b. The Preparation of the Scene: 1:1-8

1c. This book is in the nature of a revelation or unveiling of Jesus Christ;

(1-2) *The revelation began with God*

It was given to Christ for the benefit of the Church (an angel mediated to John who gave it to the churches)

2c. A blessing is promised to those who are diligent in reading and applying its principles and teachings: (3) 1. *Those who present the message (read)*

2. *Those who hear & keep the message*

7 - symbol of completeness

3c. The book is sent primarily to seven churches in the Roman province of Asia: (4-6) # 7 + conclusion of each letter shows that this is symbolic

1d. The Three Persons:

God the Father: 1:8, 4:8, 11:17, 16:5 - stresses His eternity 2. *He is the Lord of history*

God the Spirit: Isa. 11:2 1. *7-fold spiritual endowment* 2. *perfection of His spiritual energy*

God the Son: 1. *the faithful witness - John 18:37*

2d. The Three Positions: *death, resurrection, & ascension*
takes in His whole ministry

3d. The Three Ministries: 1. *"loosed" (continuously)* 2. *"loosed" (once for all)*
3. *"made" (once for all)*

4c. The basic theme of the revelation relates to the second coming of Christ and its effects upon the world: 1:7-8 *Dan. 7:13; Zech. 12:10*

God is the Lord of all history - from the beginning to the end (alpha & omega)
"almighty" - His omnipotent power & unlimited resources.

2b. The Vision of the Lord: (1:9-20) The seven cities to whom the letter was to be addressed were centers of the seven postal districts of this area, and so would be the best centres for circulating the letters to the other churches of the province.

who - John

where - Patmos

when - Lord's Day

1c. The Humanity of the Person: 1:13 *Clothed in the garments of a High Priest;*
Candlesticks - Ex. 25:31; Zech. 4:2

living countenance -
living glory

2c. The Deity of the Person before him: (1:14-16) *1. "white hair" - eternal wisdom (Dan. 7:9); 2. "eyes of fire" - penetrating judgment which searches out & exposes all evil; 3. "feet of brass" - certainty of God's judgments; 4. "voice of many waters" - majesty & grandeur of His person (Ps. 93:4); 5. "stars" - constituted authority of the Churches; 6. "two-edged sword" - execution of judgment by His Word*

3c. The Message of the Person before him: (1:17-20)

He is the self-existent One: *"the first & the last" (Is. 41:4; 44:6; 48:12 - claimed by Jehovah) (Rev. 1:17; 2:8; 22:13 - claimed by Christ)*

He was, is, and ever shall be the source of life: *"the living one" - independent of Creation*

He is the sovereign over all things: 1. *Through death He conquered death*
2. *Through power He directs history*

1A. The Revelation of Christ as Lord of the Churches: (1:1 - 3:22)

3b. The Messages to the Churches: The seven churches are historical churches, but are representative of the various types of Christian churches to be found during the Church age.

1c. To the Church at Ephesus: 2:1-7 center of Roman administration - largest city of those which received letters (7 churches)

1d. Designation:

Christ is seen as holding & observing the churches

2d. Condition:

Characterized by purity of life & worship (probably the purest of the churches)

3d. Accomplishments:

Labor - testing of the false teachers

Labor + Patience: Patience - manifested in the face of persecution

4d. Failure:

1. They had lost their initial enthusiasm for the faith (preferable)

2. Their opposition to the false brethren had led to a false spirit

5d. Advice:

1. There must be a recovery of their first love 2. They are advised to do the 1st work

6d. Warning:

Repent or receive a special judgment which will remove their opportunity + privileges (remove the candlestick)

7d. Promise:

They shall partake of eternal life in its fullness (eat of the tree of life)

(possibilities)

overcome-Christian)

2c. To the Church at Smyrna: (2:8-11) prosperous city; Jews were many &

1d. Designation:

Powerful in their influence

Christ as the Lord of History & the Conqueror of death (to prepare them for persecution)

2d. Condition:

The persecuted church

3d. Accomplishments:

Endurance + Faithfulness during persecution

4d. Failure:

no failures are noted

5d. Advice:

"Be thou faithful" - to receive the crown of life (martyr's crown)

6d. Warning:

"Fear not" - a definite + appointed trial lay ahead

7d. Promise:

He that overcometh shall not be hurt of the second death

God's purpose was to purify the saints

3c. To the Church at Pergamum: 2:12-17 most idolatrous city in Asia Minor - many pagan temples; temple of Zeus; center of emperor worship (Satan)

1d. Designation:

Christ's stern judging character is seen

2d. Condition:

Certain elements of false teachers + compromise are found within the church.

3d. Accomplishments:

The church, as a whole, held fast Christ's name as deity; they held His work alone as the object of faith

4d. Failure:

Evil is beginning to be tolerated

5d. Advice:

Repent (the more deep-seated the evil is, the more difficult self-judgment is)

6d. Warning:

1. "I come to thee quickly" 2. I will make war against them. Christians - (both are guilty) - false teachers

7d. Promise:

1. the hidden manna 2. white stone (sign of acquittal) 3. new name (Christians)

To the Church at Thyatira: (2:18-29)

smallest of the churches

Everyone had to belong to the industrial guild; all were obligated to attend certain meals, where there were certain pagan elements.

1d. Designation:

Christ is seen as one who is intolerant of evil & will bring judgment upon it

2d. Condition:

Completely hopeless

experiences of the Christian life which are only made known to believers

the remnant of true Christians are only a small minority

1A. The Revelation of Christ as Lord of the Churches: (1:1 - 3:22)

3b. The Messages to the Churches: (2:1 - 3:22)

4c. To the Church at Thyatira: (2:19-29)

3d. Accomplishments:

The small remnant is very Godly & zealous; & are warmly commended.

4d. Failure:

Error is so firmly established that it cannot be put out of the church

5d. Advice:

Hold fast until I come (remnant)

6d. Danger: (followers of Jezebel) - are confronted with great tribulation & death

7d. Promise: to the overcomers

1. To receive a delegation of Christ's authority over the nations

2. To receive the morning star

5c. To the Church at Sardis: 3:1-6 City of past glory; characterized by softness, luxury, apathy & immorality - city of death

1d. Designation:

spiritual power & intelligence of Christ

2d. Condition:

It was dead, although it appeared to be alive

3d. Accomplishments:

God has found no works perfected - nothing to commend it

4d. Failure: The corruption is not great, but there is no vitality of doctrine or Christian experience.

5d. Advice:

To keep what they have, & repent of the poor use of their blessings

6d. Danger: There would be a sudden unexpected removal of their opportunity of privilege & service.

7d. Promise:

1. He will be declared righteous (white garments) 2. He will not be blotted out of the book of life 3. He will be welcomed in heaven

6c. To the Church at Philadelphia: 3:7-13, small city due to its frequent earthquakes
Not many Christians, but very pure; longest duration of the 7 churches

1d. Designation:

Christ - perfect in holiness & sovereign in power

2d. Condition:

faithfulness

3d. Accomplishments:

made good use of her resources
good works & sound doctrine

4d. Failure:

no failure mentioned

5d. Advice:

The possessions are to be held fast without any compromise

6d. Warning:

There must be watchfulness

7d. Promise:

1. No tribulation 2. New privileges will be given to them.
3. Instead of weakness, impurities 4. In stead of trial, fellowship

7c. To the Church at Laodicea: 3:14-22

large commercial & administrative city - extremely wealthy

1d. Designation:

Christ is seen to be immutable in his testimony & witness; as the source of creation

2d. Condition:

pride & self-satisfaction - no consciousness of need

3d. Accomplishments:

Christ sees nothing to commend in the realm of works

4d. Failure: 1. Their real condition, worse of poverty, in spite of their money; nakedness in spite of their clothing; blind, in spite of physicians

5d. Advice:

Buy from Christ those things which are needed (1. Tested gold of a regenerate spirit 2. Purity of heart to cover their nakedness 3. Spiritual grace to enable them to see

6d. Warning: I will spue thee out of my mouth

7d. Promise:

1. Fellowship with Christ 2. Exaltation with Christ

morning star is a symbol of the rapture

my work, my name, my patience

- 2A. The Revelation of Christ as Lion over the Nations: (4-20) The scene which has been centered upon the earth in the first three chapters is now suddenly shifted to heaven where Christ is seen, not as a priest among the churches, but as a judge sitting in close association with the throne of government. *The Church has been mentioned 25 times previously, but is no longer mentioned as being upon earth.*
- 1b. The Description of the Tribulation Period: (4:1 - 11:19) *a general description of the social & physical conditions of the Tribulation Period*
- 1c. The Establishment of the Throne of Judgment: (4-5) *The focal point from which all judgments proceed*
- 1d. The Throne: 4:2-3, 5 dominant object - mentioned 17 times
Symbol of God's universal government. The one who sits upon the throne symbolizes God
- 1e. He is a God of majesty: 3a *jasper - last stone on High Priest's garment. (green Sardius (red) - first stone. God is exalted above all - from first to last*
- 2e. He is a God of mercy: 3b *rainbow - symbol of mercy*
- 3e. He is a God of Judgment: 5 *lightnings, voices, thunders - symbols of divine judgment. Thumps - judgments will operate in perfect accord with the H.*
- 2d. The Elders: Rev. 4:4, 4:10, 5:8 *7-fold endowment*
Representatives of the redeemed & risen saints, the Church. I Cor 24:3-5 { Levitical priests }
- 1e. The elders are engaged in both priestly and kingly functions: *offer incense*
- 2e. The elders have received blessings promised to the churches: *They wear the clothing promised to the overcomers at Sardis; the crowns*
- 3e. The elders claim to have been redeemed: *authority*
They sing the new song of Redemption
- 3d. The Living Creatures: 4:6-8 - represent God in governmental relation to all created life. - *They are angelic beings; they have the power to assume different forms to symbolize different truths.*
lion - majesty; Ox - strength; man - purpose or wisdom; eagle - swiftness
wings & eyes signify incessant activity & wisdom
- 4d. The Worship: 4:9-11
The living creatures worship Him because of the perfection of His person
" elders " " " " His work of Creation
- 5d. The Little Book: 5:1-4 The most simple member of the Asiatic churches knew that a biblion made fast with seven seals was a will or testament. When the testator died the testament was brought forward, and where possible, opened in the presence of the seven witnesses who sealed it.
The document with 7 seals is a symbol of the promise of a future kingdom
Christ is the only one who is authorized to open the seals
The execution of the testament will relate to the procedure by means of which the
- 6d. The Lion of Judah: 5:5-7 *control of this world will pass from Satan to the rightful heir*
The 3 symbols which give Christ the right to open the book.
- The Lion:
symbol of power & kingly authority. Christ is of the tribe of Judah, the kingly line
- The Root of David: *His kinship* - *He is in the royal line & heir to the throne of God's mediatorial kingdom*
- The Lamb that had been slain: *Slain in mortal conflict with the God of this world, & through death wrought a complete victory. I John 3:8; Heb 2:18; John 12:3*
The Lamb still bears Him the marks of conflict. He is characterized by the perfect
- 7d. The Praise of Creation: 5:8-14 *fulfillment of strength & wisdom*
as soon as the Lamb takes the book
- 1e. The Praise of Redeemed Creation: 5:8-10 *the Church*
- 2e. The Praise of Angelic Creation: 5:11-12
- 3e. The Praise of Remaining Creation: 5:13-14
Heaven, earth, sea, & Hades

2A. The Revelation of Jesus Christ as Lion over the Nations: (4-20)

1b. The Description of the Tribulation Period: 4-11

2c. The Opening of the Seals of Judgment: 6:1-17, 8:1-5 These judgments and events which are released upon the earth come only by divine appointment and permission showing that God is sovereign even over the forces of evil. *General Character of the Tribulation period*

Providential judgments - God removes the restraint, & allows evil to work

1d. The First Seal: 6:1-2, cp. Matt. 24:5

The judgment is carried out by the removal of the restraint that held the horsemen back - 17 Thess. 2:7 (white horse) - symbolizes strong delusion

Theories of who the horsemen is { Rev. 19:11ff Christ
Mark 13:10 symbol of the triumph of the gospel in the world (post-millennial)
Antichrist - each of the seals relate to judgment } *most logical*
Christ is seen as opening the seal

2d. The Second Seal: 6:3-4, Matt. 24:6-7a - symbolizes international warfare. *place is taken from the earth (red horse)*

3d. The Third Seal: 6:5-6, cp. Matt. 24:7b - denotes famine (black horse)
measure of wheat - one man's daily ration } conditions of famine
money - man's daily wage } spends all his money for daily food
(oil & wine - luxuries for the rich)

4d. The Fourth Seal: 6:7-8, cp. Matt. 24:6-7 (pale horse) - represents death. *death swallows up their bodies & hades swallows up their souls - 1/4 of earth's population*

5d. The Fifth Seal: 6:9-11, cp. Matt. 24:9-23 - time of great martyrdom. *white robe - symbol of a martyr - the pledge of a glorious immortality*

cleans in heaven is in order to hear the prayers of the saints between 6th & 7th seals.

6d. The Sixth Seal: 6:12-17, cp. Matt. 24:29 - cosmic disturbances - come toward the end of the period. *Eg. 38:19; Joel 2:31; Is. 34:4; 2:10; Hosea 10:8; Matt. 24:29*

7d. The Seventh Seal: 8:1-5, cp. Matt. 24:7, Luke 21:11 - end of the tribulation. *Rev. 11:19; 16:18*

3c. The Salvation of the Servants of God: 7:1-17 An interlude in the progress of the visions is given in chapter 7. It explains the position of God's people during the execution of the judgments which have been described.

1d. The Preservation of the Jewish Remnant: *supernaturally preserved so they can be witnesses for God.*

1e. The Judgment: 7:1 represented by the winds - held under the control of the angel.

2e. The Sealing: 7:2-4 implies immunity from death.

Forehead - public witness

(Rev. 13:16 - parallel verse) - Antichrist uses the same public sign

3e. The Remnant: 7:5-8 select & saved remnant from the 12 tribes of Israel.

144,000 - may be a symbolic number - God has appropriated a certain complete, yet limited number of Israelites for Himself

Matt. 24:14

2d. The Salvation of the Gentile Multitude: 7:9-17

why these are not the 144,000 { 1. They are not sealed from danger as are the first ones - these are martyrs
2. They come from all nations; not just Israel
3. They are seen before the throne in heaven, rather than upon the earth

1e. The Description of the Multitude: 7:9-10

A great number - no exact estimate
white robes - these have been martyrs
palm branches -

2e. The Origination of the Multitude: 7:11-14

They come out of the tribulation period

3e. The Destination of the Multitude: 7:15-17

The Millennial Kingdom

2A. The Revelation of Jesus Christ as Lion over the Nations: 4-20

1b. The Description of the Tribulation Period: 4-11

4c. The Soundings of the Trumpets of Judgment: 8:1 - 9:21 This series of judgments deals with another aspect of this period of judgment.
These deal with natural catastrophes & supernatural visitation of demonic forces

1d. The First Trumpet: 8:7 The judgment is one which in its singular combination of forces is entirely outside the domain of nature. This judgment has a peculiar and supernatural character.

Ex. 9:18-25 - hail & fire

This was hail & fire, mixed with blood

God is working through natural forces

2d. The Second Trumpet: 8:8-9 The action is not natural but is supernatural as is witnessed by the discriminating character of each of these plagues, and by the chronological concurrence with the sound of the angelic trumpet. - *volcanic action*

3d. The Third Trumpet: 8:10-11 a huge torch-like meteor which smashes into the earth - *called wormwood*.
Wormwood was a bitter drug which made waters unfit for human consumption.

those which dwell on the earth" refers to the unrighteous

4d. The Fourth Trumpet: 8:12 - celestial in location, but their effects are felt on the earth
v. 13 - the next three trumpets will bring a greater degree of divine displeasure & disaster

5d. The Fifth Trumpet: 9:1-12 relates to demonic activity which expands upon the earth.

1e. The Leader of the Demonic Host: 9:1, 11 Satan, as he is cast out of heaven
*Rev. 12:7-9, 12. Abaddon - destruction
Apollyon - destroyer*

2e. The Nature of the Demonic Host: 9:2-10 Much of the description would apply to locusts, but several elements would seem to argue for a much greater plague of demonic forces.

why these do not seem to be locusts

- 1. Their origination - come out of the abyss
- 2. Their unnatural habits - they sting men
- 3. Their discrimination in touching only the unregenerate - v. 4
- 4. Their submission to a leader - 9:11

limits put on them by God

- 1. They could not kill
- 2. They could only touch the unregenerate - v. 4
- 3. They could only operate 5 months

6d. The Sixth Trumpet: 9:13-21 The sixth trumpet is very closely related to the fifth trumpet in action and in description.
parallels the 6th vial judgment

1e. The release of the Satanic Angels: 9:13-15 This plague is initiated by a voice from the golden altar - comes as an answer to the prayers of the martyrs in heaven.
These angels have been bound & will not be released until God's definite time is come. bound in the Euphrates - where sin began; where Nimrod built his city (Babel); where Babylonian idolatry began

2e. The Description of the Strange Horses: 9:16-19
*a symbolic description
the vast host of fallen angels which follow Satan - 12:9*

3e. The Influence upon the Unregenerate Men: 9:20-21

This reveals the awful state of the unregenerate men

They worshipped demons; their conduct is evil

1. They have no respect for life
2. They have intercourse with evil spirits
3. They have fleshly lusts
4. They have insatiable greed

2A. The Revelation of Jesus Christ as Lion over the Nations: 4 - 20

1b. The Description of the Tribulation Period: 4:1 - 11:19

4c. The Soundings of the Trumpets of Judgment: 8:1 - 9:21, 11:15-19

7d. The Seventh Trumpet: 11:15-19 Just as John inserted a parenthesis between the sixth and seventh seals, so he does between the sixth and seventh trumpet. The seventh trumpet, as the seventh seal, is followed by the advent of the kingdom; is centered in the temple of God (8:3-4, 11:19); is concluded by "thunders, voices, lightnings, and an earthquake" (cp. 8:5, 11:19).

1e. The Anticipation of the Kingdom: 11:15 *the end of the age-long struggle against Satan who wields the kingdom of this world.*

2e. The Activities of the Kingdom: 11:16-18 *the theme of the song of praise is the Sovereignty of God*

1. The rebellion of the nations (16.13-16; 20.8,9)

2. The outpouring of divine wrath (16.17-21; 20:9)

3. The judging of the wicked dead (20.11-15)

4. The rewarding of the saints in the city of God.

5. The destruction of the sinners in the Lake of Fire (20.15; 21.8)

3e. The Consummation of the Kingdom: 11:19

The temple is opened to reveal the Ark of the Covenant - God's covenant promises are ~~not~~ now to be fulfilled.

5c. The Vision of the Angel with the Book: 10:1-11

1d. The Proximity of the End: 10:1-7

1e. The Identity of the Angel: 10:1 - *May be Christ:*

1. The close parallel in description between 10.1 + 1.14-16

2. The presence of the little book in his hand

2e. The Activities of the Angel: 10:2-4

1. The book is now fully open, signifying that the seals have been removed & the inheritance is to be claimed.

2. His feet are planted on the earth & sea, (taking possession)

3. 7 thunders are not revealed.

3e. The Message of the Angel: 10:5-7

1. The oath - guarantees the truth of his message. There is to be no longer a delay in bringing the present age with all its evil to an end, "The mystery of God" - all those councils & dealings of God made known by Him to & through the prophets concerning the establishment of His government upon the earth & concerning the destruction of Satan from his position of authority

2d. The Commission of the Prophet: 10:8-11 *little book - 1. blessings which are sweet 2. curses which were bitter. Contents of Chap. 11 were bitter to John*

opening of the book is symbolic of pondering the contents of the book

6c. The Survey of the Conflict upon the Earth: 11:1-14 This section sketches the development of the events upon the earth in order to prepare the scene for the judgment to follow.

1d. The Measurement of the Temple: 11:1-2 To measure here is not a prelude to ruin but a guarantee of preservation and restoration

(cp. Zec. 2:1ff). *Those worshipping within the inner court are preserved (Godly remnant of Israel). The mass in the outer court are ~~not~~ abandoned by God to the nations. Measuring rod is God's standard*

2d. The Ministry of the Witnesses: 11:3-14

1e. The Identity of the Two Witnesses: 11:3 - 4

#1 - number of witness (Dt. 19, 15)

olive tree - signifies testimony (Rom. 11, 17-24) (Zech. 4)

candlesticks - refers to light & testimony

- probably Moses & Elijah:-

1. representatives of Law & Prophets

2. These two appeared on the Mt. of Transfiguration

3. Mal 4, 5 - Prophecy of Elijah's coming

2e. The Powers of the Two Witnesses: 11:5-6

miraculous power given to them - bring judgment of death upon their enemies supernaturally preserved

3e. The Martyrdom of the Two Witnesses: 11:7-10

They cannot die until their testimony is completed; then the antichrist takes their lives. Shows the apostasy & immorality of Jerusalem during this time

4e. The Resurrection of the Two Witnesses: 11:11-14

Post-Millennians believe this to be the rapture of the Church

1. Their departure was publicly witnessed

2. The hour of their triumph was the hour of judgment upon the City

these 2 are only ~~some~~ symbolic of the 144,000

2A. The Revelation of Jesus Christ as Lion over the Nations: 4 - 20

2b. The Description of the Final Judgments: 12:1 - 19:21

1c. The Background of the Earthly Conflict: A lengthy parenthesis intervenes before the description of the bowl judgments. It is necessary to reveal the true nature of the conflict which the Messiah ends at His appearing before the debacle itself can be appreciated and understood. *Age of the great conflict between Christ & Satan for the rulership of the world*

1d. The Woman and the Child: 12:1-17

1e. The Identification of the Woman: 12:1-2 The woman must be a symbolic description of that nation which gave birth to the Messiah. *Israel - 12 stars (12 tribes)*

Birth: *Gal 4:7; Micah 5:2,3*

Description of the Woman: *symbolizes the fulness & splendor of governmental authority upon earth*

Travail of the Woman: *refers to the Great Tribulation (Rev 12:6, 13-17)*

2e. The Description of the Dragon: 12:3-4 *Satan*

His Person: *Name symbolizes a cruel oppressor. Red symbolizes his murderous character (13:1). Crowns represent his kingly claim*

His Power: *drew 1/3 of the angels from heaven*

His Plan: *the fact that the man child is to rule the nations brings the wrath of Satan upon him. Satan revealed his murderous intentions upon Christ thru Herod, in the wilderness temptation (compromise), & in the crucifixion*

3e. The Intervention of God: 12:5-6 The plan of Satan is foiled at two points by the sovereign power of God. Psalm 2 - *there will be one of God who will rule over the nations; Satan knows this*
Rev. 12:5 *1st advent. He ascended unto the throne of God to wait the appointed time for his destiny*

Rev. 12:6

4e. The Warfare in Heaven: 12:7-12 The war in heaven may signify an attempt to storm the refuge of the child.

The warfare inaugurated by Michael is the first step in the execution of judgment upon Satan: *1. Cast out of Heaven 2. Cast into the earth 3. Cast into the lake of fire*

Dan 10:13-21; 12:1; Jude 9 - Michael has a special ministry of protection for redeemed Israel
Result of Casting out of Heaven: *His activities are confined to the earth*

Purpose of the Assault upon Satan: *1. Purification of Heaven from the defiling presence of Satan 2. Intensification of the period of trial upon the earth 3. Establishment of the Kingdom of Christ*

5e. The Activity of the Dragon: 12:13-17 The heavenly conflict is now concluded. The earthly conflict begins, and Satan persecutes everything upon earth which belongs to God.

An attempt to thwart the establishment of God's Kingdom
Special fury is against the 144,000.

Satan has a limited access into Heaven

2A. The Revelation of Jesus Christ as Lion over the Nations: 4 - 20

2b. The Description of the Final Judgments: 12:1- 19:21

1c. The Background of the Earthly Conflict: 12:1 - 14:20

2d. The Beast and his Prophet: 13:1-18 Our attention is now turned to the instrumentalities employed by Satan in his persecution of the woman and the remnant of her seed.

1e. The Antichrist will be the last leader of the Gentile world-power: 13:1-2 *Characteristics of him, beast, & leopard - Dan. 7:4, 6*
The last empire picks up all the evil characteristics of its predecessors
Rev. 17:9-13 - authority is from Satan himself.

2e. The Antichrist will experience some miraculous restoration:
13:3. - *seems to be an imitation of Christ's death, burial, & resurrection.*

*difficult
verse*

3e. The Antichrist will seek to usurp the prerogatives of God:
13:4-6 *The people have rejected the slain Lamb of God, but now are forced to bow before the slain beast. There is a deliberate repudiation of God: not simply delusion.*
although the dragon gave the beast his authority over the earth, the real permission for his blasphemous deeds comes from God

4e. The Antichrist will become a worldwide dictator: 13:7-10
The territorial extent of his empire is all-embracing. His reign will be characterized by the absence of civil & religious liberty
The overcoming of the saints must refer to the martyrdom of the Jewish and Gentile believers: Rev. 11:7-11, 7:9-14

The certainty of retributive justice is explained in 13:10
The saints are not to be afraid to trust in the justice of God

5e. The Antichrist will be assisted by a religious leader: 13:11-15
sometimes called the false prophet - 19:20; 16:13. His activities are centered in the promotion of the worship of the beast
He is able to deceive with a religious appeal: *His appearance is as a Lamb*
he speaks with all the subtlety of Satan

He is able to deceive with miraculous signs:
He uses religious delusion & religious pressure to conform all the world into a unified pattern of the worship of the beast

6e. The Antichrist will have a monopoly upon world-trade: 13:16-18
supernatural miracles; not tricks - II Thess. 2:9
The Mark of the Beast: *counterpart of the seal of God upon believers.*
indicates allegiance. If a person refuses to receive the mark, he is ostracized

The Number of the Beast: 666 - *formed by adding together the values of the letters in his names*

Some interpreters regard the number as the symbol for the constant falling short of perfection. This number would signify the fullest & highest development of man under direct Satanic control

2A. The Revelation of Jesus Christ as Lion over the Nations: 4 - 20

2b. The Description of the Final Judgments: 12:1 - 19:21

1c. The Background of the Earthly Conflict: 12:1 - 14:20

3d. The Lamb and His Followers: 14:1-5 *The number & seal identify these with the group as in Chap. 7: they are seen before the witness on earth; here, in heaven after the witness is finished. They are seen from a different time in the tribulation*

1e. The Identity of the 144,000:

2e. The Location of the 144,000: Mt. Zion - seat or center of royal power & of God's grace. During this present age & until the 2nd advent of Christ, the seat of royal power is in heaven (Hab. 1:2, 22). At the 2nd advent the seat of royal power & the heavenly Jerusalem shall be established upon the earth - Rev. 14:11-16; 20:4-6; 21:9, 10

4d. The Angels and their Message: 14:6-20 The succession of short oracles in this section is unified by the use of six angels, who announce the judgment and carry it out. 14:1-5 - reward of good works
14:6-20 - requital of evil works

1e. The First Angel: 14:6-7

first warning by proclamation of the preaching of gospel - a message concerning God's grace which is adapted for all ages

2e. The Second Angel: 14:8 Babylon - represents the stronghold of Satan's realm
1. symbol of measure 2. symbol of idolatry 3. symbol of moral wickedness

3e. The Third Angel: 14:9-13 wrath poured out on those who reject the mark
Results in eternal punishment. Death for the saints will be better than life, for they will rest & receive their reward

"out of the temple" judgments of God proceed from His very presence

4e. The Fourth Angel: 14:14-16 *refers to harvest coming upon the clouds of heaven with the symbol of judgment (sickle)*

5e. The Fifth Angel: 14:17

6e. The Sixth Angel: 14:18-20 altar - 6:1-11; 8:1-15; 9:13; 16:7)
Closely associated with the prayer of the saints - Unrepentant

2c. The Bowls of the Divine Wrath: 15:1 - 16:21 The contents of the seven bowls are very similar to those of the seven trumpets, in most cases the difference appears to be in the intensification and amplification of the trumpets.

1d. The Introductory Visions: 15:1-8 previous judgments were remedial, but these judgments are judicial in character - Bowls come near end of tribulation

1e. The First Vision: 15:2-4

sea of glass (martyrs standing) - highly polished platform. Song of Moses & the angels have the same theme - the supernatural deliverance of the people of God by the power of God. "Righteous acts" - Tribulation judgments "nations shall come" - reference to the millennial kingdom

2e. The Second Vision: 15:5-8 (Num. 9:15) Tabernacle of testimony
because it contained the tablets of the covenant.

Tabernacle of old - symbol of God's grace; now it becomes the place of judgment

2d. The Outpoured Wrath: 16:1-21

1e. The First Bowl: 16:1-2 *similar to Egyptian plague - sore or boil against those who had the mark*

2e. The Second Bowl: 16:3 *the 2nd trumpet affected only 1/3 of the sea; this judgment affects all the sea. Jehovah will clear or destroy the earth before the beginning of the millennium*

2A. The Revelation of Jesus Christ as Lion over the Nations: 4 - 20

2b. The Description of the Final Judgments: 12:1 - 19:21

2c. The Bowls of Divine Wrath: 15:1 - 16:21

2d. The Outpoured Wrath: 16:1-21

3e. The Third Bowl: 16:4-7 *similar to Egyptian plague & 3rd trumpet*
A righteous judgment - retribution

4e. The Fourth Bowl: 16:8-9 *In contrast to 4th trumpet (8.12). God al*
the natural order of bodies to be changed to send judgment

5e. The Fifth Bowl: 16:10-11 *darkness upon Antichrists' Kingdom (parallels*
a plague) connection between this, & 5th trumpet

6e. The Sixth Bowl: 16:12-16 *similar to 6th trumpet*
gathering of the kings of the world to the great climactic battle -
Satan's last & greatest attempt to prevent the establishment
of the millennial kingdom upon earth

7e. The Seventh Bowl: 16:17-21 *signifies the final blow against the*
forces of evil both human & Satanic. Lightning, voices, & thunder
refer to the ways in which the anti-Christian kingdom is destroyed

Rev. 6:12, Haggai 2:21

Exodus 9:24, Joshua 10:11

3c. The Destruction of Satan's Kingdom: 17:1 - 19:21 These three chapters
 expand the visions of the sixth and seventh bowls.

1d. The Woman and the Beast: 17:1-18

1e. The Vision of the Woman: 17:1-6

The woman represents an apostate religious organization:

1. Bible often represents religious systems as women, e.g. Rev. 17 - Israel
2. Fornication is often used in Bible of spiritual error & immorality - Gen. 30, Ex. 34, 16; Hos
3. "mystery" refers to religious practices which were known only to the
- initiates of the Babylonian religion. 4. Markings written upon her forehead

The woman has influence over the beast and his kings: universal in
 influence. The antichrist will permit himself to be dominated for 3 1/2
 yrs by the woman

The woman will inaugurate the persecution of the saints:

2e. The Destruction of the Woman: 17:7-8, 9-18 The angel indicates
 that the anti-Christian religious system and the satanic
 political system are connected with the city of Rome (9, 18).

The Antichrist is a person who will come up out of the abyss:
 17:8-11

The Antichrist will be the head of a confederation of satellite
 states: 17:12-14

The Antichrist and his subordinates will destroy the religious
 harlot: 17:15-18 *Sudden change in attitude, for a time it*
was to the Antichrists advantage to be dominated by the
woman, Dan 9.27 (last 3 1/2 yrs)

2A. The Revelation of Jesus Christ as Lion over the Nations: 4 - 20

2b. The Description of the Final Judgments: 12:1 - 19:21

3c. The Destruction of Satan's Kingdom: 17:1 - 19:21

2d. The City and its Doom: 18:1-24 The name "Babylon" once again calls attention to the kingdom of Satan which began at the tower of Babel. This kingdom has always been associated with religious and civil evil. *The beginning is characterized by the worship of a man - Nimrod, at the tower of Babel. The end is the same - Satan*

The last form of Babylon will combine both religious & civil authority into one union
1e. The Proclamation of Babylon's Doom: 18:1-3 models upon doom songs of O.T. - Isa. 13, 21, 47; Jer. 50-51

Ezek. 43:2 -

Isa. 60:13 - *reference to the coming of the glory of God - may be a reference to the coming of Christ*

Does not have to be the actual reconstructed city of Babylon

2e. The Song of Heavenly Rejoicing: 18:4-8 Babel - tower of sins unto heaven

Those who participate in her sins will also become partakers of her guilt:

God acts towards the nations on the basis of retributive justice: Matt. 7:2 - *judgment is to be proportionate to her self-glorification, wantonness, & pride*

3e. The Wailing of the Earthly Participants: 18:9-20 Ez. 24-28 - *destruction of Tyre - same 3 groups wail for Babylon & Tyre - Kings, merchants, & mariners*

4e. The Destruction of the Great City: 18:21-24 Jer. 51.63-64

1. *It will be sudden & irrevocable*

2. *Destruction of the world kingdom will be complete - the cessation of all social & economic activities*

3d. The Lamb and His Bride: 19:1-10 The paeans of praise that thunder from heaven are inspired by the manifold justice of God in bringing the Anti-Christian system to destruction. In contrast to this is the rejoicing over the victory by the redeemed hosts of heaven.

1e. Heaven rejoices over the judgment of Babylon: 19:1-5

Now that the harlot is destroyed, the true Bride of Christ may be revealed.

1. *she spread spiritual evil across the earth* } Reasons for judgment
2. *for the martyrdom of God's saints*

2e. Heaven rejoices over the marriage of the Lamb: 19:6-10

expresses the close & indissoluble union of Christ & His redeemed people

The bride is to be identified as the Church: *saints between Pentecost & the rapture. The church is already in Heaven - symbolized by the 24 elders*

The bride is to be dressed in fine linen: - *"making herself ready" we refer to the judgment seat of Christ*
linen - righteous acts - good works of the saints which stand the judgment

The ones who are bidden to come to the supper as guests are *Seal of Christ*
the friends of the bridegroom: O.T. *saints are consciously present in Heaven, & have been since the death of Christ*

4d. The Lamb and His Enemies: 19:11-21

1e. The Return of the King: 19:11-16 *Christ coming forth to make war at Armageddon against the forces of evil. his army - angelic beings - Rev. 14.14-20, the Church - 2.27, martyrs of tribulation. Conquest is by the spoken word of God - no fighting*

2e. The Destruction of the Enemy: 19:17-21
The slaying of the Antichrist forces is by the sword which comes out of Christ's mouth. Beast & false prophet are consigned to the lake of fire. Remains of kings & followers of beast are thrown into the lake & on to smoke.

- 2A. The Revelation of Jesus Christ as Lion over the Nations: 4 - 20
3b. The Framework of the Millennial Period: 20:1-15 At long last the long-awaited and constantly expected kingdom of Christ will be established upon the earth to replace the kingdom of Satan which has now been destroyed.

1c. The Satanic Powers are removed from circulation: 20:1-3

Christ will be ruling & reigning upon the earth for 1000 yrs.

Is. 24. 21-23

2c. The Saints are exalted to positions of authority: 20:4-6

Authority in the millennial age is shared by the resurrected and the redeemed saints: 1. *The Church - Rev. 2. 26-28; 3. 12, 21.*

2. *Israel* 3. *Gentiles saved during the Tribulation*

The saints will have ministries to perform during the millennium:

1. *Kingly - as representatives*

only relative perfection during this time

2. *Priestly - evangelism*

children are born & raised

3c. The Satanic powers will be released for a short period at the end of the Millennium: *They are not all saints. Unsaved ones will follow Satan*

4c. The wicked dead are judged at the Great White Throne: 20:11-15

wicked dead from all generations

the first books - 1. the book of the gospel - Rom 2. 16

2. the book of life

*second death - absolute separation from God forever
conscious & everlasting punishment*

3A. The Revelation of Jesus Christ as the Lamb among the Redeemed: 21:1 - 22:21

This section concludes the apocalyptic visions of John by sketching something of the glorious future which awaits the redeemed of all ages.

difficult to distinguish between the millennial kingdom & the Eternal State

1b. The New Creation: 21:1-8 (Isa. 65:17, 66:22, Matt. 19:28, 2 Peter 3:12, Rom. 8:20-22)

Insufficiency of the Old Creation: *the present world is insufficient to be the scene of the perfected eternal kingdom of God*

*no. 1 requires the
inhabitation*

(9)
(1)

Character of the Change: *two views - 1. A partial change at the beginning of the millennium, followed by a complete change at the end. 2. A complete change at the beginning (regeneration of the earth) followed immediately by the descent of the heavenly Jerusalem.*

2b. The Heavenly Jerusalem: 21:9 - 22:5 Several reasons might suggest that this section relates to the city of God in the millennial state where certain conditions of evil exist rather than in the eternal state where no such conditions exist.

Rev. 21:24-27 - *continuation of earthly existence - "unclean"*
Rev. 22:2 - *healing of the nations - not perfect*
Rev. 22:10-15 -
20. 9 -

1c. The Description of the City: 21:11-21 The idea of city conveys the thought of an organized system of social life and activity of government, of united interests, of mutual goodwill.

1d. Its Glory: 21:11a *physical & moral glory cover the city.*
She is not only the ~~reflector~~ of God's glory to the world, but the reflector

3A. The Revelation of Jesus Christ as the Lamb among the Redeemed: 21:1 - 22:21

2b. The Heavenly Jerusalem: 21:9 - 22:5

1c. The Description of the City: 21:11-21

2d. Its Light: 21:11b *perfect Sardinia - Brilliance*

3d. Its Wall: 21:12a *symbolizes - 1. Keeping out those who had no part in - blessings of the city 2. Eternal security of its inhabitants*
216' high

4d. Its Gates: 21:12-13, 21 *in the orient, always the place of assembly governmental administration - names on the gate indicate what is outside, not inside - Matt. 19:28*

5d. Its Foundation: 21:14, 19-20 *Eph. 2:20 - built upon the foundation of the 12 apostles - that truth which the apostles wrote down*

6d. Its Measurements: 21:15-17 *perfect cube 1500 mi³*

2c. The Activities of the City: 21:22 - 22:5 *social & religious life*

1d. The worshippers will have full and free access to God: 22-24

2d. The inhabitants will live in a secure and perfect environment:
25-26, 27 ~~the city will be~~

3d. The needs of the nations are met by means of the transformation of nature: 22:1-2

*transformation of the physical world
river of the water of life - material needs
Tree of life - spiritual needs*

4d. The saints will rejoice in the righteous government of God forever:
~~22:3-5 never by the saints~~

3b. The Apostolic Epilogue: 22:6-21

1c. The Authenticity of the Visions: 6-7, 16, 18, 19

2c. The Imminence of the Coming of Christ: 6-7, 10-12, 20

3c. The Necessity of Holiness in view of the Impending Consummation: 10-15

*distinct
from
Israel*

ANALYSIS OF REVELATION

Professor: A.L. Walton

Part One: Introduction

I. Authorship (1:1 - "John")

A. External Evidences

1. Early Church Fathers and tradition say that Revelation was written by the Apostle John.
2. History allows for reconciliation of the Apostle John's exile to Patmos as being at the same time as that of the author's.

B. Internal Evidences

1. "I, John" occurs five times (1:1,4,9;21:2;22:8). He does not refer to himself as the Apostle but as the "servant".
2. This and other evidences of humility of the author would be in agreement with the character of John the Apostle.
3. There are many similarities between Revelation and the fourth Gospel and with the epistles accorded to the Apostle John.

C. Basis of Objections to Johannian Authorship

1. Anti-chilastic (*χίλια* = 1,000) See Walvoord for details. This is basically an objection to millennialism.
2. Linguistic - the language is of poorer Greek than the Gospel and Epistles and is of a different style and uses different grammatical structures.
Rebuttal - different subject matter, especially such as in Revelation would naturally make for different language. A student's term paper is obviously going to be written differently than a love note to his girlfriend. John was under a great deal of emotional pressure and excitement while writing.

D. Conclusion - John the Apostle

II. Background and Destination

John came to Ephesus in 69 or 70 AD (about the time the Temple was destroyed and Jerusalem was sacked) and settled down there. He took charge of a number of churches in the area as a type of "state missionary". Ephesus was his headquarters. In the 15th year of Domitian (c. 93 AD) he was exiled to Patmos and returned in the 1st year of Nerva (c. 96 AD) according to Eusebius. During this exile he wrote the book which included a specific message to each of the seven churches (1:4,11). However, in each case he says, "He that hath an ear, let him hear what the spirit saith unto the churches" (plural) and the book is addressed as "a book" (singular) in 1:11. Therefore, we believe that its message applies to all churches - even us, today. Patmos is located about 40 miles West South-West of Miletus in the Aegean Sea. It is not a big island - only 18 miles in circumference.

III. Occasion

John wrote the book of Revelation in direct response to a command to write (1:10,11).

IV. Date

A. Early Date View (c. 68, 69 AD)

Westcott and Hort are two strong arguers of this.
Their reasons are:

- 1) linguistic - the Greek of Revelation is "poorer" than that of the Gospel so must have been written before it, giving the author more time to have improved in his literary abilities.
- 2) hermeneutics - they interpret the Beast of Chapters 13 and 17 to mean various Roman emperors.
- 3) historical - in Chapter 11 John was told to go measure the Temple which was destroyed in 70 AD. However, this was probably a different temple since it was one found during tribulation times.

B. Late Date View (c. 95, 96 AD)

This indicates that John was probably quite old - most likely at least 90.

V. Place of Revelation in the Scriptures

A. In Relation to the Whole Body of Scripture

Revelation is found last in the New Testament, was the last book to be written, and deals with "last things". It is "the capstone of the Word of God" and "the ocean into which all the Biblical streams of prophecy empty themselves." There are supposed to be 285 quotations and allusions to the Old Testament found in Revelation.

B. In Relation to Genesis

Genesis

First Rebellion
Sin Enters
Curse Imposed
Death Begins
Man is Banished

Revelation

Last Rebellion
Sin Exits
Curse Lifted
Death Ends
Man is Brought Back

etc.

C. In Relation to Daniel

- Seventieth Week
- "little horn"

D. In Relation to the New Testament

1. John 14:26

- bring all things to remembrance (Gospels)
- teach all things (Epistles)

2. John 16:13

- show you things to come (Revelation)

VI. Methods of Interpretation (see Walvoord for details)

A. Spiritualizing - Allegorical - Idealistic

B. Preterist - Past History

C. Continuous - Historical or Prophetic History

D. Futuristic

1:11 - "see"

1:19 - "seen"

4:1 - "shall (see)"

Gives the outline of the book.

Part Two: Analysis of Revelation

I. "The things which thou hast seen" - The Christ (1:1-20)

A. The Superscription (1:1-3)

1. Statement of Revelation (1:1-2)
 - a. Meaning of Revelation

~~ἀποκάλυψις~~ uncovering, unveiling, lay bare

Source of Revelation

"from" Jesus Christ
 - c. Substance of Revelation

"shortly" = "quickly, once begun"
 - d. Channel of Revelation

God to Christ to angel to John to reader to hearer
 - e. Receptient of Revelation

John immediately - then to us
 2. Blessing of Revelation (1:3)
 - a. the recipients of blessing
 - 1) readers
 - 2) hearers-keepers

How do you "keep" prophecy?? The meaning is to observe, study, etc. (Mary "kept" those things in her heart.)
 - b. the reason for the blessing
 - the only of 66 books which pronounces a blessing upon its readers
 - the time is at hand
- B. The Salutation (1:4-8)
1. The Objects of the Salutation (1:4)

Grace

Peace
 2. The Source of the Salutation (1:4-8)
 - a. God the Father
 - 1) is, was, is to come (4,8)
 - 2) Alpha and Omega (8)
 - 3) Almighty (8)

"has hands on everything", "controls" (II Cor. 6:1)
 - b. God the Spirit (4)

Isaiah 11:2 (however, doesn't add up to seven)

Holy Spirit before Throne?

However, why mention of angels between mentions of God the Father and God the Son?

Holy Spirit fills out the trilogy of the Trinity here.
- God the Son (5-7)
- 1) Who He is (5a)
 - a) faithful witness
 - b) first begotten from the dead (Romans 8:29)
 - c) ruler of kings of the earth (Col. 1:15-18)
 - 2) What He has done (5b-6)
 - a) He loves us (present participle)
 - b) "loosed" us (ἀλώω = washed; λύω = loosed)
 - c) made us a kingdom

KJV - "kings and priest"

NSRB - "a kingdom of priests"
 - 3) What He shall do (7)
 - a) He shall come
 - b) He shall be seen

He shall come and be seen in the clouds - c.f. Matt. 24:30; Acts 1:11; Zach. 12:10; and Jn. 19:27

The Sight (or Vision) (1:9-20)

1. The Setting of the Vision (1:9-11)

a. The Seer (9,10)

1) Who he is - "I, John"

-brother

-companion in

-tribulation

-kingdom

-patience of Jesus Christ

2) Where he is - the isle of Patmos

3) Why he is there

-for the Word of God

-for the testimony of Jesus Christ

4) When he had the vision - "on the Lord's Day"

a) Sunday? (first day of the week) Maybe, but the word for

Lord is actually an adjective meaning "lording"

and nowhere else in the N.T. is Sunday referred

to as "the Lord's Day" but rather as the first

day of the week.

b) the prophetic period

This period of time, referred to throughout the

O.T. as the Lord's Day ("the Day of the Lord")

includes the time from the start of the tribulation

through the millennium.

The Sound (10b-11)

1) Where it was - "behind him"

2) What it was like - "a great voice, as of a trumpet"

3) What it said - Write what thou seest in a book and send it

to the seven churches as listed. ("Alpha and

Omega, first and last" is not included in the

critical text)

2. The Scene of the Vision (12-16)

a. His Clothing

1) "garment to the foot" describes the clothes of either a
priest or judge

2) "golden girdle" likewise

b. His Appearance

1) "white hair" Ancient of Days speaks of one who is holy,
pure, and wise

2) "flaming eyes" - penetrating vision ("He can see right
through me.")

3) "bronze feet" bronze (brass) = judgement in Biblical symbolism

4) "voice like many waters" - loud, forceful, full of strength

5) "stars in hand" - control, management, power

6) "sword in His mouth" - absolute and final strength, judgement
and destruction was final by the word of His mouth

7) "countenance as sun" - glory and majesty

c. His Effect

the RIGHTEOUS JUDGE in all His glory

3. The Sequel to the Vision (17-20)

a. John feared

b. Christ calmed him (Gk. = "stop fearing")

c. Christ commanded him to write

d. Christ explained the mystery

1) stars = angels

2) lampstands = churches

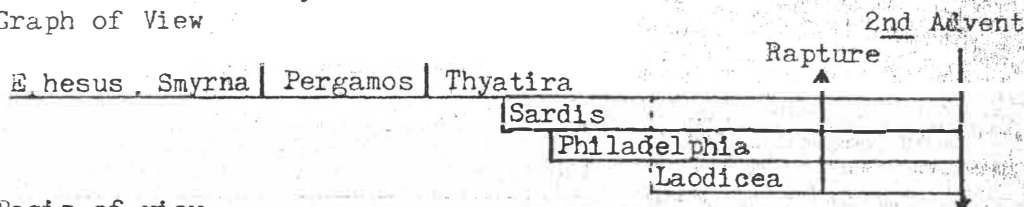
II. "The Things Which Are" - The Churches (2:1-3:22)

Introduction: Methods of Approach

1. Historically (just like any epistle)
2. Symbolically - Allegorically
3. Prophetically
 - a. Explanation of View (see Walvoord)

churches are viewed strictly as a prophecy of all future church history

b. Graph of View



c. Basis of view

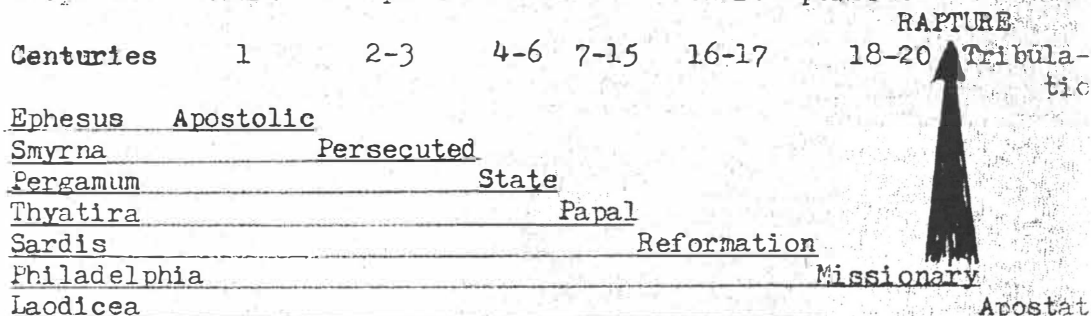
The key verse says "the things which are" so it refers to the "now" period. The meaning of the names and their order has significance in this interpretation.

d. Objections to View

- doesn't do justice to the historical setting
- too much spiritualizing
- history itself is somewhat the victim of subjective twisting

4. Combination Approach

- a. Primary - churches were literal first century churches
- b. Practical - churches like these have always existed
- c. Prophetic - churches represent successive church periods



A. The Message to Ephesus (2:1-7)

1. The Call to the Assembly (1)

- a. Name of city = "desire" or "object of love"
- b. Importance of City - Ephesus was the terminus or center of three trade routes so was very important commercially. It was the largest city and the capital of Asia Minor and was also important politically as a "free city" (trusted by Rome to elect its own officers and to govern itself). Religiously, it was the home of Diana and the Temple of Diana in Ephesus was one of the seven wonders of the world. (c.f. Acts 19) The church here was established in the early 50's by the Apostle Paul on his 3rd missionary journey (Acts 19:10). It is also possible that while on this journey he also founded the other six churches mentioned in Revelation, for we have no other information.

2. The Character of the Author (1)

(reference to the Lord Jesus Christ from chapter one) The Righteous Judge walks among and sees the churches.

3. The Commendation of the Assembly (2,3,6)
"works, labor, patience"(enduring constancy)
 4. The Complaint Against the Assembly (4)
The MOTIVE is the basis of the complaint - all their works amounted to almost nothing because they were done without love (c.f. I Cor. 13) Notice! "left" not lost the first love
"A coldness of the cardiac culminates in corruption of creed and conduct." -Walton
 5. The Challenge to the Assembly (5)
 - "remember"
 - "repent" (turn back)
 - return ("do")
 6. The Caution to the Assembly (5)
"I will come...and will remove (you)."
Church removed as a witness.
 7. The Comfort to the Overcomer (7)
"overcomer" = super-Christian?? NO!
c.f. I Jn. 5:4,5 - every believer
"tree of life" - physical immortality (c.f. 22:2)
"paradise of God" - what? where? apparently fulfilled in the New Heavens and the New Earth
- B. The Message to Smyrna (2:8-11)
1. The Call to the Assembly (8)
 - a. Name of City = "myrhh" (embalming spice)
 - b. Importance of City - Sacked and burned several times, Smyrna was another of the "free cities" of about $\frac{1}{4}$ million people. It was the number two city of importance in this area and one of the great centers of Ceaser worship. Once a year, all the people were required to gather and say, "Ceaser is Lord." Polycarp (one of John's disciples) was burned at the stake for refusing to do so. The church here also refused and was persecuted as outlaws. Smyrna was the most brilliant city of Asia Minor - J. Vernon McGee calls it "the ornament of the Orient." It was and is known for its fine wines.
 2. The Character of the Author (8)
 - "first and last" - the Eternal One
 - "was dead and is alive" - a martyr to prospective martyrs
 3. The Commendation of the Assembly (9)
 - materially poor but spiritually rich
 - steadfast in tribulation, persecution, and blasphemy
(not really Jews - c.f. Romans 2:28,29)
 4. The Complaint Against the Assembly
NONE! (Philadelphia is the only other church with no complaint.)
 5. The Challenge to the Assembly (10)
 - a. "fear not" ("stop fearing" evidently some already were)
"thou shalt suffer" (not just "might" suffer)
How many of us would have gone through our Christian life if we knew what was ahead? How many of us would go through life if we could see into the future to what's ahead for Christians?
"ten days"??
 - short time
 - ten periods of persecution
 - ten literal days
 6. The Comfort to the Overcomer (11)
"second death" = hell (c.f. 20:14) "shall not" in Greek is a double negative = absolutely shall not!

C. The Message to Pergamos (2:12-17)

1. The Call to the Assembly

- a. Name of the city - "to be thoroughly married" or "highly (elevated) married" - gives some reason for the belief that this represents the State church from 313 to 590
- b. Importance of the city - there was a large library in Pergamos of about 2000,000 (hand-written) volumes which was either the first or second largest in that day. The city was also noted as a center of cult worship around Asklepios - a god of healing in the form of a snake. There were also many temples there and the people prided themselves in being the "chief temple-keepers in Asia". It was the headquarters and center of emperor worship. In 29 BC, the first actual temple of emperor worship was set up. There was also a large altar to Zeus - one of the seven wonders of the world.

2. The Character of the Author (12)

- "the sharp sword with two edges" - a sword can be used to protect or to punish - a reference to the Word of God ?? (c.f. Heb. 4:12)

3. The Commendation of the Assembly (13)

- "Satan's throne" = altar of Zeus??

κύριος καισαρος = Caesar is Lord

κύριος Χριστός = Christ is Lord

- You do pretty well, considering the hard place where you live.

4. The Complaint Against the Assembly (14,15)

- a. The doctrine of Balaam ("one who swallows the people")

Some hold this belief but there are also some who allow it to continue undisciplined. Numbers 22-25 gives the story of Balaam. The doctrine involved morals, namely fornication and adultery. The idea is in compromising and, by deception, living two lives.

- b. The doctrine of the Nicolaitans - Who??

- 1) anti-nomian sect - against the law (it doesn't matter what you do as long as you can keep your mind right) However sin is sin - no experience is necessary to discern what is sin for we can know sin by experience or by DEFINITION. This is the only way that God knows sin and this is how He wants us to know it.

- 2) clergy-laity (see Newell)

νικάω = conquer, overcome

λαός = people

Some may have been trying to elevate the clergy above the laity and developing a new priesthood. (First development of the Roman Catholic Church??)

5. The Challenge and Caution to the Assembly (16)

- REPENT - a coming in judgement (not second-coming) - this command was not only to those who held the false teachings but also to those who allowed the teachings to continue (II Jn. 10, "I'll use the sword on you" - Balaam died by the sword.

6. The Comfort to the Overcomer (17)

- a. "eat of the hidden manna" - (reference to the manna kept in the ark) manna speaks of divine sustenance - no need for the food of verse 14
- b. "a white stone" - an industry of Pergamos was mining - in a jury a white stone meant innocent when the vote was taken - also, the acquitted was given a white stone

- freed slaves were given white stones to indicate their freedom
 - the winner in a race was given a white stone as an award
 - a warrior returning from a victorious battle was given a white stone as an honor-peace
 - good luck charm
 - c. "a new name" no one knows, therefore, speculation would not be proper
- D. The Message to Thyatira (2:18-29)
1. The Call to the Assembly (18)
 - a. Name of city = "unworthy of sacrifice"
 - b. Importance of city - known for its purple dyes (Acts 16:14), cloth, and brass. It was a small town, a center of Greek culture and a center of guilds. Connected with the guilds was much idolatry and sensualism - each guild had its own god.
 2. The Character of the Author (18)
 - "eyes like a flame of fire" - one of Thyatira's famous cloths was a "turkey red"
 - "feet like bronze" - Thyatira's brass industries
 3. The Commendation to the Assembly (19)
 - works - love - service - faith - patience - works
 4. The Complaint Against the Assembly (20,21)
 - "a few things" in number not importance
 - "Jezebel"???
 - a) pastor's wife (Alford)
 - b) a group of heretics
 - c) a literal (one, specific) woman - the name is probably descriptive rather than actual
 - "commit fornication" = any sexual sin
 - "eat things sacrificed unto idols" = taking part in the sacrifice itself
 - YOU ALLOW HER TO CONTINUE
 5. The Caution to the Assembly (22-23)
 - "I gave her a chance!"
 - "a bed of tribulation" her end and all those who follow her except they repent
 - There is no record of the church of Thyatira after the 2nd century. If, as some suppose, the church of Thyatira is an example of the Papal Church, this is still future - to be fulfilled at the 2nd Advent.
 6. The Challenge to the Assembly (24,25)
 - "to the rest" - no burden (same word as in Acts 15:28)
 - "hold fast till I come." = Hang in there! First mention of the rapture in Revelation.
 7. The Comfort to the Overcomer (26-29)
 - "given authority over the nations"
 - "rule with a rod of iron"
 - "given the morning star" ??

} millennium

 - c.f. II Pet. 1:19; Num. 24:17; Job
- E. The Message to Sardis (3:1-6)
1. The Call to the Assembly (1)
 - a. Name of the city = "those escaping"
 - b. Importance of the city - Sardis was the greatest city of the world just 700 years earlier. It was about 1500' high on a smooth-sided cliff and was virtually impregnable.

The city was noted for its fruits, colored woolen garments. At one time it was the capital of Lydda but after that time just lived on its past fame and history. At the time of John's writing, it was in a state of present decay while trying to maintain a pride in the past.

2. The Character of the Author (1)
 - "the seven stars" ?? some say the seven ministries of the Holy Spirit
3. The Commendation of the Assembly (c.f. vs. 4)
 - You have a good name.
4. The Complaint Against the Assembly (1b,2)
 - a. their name was deceiving (1b)
 - b. their works were defective (2) living in the past - no particulars
 - c. their members were defiled (4) doctrinal error
 - except for a few (4)
5. The Challenge to the Assembly (2-3)
 - a. be watchful - reflects city's history - although supposedly impregnable, it was twice taken under the cover of night.
 - b. strengthen - not a matter of "I'm going to stay in my apostate church because I might be able to help and get them to see the truth" - the church was okay, just weak
 - c. remember
 - d. hold fast - the weak church to "hold fast"
 - e. repent
6. The Caution to the Assembly (3b)
 - "judgement" as in other churches (not a reference to the rapture - c.f. Walvoord and Newell)
7. The Comfort to the Overcomer (4-6)
 - a. the undefiled remnant (4)
 - "white raiments" symbolic of purity (in contrast to Sardis' colored woolens)
 - b. the overcomer (5)
 - imputation - clothed in white (God's doing)
 - preservation - "never" is a Greek double-negative
 - identification (representation)

F. The Message to Philadelphia (3:7-13)

1. The Call to the Assembly (7)
 - a. Name of the city = "brotherly love"
 - b. Importance of city - Located 25 miles SE of Sardis, Philadelphia is in the Cogamus Valley, near which the Roman Road runs. The city was founded as a center for the purpose of promoting Hellenism (Greek culture). It was named for its founder Attalus who because of his loyalty for his brother was called "Philadelphos". After an earthquake in 17 A.D. the city was destroyed but later rebuilt under the name of Neo-caesarea. Earthquakes were common and any who lived there were considered either very brave or completely crazy.
2. The Character of the Author (7)
 - a. Attributes of Christ - "holy and true"
 - b. Authority of Christ - "key of David"
 - c. Administration of Christ - "opens and shuts doors"
3. The Commendation of the Assembly (8)
 - active - orthodox - loyal
4. The Complaint Against the Assembly
 - ACNE!
5. The Challenge to the Assembly (11)
 - "hold fast" (κράτειν) = grasp, hold, keep, retain

METHODS OF INTERPRETING REVELATION

REVELATION	1 - 3	4 - 19	20 - 22
PRETERIST			
IDEALIST			
HISTORICIST			
FUTURIST			
POST-MILLENNIAL			
A-MILLENNIAL			
PRE-MILLENNIAL			

METHODS OF INTERPRETING REVELATION

C.F. Herrell Torrey - New Testament Survey - pp. 404 - 407

REVELATION	1 - 3	4 - 19	20 - 22
PRETERIST - past events already fulfilled in the history of the Roman Empire	historic churches	symbolic of conditions during 1 st Century - Nero is Antichrist, etc. - NOT PREDICTIVE PROPHECY	Symbolic of heaven and ultimate victory of early churches in spite of persecution
IDEALIST - Symbolic of the struggle between evil and good - also called ALLEGORICAL method	historic churches	Symbolic of eternal conflict of good and evil	ultimate victory of good
HISTORICIST - The events of the present age - outline of the entire course of church history	historic churches	symbolic of events of history - fall of Rome, Mohammedanism, Papacy, Reformation, WWI, WWII, etc.	- final judgement - millennium (?) - eternal state
FUTURIST - yet to take place	historic churches <u>and</u> seven stages of church history	future tribulation (Daniel's 70 th week), concentrated judgement on the apostate church and Antichrist,	millennial kingdom judgment of wicked dead eternal state
POST-MILLENNIAL - 1000 yrs. figurative of a long interval of gradual betterment until Christ's return	historic churches	generally historicist	ultimate victory of Christianity over the world.
A-MILLENNIAL - no millennium - Christ's return will usher in the eternal state	historic churches	generally historicist	- Coming of Christ - judgement - eternal state
PRE-MILLENNIAL - Christ will return and with the resurrected righteous dead will reign for 1000 years, following which there will be a final rebellion in which he will be victorious. The wicked dead will be judged and the eternal state will <u>then</u> begin.	historic churches representative of historical stages	generally futurist	- literal - millennial reign - Great White Throne judgement - New Jerusalem

Charles
Torrey

Wm. G. Linds

W. Gordon
Simpson
(the
premier)

THE COURSE OF THE PRESENT AGE

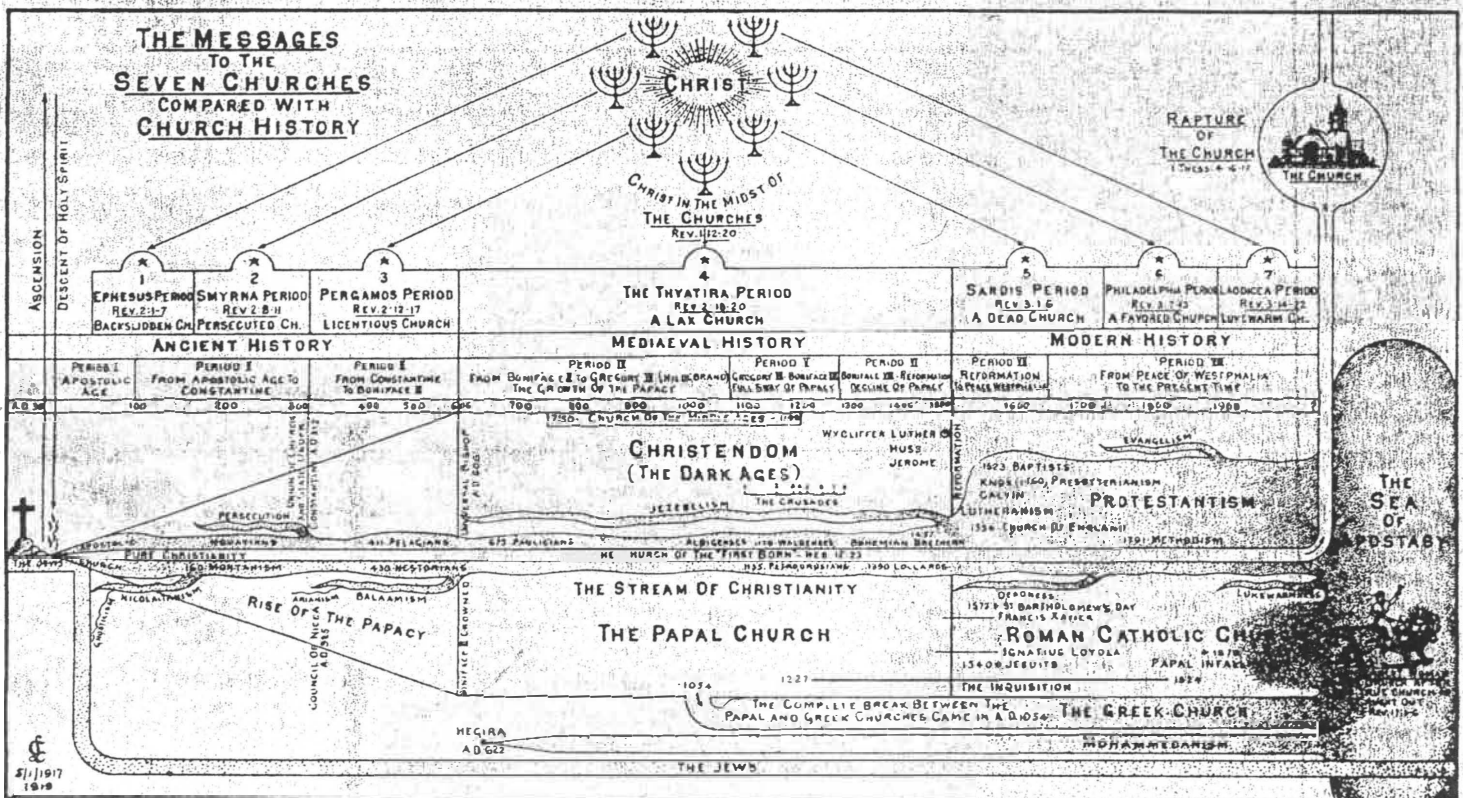
by J. Dwight Pentecost

Matthew 13	Rev. 2 - 3	Meaning of Name	Dates	Characteristics
Sower (13:3-9) - sowing seed - persecution (cf. 18-23)	Ephesus (2:1-7)	"desired"	c. 30 AD to c. 100 AD	- first love lost - organization - evangelism
Wheat and Tares (13:24-30) - false seed - judgment (cf. 36-43)	Smyrna (2:8-11)	"myrrh"	c. 100 AD to c. 313 AD	- persecuted church - enemy revealed
Mustard Seed (13:31-32) - abnormal growth - false believers	Pergames (2:12-17)	"thoroughly married"	c. 313 AD to c. 590 AD	- faithful church but tolerates false teachers - worldly alliance - great external growth
Leaven (13:33) - minority of women & false religious system - leaven = evil	Thyatira (2:18-24)	"continual sacrifice"	(Gregory the Great) c. 590 AD to c. 1517	- church dominated by powerful false prophet - papal domination - doctrinal corruption
Hidden Treasure (13:44) - relationship of Israel to Jesus - Christ purchasing	Sardis (3:1-6)	"those escaping"	(Luther & Thesis) c. 1517 to c. 1860	- spiritually dying church - empty profession - rise of State Church
Pearl (13:45-46)	Philadelphia (3:7-13)	"brotherly love"	c. 1860 to c. 19--?	- faithful witnessing church - true Church of the last days
Dragnet (13:47-50)	Laodicea (3:14-19)	"people ruling"	c. 1900 to ?	- lukewarm church - apostasy

THE SEVEN CHURCHES



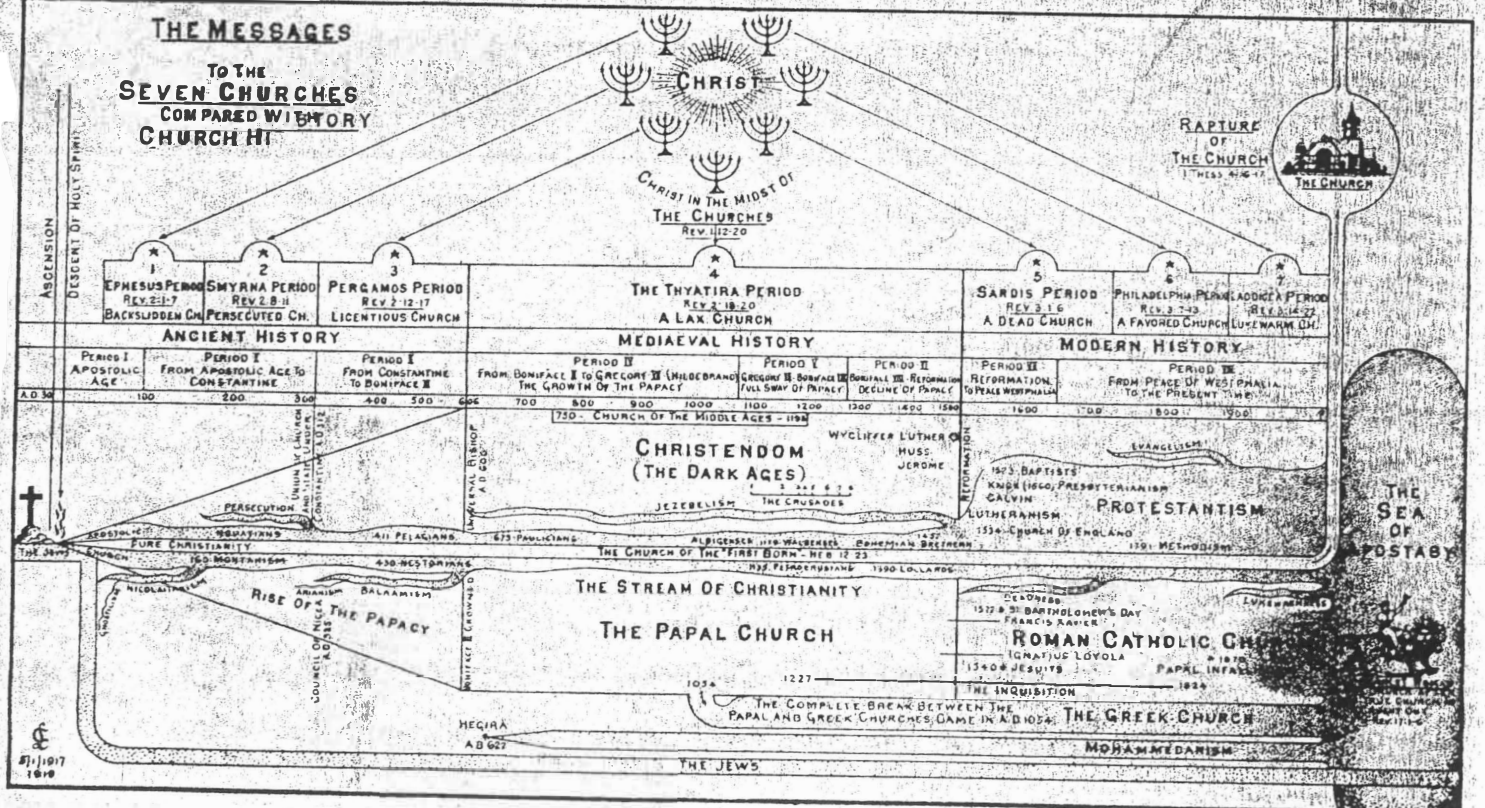
THE MESSAGES TO THE SEVEN CHURCHES COMPARED WITH CHURCH HISTORY



THE SEVEN CHURCHES

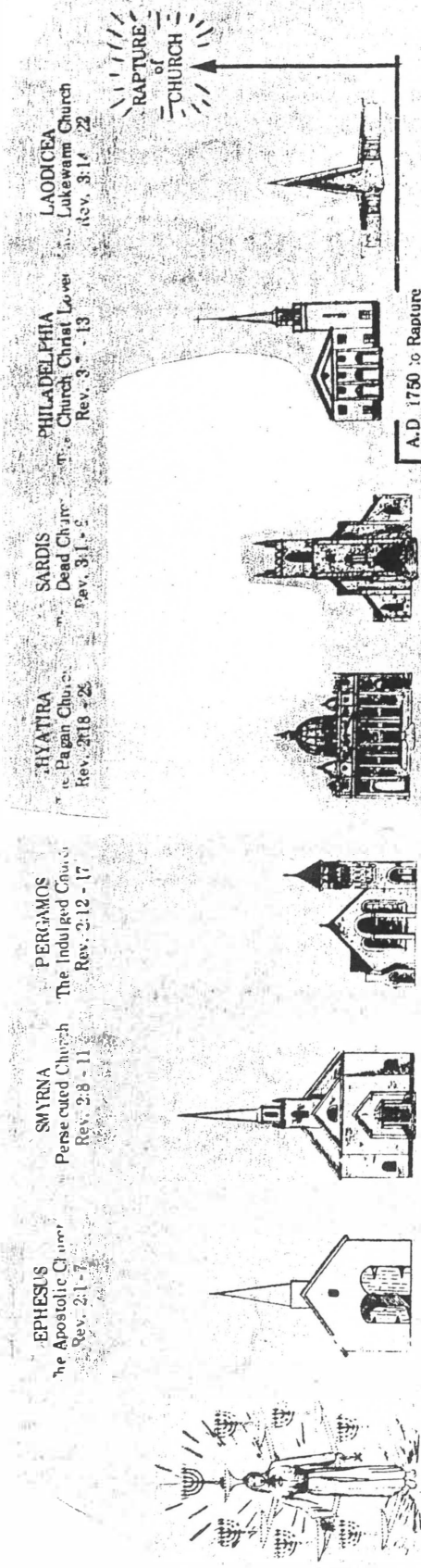


THE MESSAGES TO THE SEVEN CHURCHES COMPARED WITH CHURCH HISTORY



CHRIST AND THE CHURCH

REVELATION 2 & 3



PROTESTANT REFORMATION

	A.D. 30 - 100	A.D. 100 - 312	A.D. 312 - 606	A.D. 606 - 1750	A.D. 1750 - Tribulation	A.D. 1900 thru Tribulation
COMMENDATION I know thy...	Good works, labor, patience. Hated Nicolaitans	Tribulation, poverty, affliction.	Worship He idolatry, my name He denied my name	Good works, love, ministry, faith, patience.	Works A name that thou livest.	Works Missions Little strength Keep my word Not denied my name.
CONDEMNATION	Thou hast left thy first love.	Not one word!	Thou hast false teachers of Balaam and the Nicolaitans	Thou sufferest Jezebel to teach (idolatry and compromise).	Thou art dead. Works not complete	Thou art lukewarm, wretched, miserable, poor, blind and naked.
COUNSEL I counsel thee	Remember from where thou art fallen. Repent.	Fear not. Be faithful.	Repent.	Hold fast that ye have till I come	Hold that fast which thou hast.	Buy gold, tried by fire. White raiment. Anoint thine eyes. Be zealous and repent.
CHALLENGE To him that overcometh...	Will I give to eat of the tree of life.	Shall not be hurt of the second death	Will I give to him that overcometh the man of sin, the man of sin, the man of sin.	Will I give (Mittelschmerz) leadership at the Morning Star	A pillar Write the name of God with me in my throne Write My new name	Will I permit to sit with me in my throne

CHRIST AND THE CHURCH

REVELATION 2 & 3

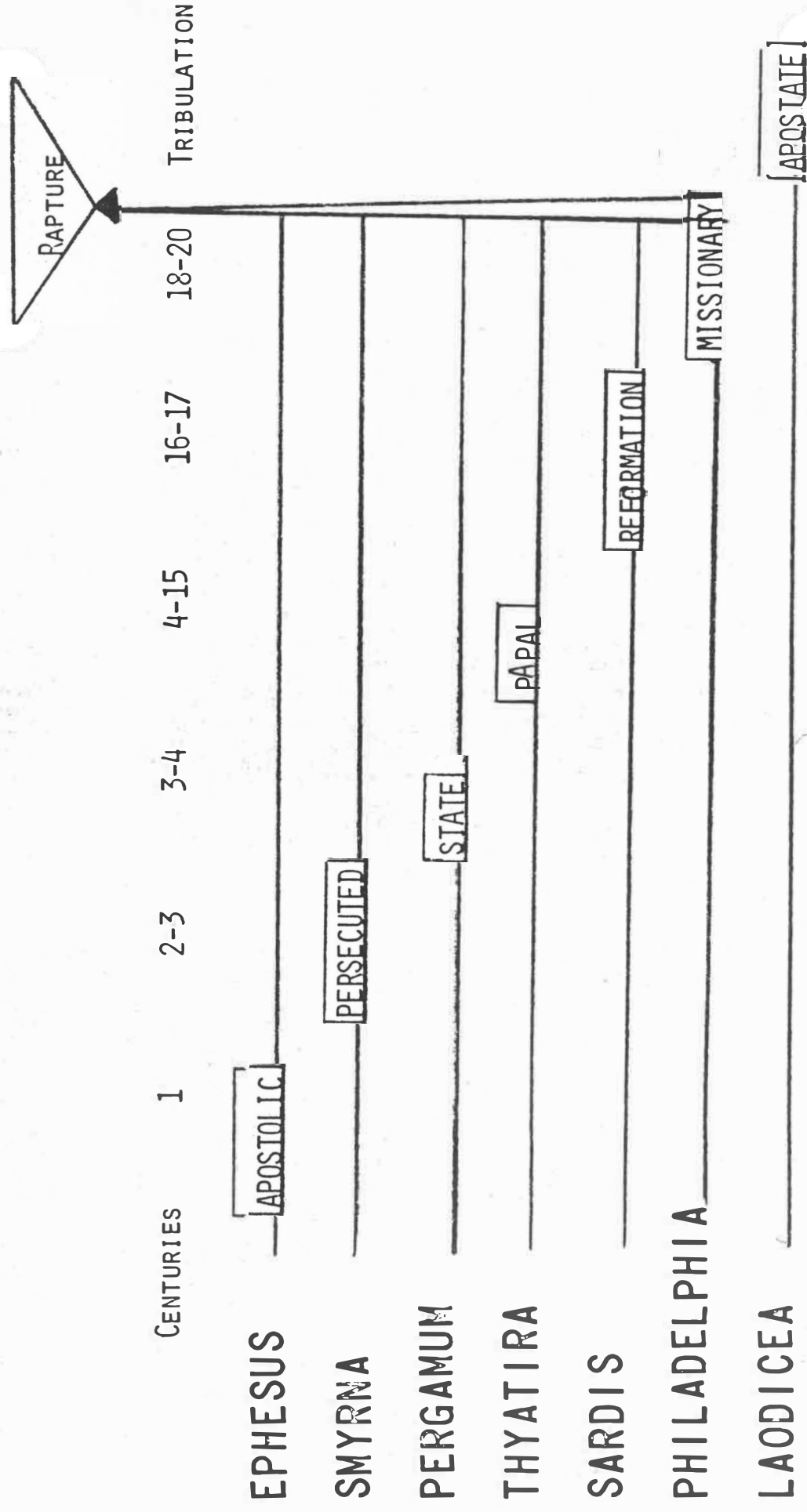
	EPIHESUS The Apostolic Church Rev. 2:1-7	SMYRNA Persecuted Church Rev. 2:8-11	PERGAMOS The Indulgent Church Rev. 2:12-17	THYATIRA The Pagan Church Rev. 2:18-28	SARDIS The Dead Church Rev. 3:1-6	PHILADELPHIA The Church Christ Loves Rev. 3:7-13	LAODICEA The Lukewarm Church Rev. 3:14-22	RAPTURE of THE CHURCH
	A.D. 30-100	A.D. 100-312	A.D. 312-606	A.D. 606-1520	A.D. 1520-1750	A.D. 1750-1960	A.D. 1960-2000	
COMMENDATION I know thy...	Good works, labor, patience. Hated Nicolaitans	Tribulation, poverty, affliction.	Works Held fast to my name Has no denied my name	Good works, love, ministry, faith, patience.	Works A name that thou lovest.	Works Missions Little strength. Kept my word Not denied my name.	Not one word!	
CONDEMNATION	Thou hast left thy first love	Thou art lukewarm, wretched, miserable, poor, blind and naked.	Thou hast false teachers of Balaam and the Nicolaitans	Thou sufferest Jezebel to teach (idoltry and compromise).	Thou art dead. Works not complete	Thou art lukewarm, wretched, miserable, poor, blind and naked.		
COUNSEL I counsel thee...	Remember where thou art fallen. Repent.	Fear not. Be faithful	Repent.	Hold fast that ye have till I come	Watch. Strengthen the things that remain. Remember, hold fast and repent.	Hold that fast, which thou hast.	Buy gold tried by fire. White raiment. Anoint thine eyes. Be zealous and repent.	
CHALLENGE To him that overcometh...	Will I give to eat of the tree of life	Shall not be hurt of the second death.	Will I give to him that overcometh the white garment.	Will I give (Millennial) leadership at the Morning Star	Be clothed in white raiment. Name not blotted out of book of life.	Will I write to him with my name Write My new name	Will I write to him with my name	

INTERPRETATION OF THE THE LETTERS TO THE SEVEN CHURCHES

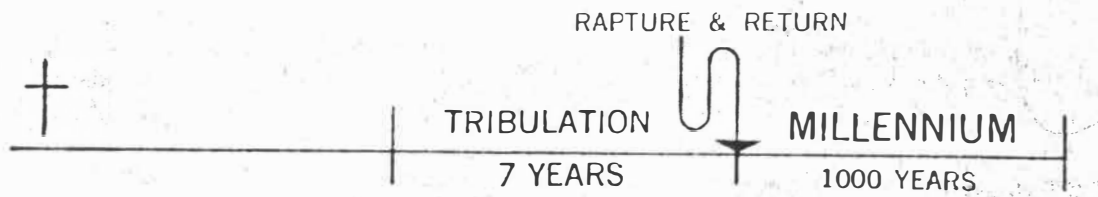
PRIMARY---- CHURCHES WERE LITERAL FIRST CENTURY CHURCHES

PRACTICAL-- CHURCHES LIKE THESE HAVE ALWAYS EXISTED

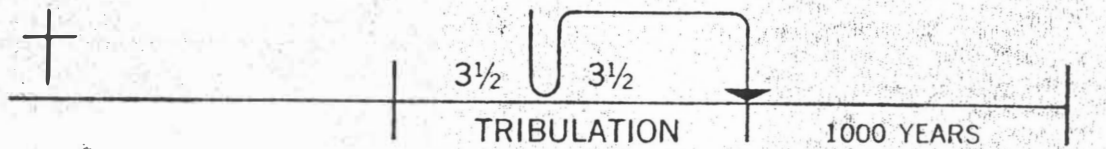
PROPHETIC-- CHURCHES REPRESENT SUCCESSIVE CHURCH PERIODS



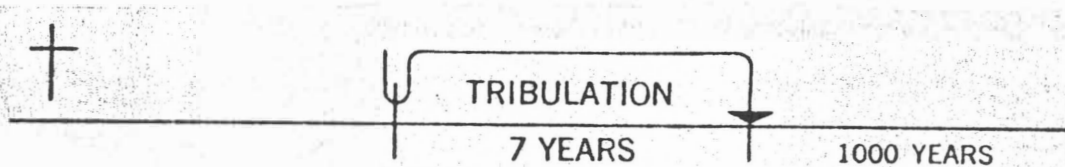
POSTTRIBULATIONISM



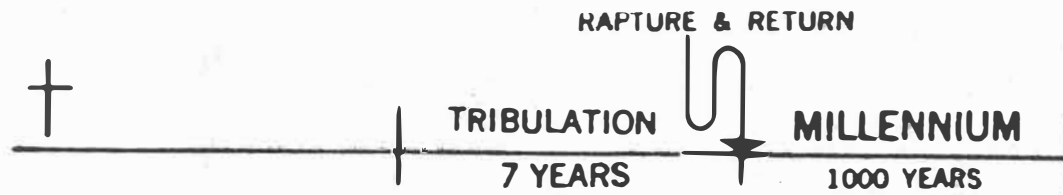
MIDTRIBULATIONISM



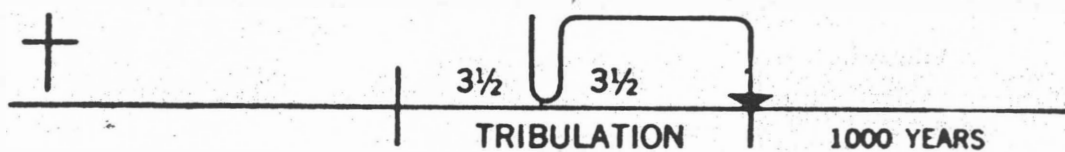
PRETRIBULATIONISM



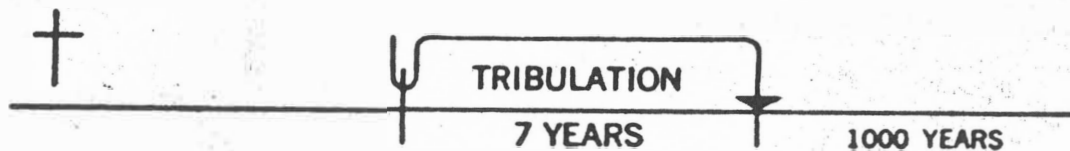
POSTTRIBULATIONISM

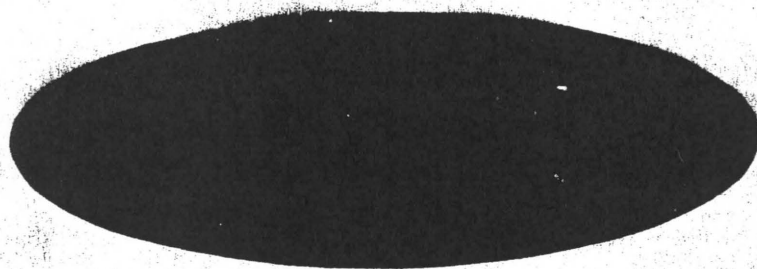


MIDTRIBULATIONISM



PRETRIBULATIONISM





INCORRUPTIBLE CROWN (Victor's Crown)

"... every man that striveth for the mastery is temperate in all things ... they do it to obtain a corruptible crown INCORRUPTIBLE." (I Corinthians 9:25)



CROWN OF REJOICING (Soul Winner's Crown)

"... what is our hope ... or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at His coming? For ye are our glory and joy." (I Thessalonians 2:19, 20)



CROWN OF RIGHTEOUSNESS

"Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing." (II Timothy 4:8)



CROWN OF GLORY (Crown for Service)

"Feed the flock of God which is among you ... (be) examples to the flock ... And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." (I Peter 5:2-4)



CROWN OF LIFE (Martyr's Crown)

"... the devil shall cast some of you into prison, that ye may be tried ... be thou faithful unto death, and I will give thee a crown of life." (Revelation 2:10)

THE PROLOGUE TO THE BOOK

REVELATION 1:1-20

- I. THE PRESENTATION OF THE BOOK (1:1)
- II. THE PURPOSE OF THE BOOK (1:1)
- III. THE PENMAN OF THE BOOK (1:2,4,9;22:8)
- IV. THE PROMISE OF THE BOOK (1:3)
- V. THE PROPHECY IN THE BOOK (1:3)
- VI. THE PARTAKERS IN THE BOOK (1:4; c.f. vs. 11)
- VII. THE PERSON IN THE BOOK (1:5,8; c.f. vvs. 13-18)
 - A. HIS DIGNITY (1:5)
 - B. HIS DEITY (1:8,11)
 - C. HIS DESCRIPTION (1:14-16)
- VIII. THE PLAN OF THE BOOK (1:19)
 - A. "THE THINGS WHICH THOU HAST SEEN"
 - B. "THE THINGS WHICH ARE"
 - C. "THE THINGS WHICH SHALL BE HEREAFTER"



THE VISION OF CHRIST

- I. THE CIRCUMSTANCES OF THE VISION (1:9-11)
 - A. PHYSICAL CIRCUMSTANCES (1:9)
 - B. SPIRITUAL CIRCUMSTANCES (1:10-11)
- II. THE CONTENT OF THE VISION (1:12-16)
 - A. THE POSITION OF THE LORD (1:12-13)
 - B. THE PICTURE OF THE LORD (1:14-16)
 - 1. HIS HEAD
 - 2. HIS EYES
 - 3. HIS FEET
 - 4. HIS VOICE
 - 5. HIS RIGHT HAND
 - 6. HIS MOUTH
 - 7. HIS COUNTENANCE
- III. THE CONSEQUENCES OF THE VISION (1:17-20)
 - A. A WORD OF COMFORT (1:17-18)
 - B. A WORD OF COMMAND (1:19-20)



THE THRONE IN HEAVEN

REVELATION 4:1-11

INTRODUCTION (4:1)

I. THE PERSON ON THE THRONE (4:2-3A)

II. THE PICTURE CONNECTED WITH THE THRONE (4:3B, 5-6A)

A. AROUND THE THRONE (4:3B)

B. OUT OF THE THRONE (4:5A)

C. BEFORE THE THRONE (4:5B-6)

III. THE PERSONS AROUND THE THRONE (4:4)

A. THEIR CHARACTER

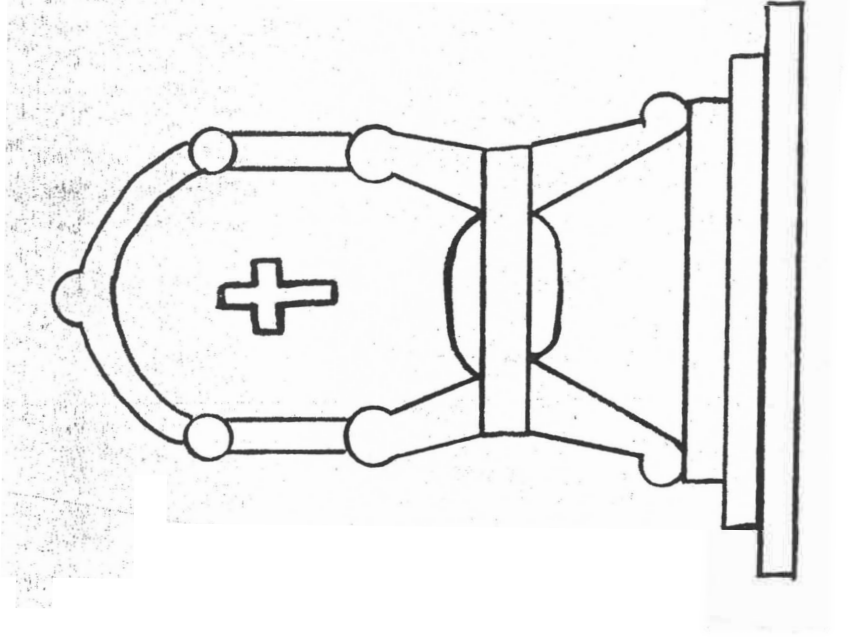
B. THEIR CORONATION

C. THEIR CLOTHING

IV. THE PRAISE TO THE THRONE (4:6B-11)

A. FROM THE LIVING ONES (4:6B-9)

B. FROM THE TWENTY-FOUR ELDERS (4:10-11)



THE SEVEN-SEALED SCROLL

REVELATION 5:1-14

THE DESCRIPTION OF THE SCROLL (5:1)

A. ITS POSITION

B. ITS CHARACTERISTICS

I. THE DILEMMA CONCERNING THE SCROLL (5:2-4)

A. THE PROBLEM (5:2-3)

B. THE REACTION (5:4)

II. THE DESERVING RECIPIENT OF THE SCROLL (5:5-14)

A. THE RECIPIENT (5:5)

B. THE RECIPIENT REVEALED (5:6-7)

1. AS STANDING

2. AS SLAIN

3. AS STRONG

4. AS SEARCHING

C. THE RECIPIENT REVEALED AND REVERED (5:8-14)

1. BY THE TWENTY-FOUR ELDER (5:8-10,14)

A. THEIR ACTIONS

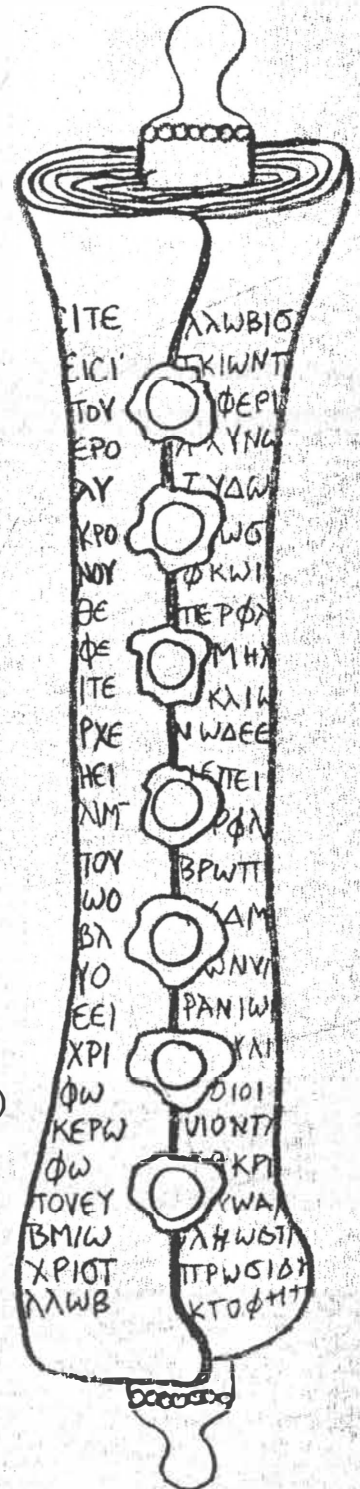
B. THEIR IMPLEMENTS

C. THEIR SONG

2. BY THE ANGELS (5:11-12)

3. BY EVERY CREATURE (5:13)

4. BY THE FOUR LIVING CREATURES (5:14)



TRUMPET 7

SEAL 7

1 2 3 4 5 6
SEALS

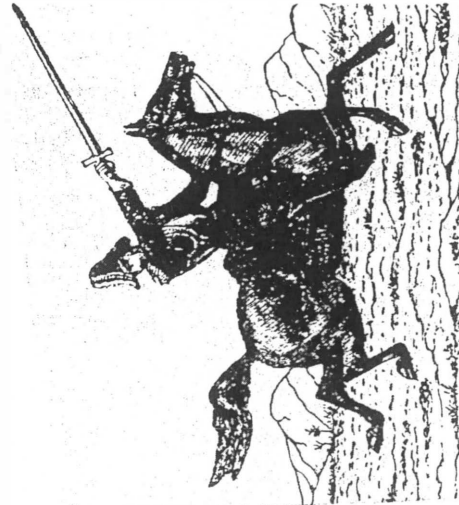
1 2 3 4 5 6
TRUMPETS

1 2 3 4 5 6 7
VIALS

THE FOUR HORSEMEN OF REVELATION



SEAL	REFERENCE	COLOR	WEAPON	MEANING
#1	REV. 6:1-2 MATT. 24:5	WHITE	BOW (NO ARROW)	BLOODLESS CONQUEST (COLD WAR)



#2	REV. 6:3-4 MATT. 24:6	RED	SWORD	BLOODY WARFARE
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#3

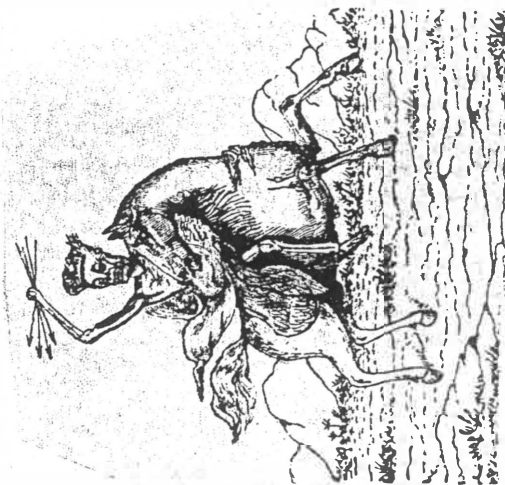
SEAL REFERENCE COLOR WEAPON MEANING

REV. 6:5-6
MATT. 24:7A

BLACK

SCALES

FAMINE AND
FOOD RA-
TIONING



#4

REV. 6:7-8
MATT. 24:7B

PALE

HELL
(HADES)

DEATH AND
DEVASTATION
(OVER 1/4
OF EARTH)

THE REDEEMED OF THE TRIBULATION

REVELATION 7:1-17



I. THE SEALING OF 144,000 JEWS (7:1-8)

A. SUSPENSION OF JUDGMENT (7:1-3)

1. INSTRUMENTS OF THE SUSPENSION (7:1-2)
2. INSTRUCTION CONCERNING SUSPENSION (7:2-3)
3. INTENT OF THE SUSPENSION (7:3)

B. SUM OF THE JEWS (7:4-8)

II THE SAVING OF MANY GENTILES (7:9-17)

A. PERSONS SAVED (7:9)

1. THEIR NUMBER
2. THEIR NATIONALITIES
3. THEIR NATURE

B. PRAISE FOR SALVATION (7:10-12)

C. PERIOD OF SALVATION (7:13-14)

D. PROVISIONS OF SALVATION (7:15-17)

1. SERVICE (7:15)
2. SATISFACTION (7:15-16)
3. SUFFICIENCY (7:17)



SILENCE IN HEAVEN

REVELATION 8:1-13

I. THE SILENT PAUSE (8:1)

II. THE SOLEMN PREPARATION (8:2-6)

A. THE PRESENCE ANGELS (8:2,6)

1. THEIR RELATIONSHIP
2. THEIR RESPONSIBILITY

B. THE PRIEST ANGEL (8:3-5)

III. THE SINNERS' PUNISHMENT (8:7-13)

A. THE FIRST TRUMPET (8:7)

B. THE SECOND TRUMPET (8:8-9)

C. THE THIRD TRUMPET (8:10-11)

D. THE FOURTH TRUMPET (8:12-13)

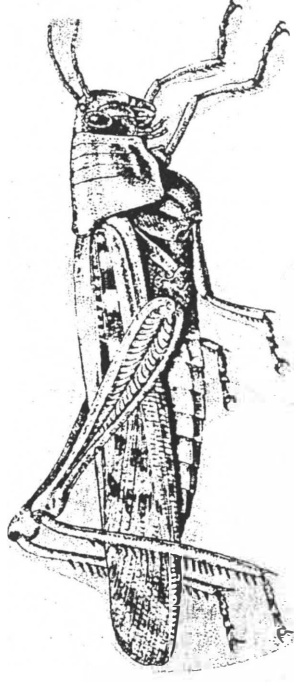


HELL ON EARTH

REVELATION 9:1-21

I. THE FIRST WOE - THE FIFTH TRUMPET (9:1-12)

- A. THE UNNAMED PERSONALITY (9:1)
- B. THE UNVEILED PIT (9:2A)
- C. THE UNPRECEDENTED PUNISHMENT (9:2B-12)
 - 1. DESTRUCTION BY THE LOCUSTS (9:3-6)
 - 2. DESCRIPTION OF THE LOCUSTS (9:7-10)
- D. THE UNSCRUPULOUS PRINCE (9:11)



II. THE SECOND WOE - THE SIXTH TRUMPET (9:13-21)

- A. THE UNLOOSED PERSONAGES (9:13-15)
- B. THE UNRESTRAINED POWER (9:16-19)
- C. THE UNREPENTANT PEOPLE (9:20-21)

THE ANGEL AND THE LITTLE OPENED BOOK

REVELATION 10:1-11



I. THE CHARACTER OF THE ANGEL - 10:1-2

II. THE CRY OF THE ANGEL - 10:3-4

- A. CHARACTER
- B. CONSEQUENCES

III. THE CONFIRMATION BY THE ANGEL - 10:5-7

IV. THE COMMAND CONCERNING THE ANGEL - 10:8-10

- A. SOURCE (10:8)
- B. SUBSTANCE (10:8)
- C. OBEDIENCE (10:9-10)
- D. OBJECT (10:9-10)

THE COMMISSION OF THE ANGEL - 10:11

THE TWO WITNESSES

REVELATION 11:1-19

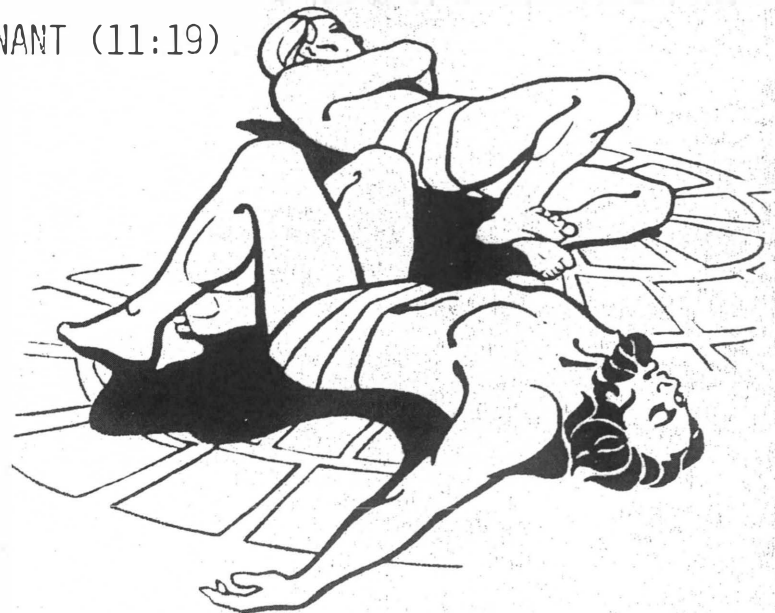
I. THE TEMPLE WORSHIP - 11:1-2

II. THE TWO WITNESSES - 11:3-12

- A. THEY ARE PERSONS (11:9 - BODIES)
- B. THEY ARE PROPHETS (11:3,6,10)
- C. THEY ARE POWERFUL (11:3,6)
- D. THEY ARE PERSECUTED (11:7,9)
- E. THEY ARE PRESERVED (11:11)

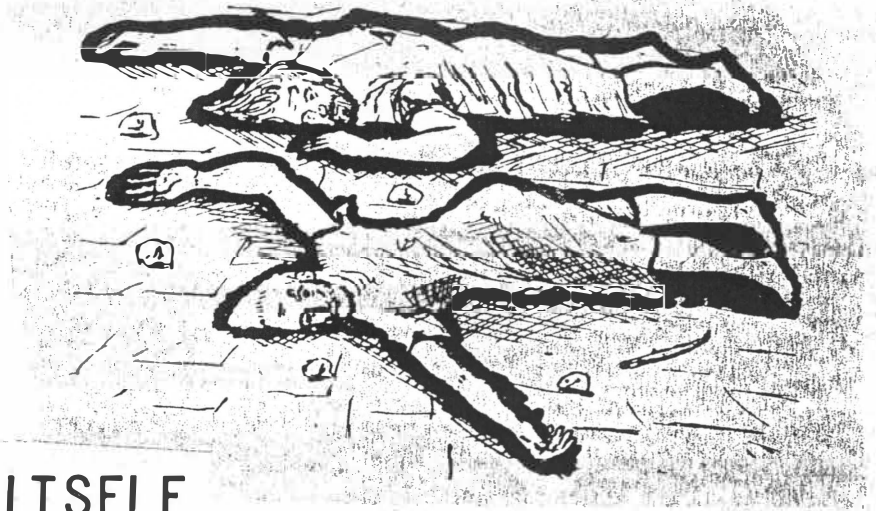
III. THE THIRD WOE - 11:15-19

- A. THE ANTICIPATION OF THE KINGDOM (11:15)
- B. THE ACCLAIM OF THE KING (11:16-17)
- C. THE ANGER OF THE CREATION (11:18)
- D. THE ARK OF HIS COVENANT (11:19)



THE TWO WITNESSES

REVELATION 11:3-12



I. THE PASSAGE ITSELF

- A. THE DESCRIPTION OF THE WITNESSES (3-4)
- B. THE POWERS OF THE WITNESSES (5-6)
- C. THE MARTYRDOM OF THE WITNESSES (7-10)
- D. THE RESURRECTION OF THE WITNESSES (11-12)

II. THE PERIOD INTENDED

- A. THE DURATION - HALF OF THE TRIBULATION
1260 DAYS OR $3\frac{1}{2}$ YEARS OR 42 MONTHS OF 30 DAYS EACH
- B. THE COMMENCEMENT - THE LAST HALF OF THE TRIBULATION

III. THE PERSONS INVOLVED

- A. SYMBOLIC APPROACH
 - 1. SYMBOLIC OF THE CHURCH
 - 2. SYMBOLIC OF THE 144,000
- B. LITERAL APPROACH
 - 1. ELIJAH AND MOSES
 - 2. ELIJAH AND ENOCH
 - 3. TWO UNIDENTIFIED INDIVIDUALS

WAR IN HEAVEN

REVELATION 12:1-17

I. THE SIGNS - 12:1-6

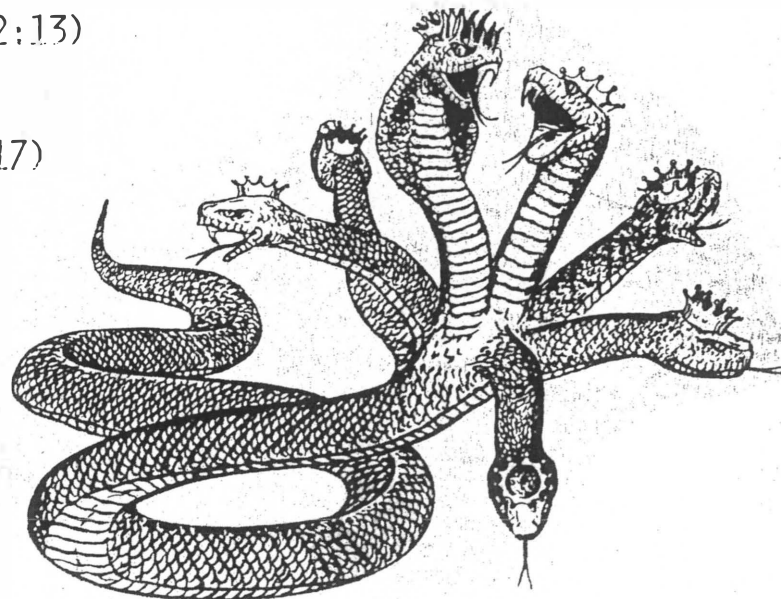
- A. THE WOMAN CLOTHED WITH THE SUN (12:1-2)
- B. THE GREAT RED DRAGON (12:3-4)
- C. THE MAN CHILD (12:5-6)

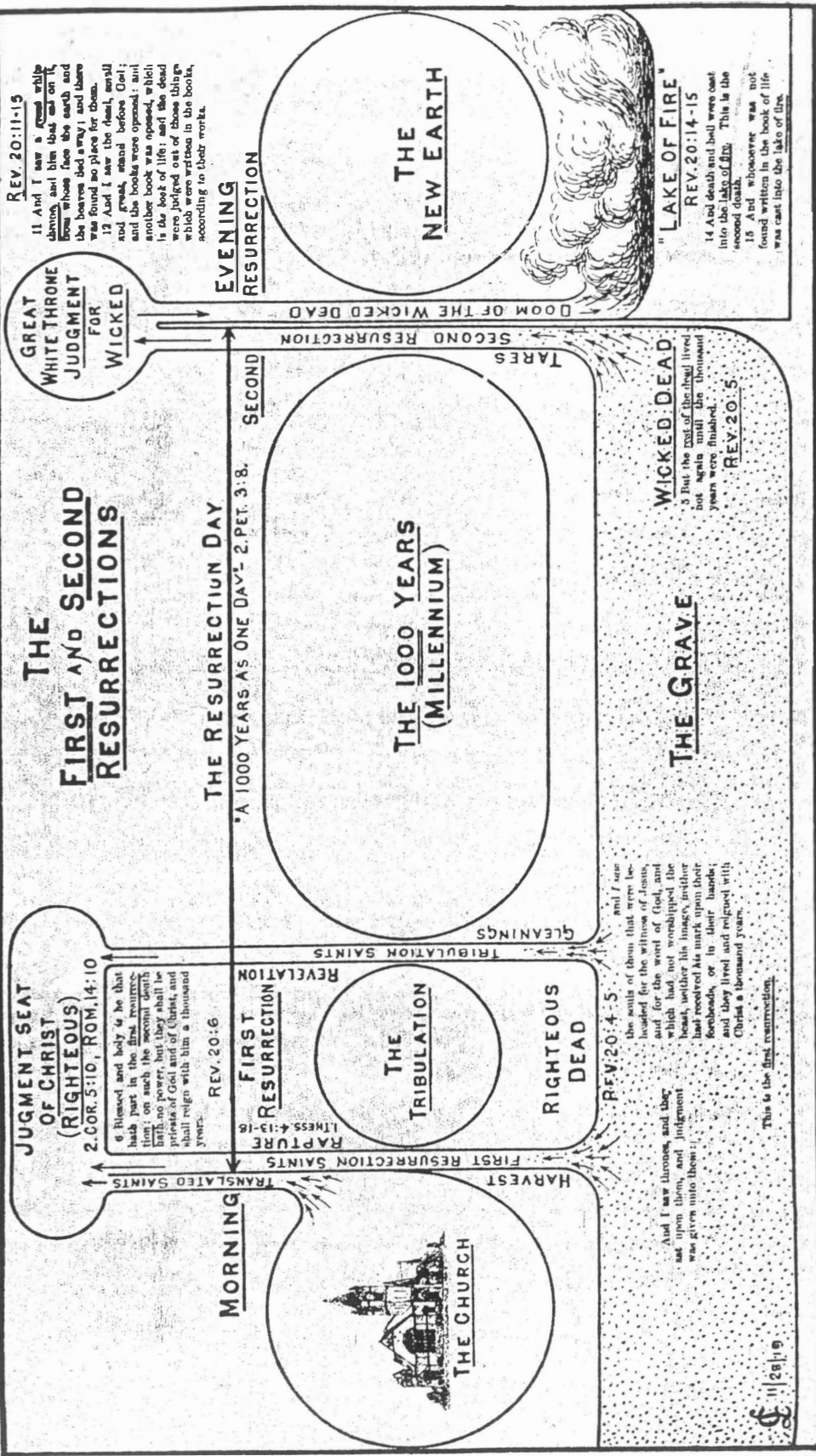
II. THE STRUGGLE - 12:7-12

- A. THE OPPONENTS (12:7)
- B. THE OUTCOME (12:8-12)
 - 1. IN RELATION TO THE EARTH (12:8-9,12B)
 - 2. IN RELATION TO HEAVEN (12:10-12A)

III. THE SAFETY - 12:13-17

- A. THE ANTAGONISTS (12:13)
- B. THE ASYLUM (12:14)
- C. THE ATTACK (12:15-17)





REV. 20:11-15
 11 And I saw a new earth
 down whose face the earth and
 the heaven fled away; and there
 was found no place for them.
 12 And I saw the dead, small
 and great, stand before God;
 and the books were opened: and
 another book was opened, which
 is the book of life: and the dead
 were judged out of those things
 which were written in the books,
 according to their works.

REV. 20:14-15
 14 And death and hell were cast
 into the lake of fire. This is the
 second death.
 15 And whosoever was not
 found written in the book of life
 was cast into the lake of fire.

REV. 20:4-5
 4 And I saw thrones, and they
 sat upon them, and judgment
 was given unto them:
 5 But the souls of the dead lived
 not again until the thousand
 years were finished.

REV. 20:5
 5 But the souls of the dead lived
 not again until the thousand
 years were finished.

REV. 20:6
 6 Blessed and holy is he that
 hath part in the first resurrection:
 on such the second death
 hath no power, but they shall be
 priests of God and of Christ, and
 shall reign with him a thousand
 years.

REV. 20:6
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REV. 20:14-15
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REV. 20:14-15
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 into the lake of fire. This is the
 second death.
 15 And whosoever was not
 found written in the book of life
 was cast into the lake of fire.

THE BEAST AND HIS PROPHET

REVELATION 13:1-18



I. THE BEAST (13:1-10)

A. HIS APPEARANCE (13:1-2)

1. HIS DESCRIPTION (13:1-2A)
2. HIS DOMINION (13:2B)

B. HIS ACCLAIM (13:3-4)

1. ITS CAUSE (13:3)
2. ITS CHARACTER (13:4)

C. HIS ACTIVITY (13:5-7A)

1. HIS DOINGS (13:5A,6-7)
2. HIS DURATION (13:5B)

D. HIS AUTHORITY (13:7B-10)

1. ITS EXTENT (13:7B-8)
2. ITS END (13:9-10)

II. THE FALSE PROPHET (13:11-17)

A. HIS APPEARANCE (13:11)

B. HIS AIM (13:12)

C. HIS ACTIVITY (13:13-17)

1. FIRE FROM HEAVEN (13:13)

2. MIRACLES (13:14A)

3. INSTRUCTIONS TO MAKE IMAGE (13:14B)

4. GIVES "LIFE" TO IMAGE (13:15)

5. BRANDS ALL MEN (13:16-17)

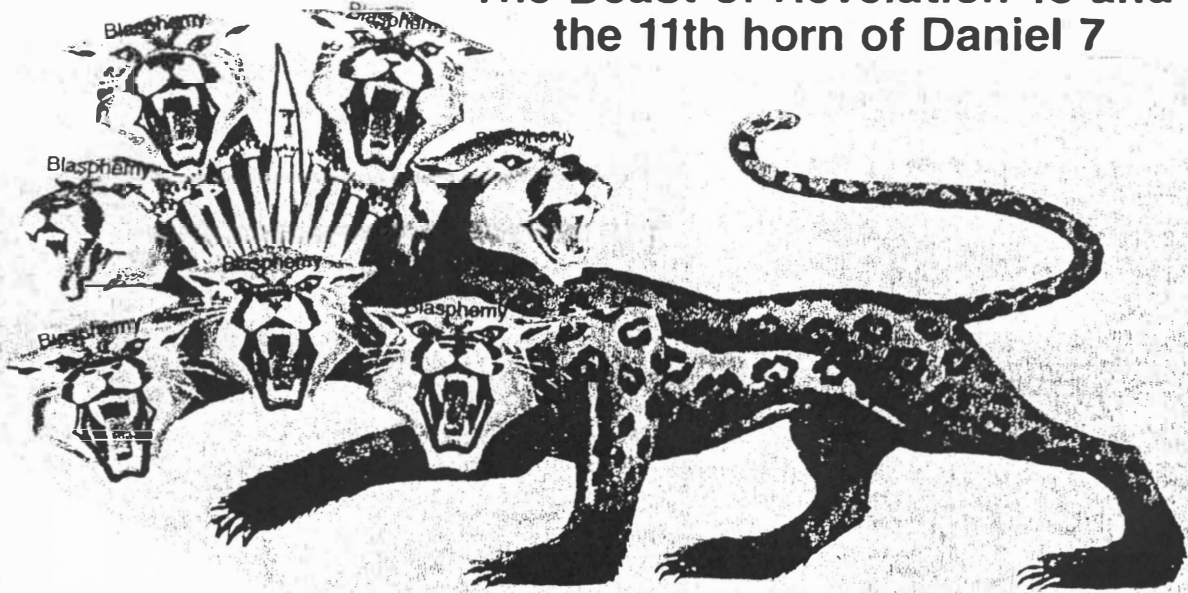
A. THE PLACE OF THE MARK (13:16)

B. THE PURPOSE OF THE MARK (13:17)

III. THE MARK OF THE BEAST (13:18)



The Beast of Revelation 13 and the 11th horn of Daniel 7



DANIEL'S FOURTH BEAST

REVELATION'S BEAST

COMES UP OUT OF THE SEA (7:3)

COMES UP OUT OF THE SEA (13:1)

SEVEN HEADS (13:1)

TEN HORNS - TEN KINGS (7:7,24)

TEN HORNS - TEN HEADS (13:1;17:12)

ANOTHER HORN (ANTICHRIST) BECOMES
DOMINANT RULER (7:24-26)

THE BEAST AS A PERSON (C.F. 19:20)
BECOMES DOMINANT RULER (17:12-13)

STAMPED WITH THE FEET (7:7)

GREAT IRON TEETH (7:7)

LIKE A LEOPARD
(13:2)

FEET OF A BEAR
(13:2)

MOUTH OF A LION
(13:2)

} THIS BEAST HAS
CHARACTERISTICS
FROM EACH OF
DANIEL'S FIRST
THREE BEASTS;
LION, BEAR, AND
LEOPARD (DAN.
7:4-6)

SCARLET COLOR (17:3)

BLASPHEMOUS (7:25)

BLASPHEMOUS (13:5)

DRAGON GIVES HIM POWER (13:2)

PERSECUTES SAINTS (7:21)

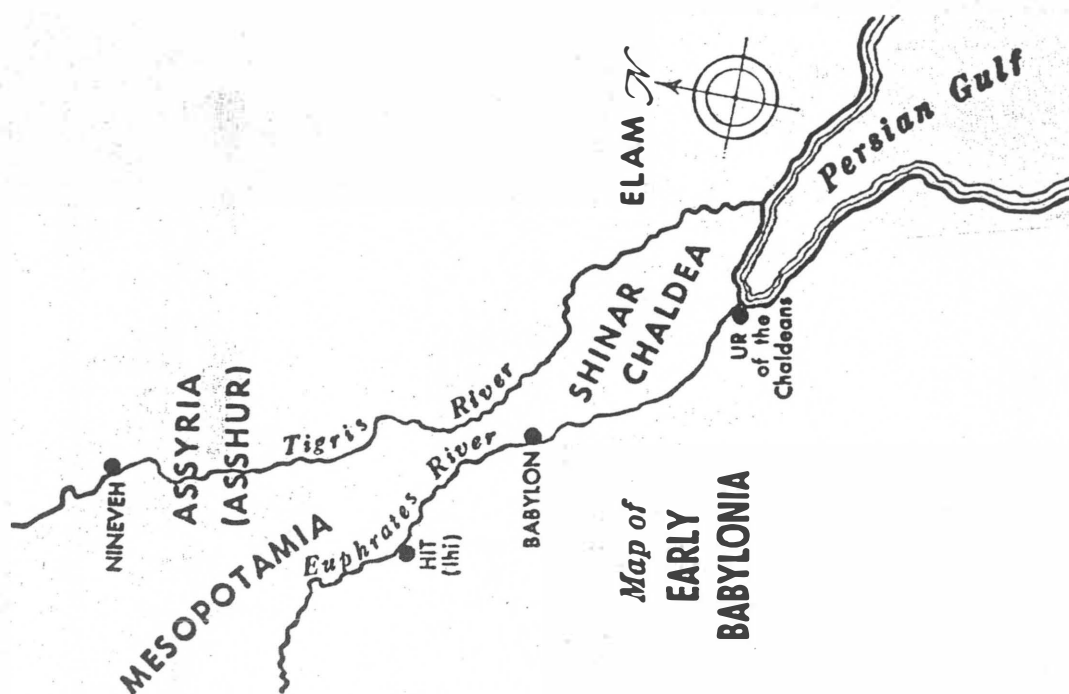
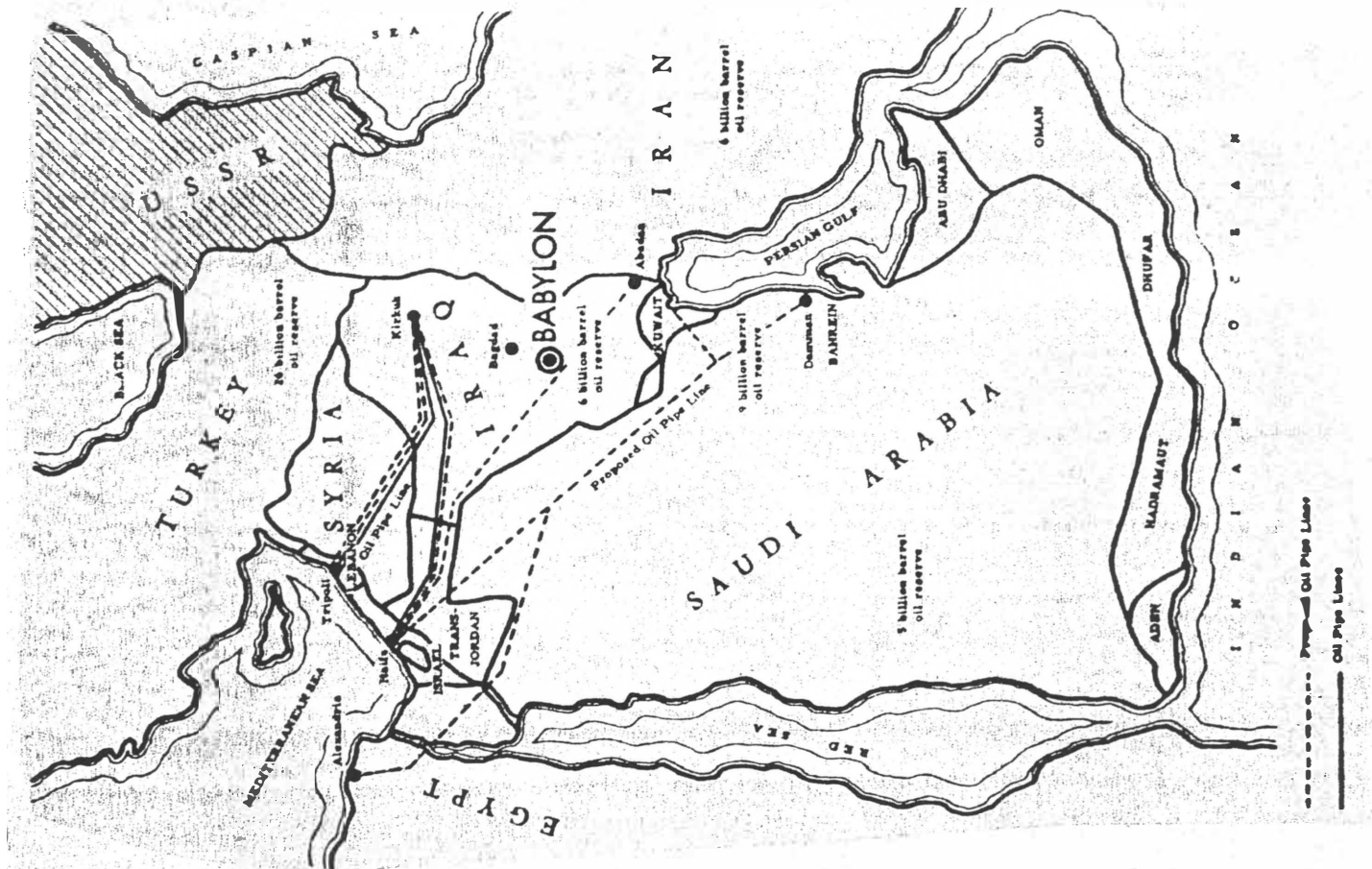
PERSECUTES SAINTS (13:7;11:7)

POWER FOR A TIME, TIMES, AND A
DIVIDING OF A TIME ($1 + 2 + \frac{1}{2} = 3\frac{1}{2}$ YEARS) (7:25)

POWER FOR 42 MONTHS ($3\frac{1}{2}$ YEARS)
(13:5)

DEFEATED BY GOD WHO THEN SETS UP
THE KINGDOM (7:21-22,26-27)

DEFEATED BY GOD WHO THEN SETS UP
THE KINGDOM (19:11-20:6)





III. THE THIRD VISION - 14:8

- A. A RUIN IS ANNOUNCED
- B. A REASON IS ADDED

IV. THE FOURTH VISION - 14:9-11

- A. THE PEOPLE (14:9)
- B. THE PUNISHMENT (14:10-11)

V. THE FIFTH VISION - 14:12-13

VI. THE SIXTH VISION - 14:14-16

VII. THE SEVENTH VISION - 14:17-20

THE WINE OF THE WRATH OF GOD

REVELATION 14:1-20



I. THE FIRST VISION - 14:1-5

- A. THE SITUATION (14:1)
- B. THEIR SONG (14:2-3)
- C. THE SEPARATION (14:4)
- D. THEIR SALVATION (14:4c)
- E. THEIR SANCTIFICATION (14:5)

II. THE SECOND VISION - 14:6-7

- A. A MESSENGER
- B. A MESSAGE



THE VIAL JUDGMENTS

REVELATION 15:1 - 16:21

- I. THE PRELUDE TO THE VIAL JUDGMENTS (15:1-4)
 - A. THE SIGN IN HEAVEN (15:1)
 - B. THE SEA OF GLASS (15:2)
 - C. THE SONG OF MOSES (15:3-4)
- II. THE PREPARATION FOR THE VIAL JUDGMENTS (15:5-8)
 - A. THE SCENE IN HEAVEN (15:5-6)
 - B. THE SEVEN VIALS (15:7)
 - C. THE SMOKE IN THE TEMPLE (15:8)



THE VIAL JUDGMENTS

REVELATION 15:1 - 16:21

I. THE PRELUDE TO THE VIAL JUDGMENTS (15:1-4)

A. THE SIGN IN HEAVEN (15:1)

B. THE SEA OF GLASS (15:2)

C. THE SONG OF MOSES (15:3-4)

II. THE PREPARATION FOR THE VIAL JUDGMENTS (15:5-8)

A. THE SCENE IN HEAVEN (15:5-6)

B. THE SEVEN VIALS (15:7)

C. THE SMOKE IN THE TEMPLE (15:8)

III. THE POURING OUT OF THE VIAL JUDGMENTS (16:1-12)



- A. THE FIRST VIAL (16:2)
- B. THE SECOND VIAL (16:3)
- C. THE THIRD VIAL (16:4-7)
- D. THE FOURTH VIAL (16:8-9)
- E. THE FIFTH VIAL (16:10-11)
- F. THE SIXTH VIAL (16:12)

IV. THE PURPOSE OF THE VIAL JUDGMENTS (16:13-14)

V. THE PARENTHETICAL WARNING BEFORE THE LAST VIAL (16:15)

VI. THE PERFECTING OF THE VIAL JUDGMENTS (16:17-21)

ECCLESIASTICAL BABYLON

REVELATION 17



I. THE DOMAIN OF THE HARLOT (17:1-2)

- A. COALITION WITH THE KINGS OF THE EARTH
- B. CONTROL OF THE INHABITANTS OF THE EARTH

II. THE DESCRIPTION OF THE HARLOT (17:3-6)

- A. HER POLITICAL POWER (17:3)
- B. HER PAGENTRY (17:4)
- C. HER PARENTHOOD (17:5)
- D. HER PERSECUTIONS (17:6)

III. THE DELUSION OF THE HARLOT (17:7-15)

- A. THE MEANING OF THE MYSTERY (17:7-13)
- B. THE ATTEMPTED ANARCHY (17:14)
- C. THE MISLED MULTITUDES (17:15)

IV. THE DESTRUCTION OF THE HARLOT (17:16-18)

- A. INSTRUMENT - THE BEAST AND THE TEN KINGS (17:16)
- B. INTENSITY - "MAKE DESOLATE" (17:16)
- C. INSPIRATION - GOD HIMSELF (17:17)
- D. IMPERATIVE (IN VIEW OF HER DESTRUCTION) - C.F. 18:4



THE LION - SYMBOL OF BABYLON

THE CONFUSION AND CONFOUNDING OF BABYLON

"BABYLON THE GREAT IS FALLEN, IS FALLEN" (REV. 14:8)

DESIGNATION	SYMBOL	PROPOSAL	UTOPIAN DREAM
HISTORICAL "B" (GEN. 11)	A MONUMENTAL TOWER TO REACH HEAVEN	A COMMON LANGUAGE ONE SPEECH	COHESION OF PEOPLE TO STAY TOGETHER
ECCLESIASTICAL "B" (REV. 17)	A MYSTICAL WOMAN TO ROB HEAVEN	A COMMON WORSHIP ONE CHURCH	COMMINGLING OF CHURCHES TO GET TOGETHER
POLITICAL "B" (REV. 18)	A MIGHTY CITY TO REJECT HEAVEN	A COMMON PRIVILEGE ONE SOCIETY	CONFLUENCE OF POWER TO EXCEL ALL OTHERS
DEFEATED "B" (1 COR. 15:25)	GOD FELS THE TOWER BEAST HATES HARLOT TRIALS PLAGUE EARTH	TONGUES CONFOUNDED RELIGION OUTLAWED ECONOMY CRASHES	PEOPLE ARE SCATTERED WOMAN IS KILLED CITY MADE DESOLATE

HISTORICAL BABYLON EVENTUATES IN
 RELIGIOUS BABYLON - THE FALSE CHURCH (REVELATION 17)
 POLITICAL BABYLON - THE GREAT NATION (REVELATION 18)

COMMERCIAL BABYLON

REVELATION 18



I. ANNOUNCEMENT OF THE JUDGMENT (18:1-3)

II. APPEAL IN VIEW OF THE JUDGMENT (18:4-8)

A. STATEMENT (18:4)

B. SUBSTANTIATION (18:5-8)

1. REMEMBRANCE

2. RETRIBUTION

3. RETALIATION

III. ANGUISH BECAUSE OF THE JUDGMENT (18:9-19)

A. KINGS (18:9-10)

B. MERCHANTS (18:11-17A)

C. SEA MERCHANTS (18:17B-19)

IV. ACCLAIM OVER THE JUDGMENT (18:20-24)

THE ROAD TO ARMAGEDDON

REVELATION 19:1-21

I. THE JOY SCENE IN HEAVEN - 19:1-10

A. THE MANIFESTATIONS OF PRAISE (19:1-6)

1. THE HALLELUJAH OF VICTORY (19:1)
2. THE HALLELUJAH OF VENGEANCE (19:2-3)
3. THE HALLELUJAH OF VENERATION (19:4-5)
4. THE HALLELUJAH OF VALOR (19:6)

B. THE MARRIAGE OF THE LAMB (19:7-8)

1. THE ANNOUNCEMENT OF THE MARRIAGE (19:7)
2. THE ARRAY OF THE BRIDE (19:8)

C. THE MARRIAGE SUPPER (19:9-10)

1. THE ACCOMPANIMENT OF THE MARRIAGE (19:9)
2. THE AWE OF JOHN (19:10)



II. THE JUDGMENT SCENE ON EARTH 19:11-21

A. THE ADVENT OF CHRIST (19:11-13)

B. THE ARMIES OF CHRIST (19:14)

C. THE AUTHORITY OF CHRIST (19:15-16)

D. THE ARMAGEDDON CONFLICT (19:17-21)

1. THE CARNAGE (19:17-18)
2. THE CONFLICT (19:19)
3. THE CAPTIVES (19:20)
4. THE CONQUEST (19:21)

THE THOUSAND YEARS AND THE GREAT WHITE THRONE

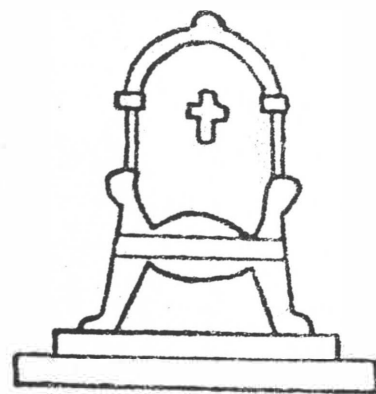
REVELATION 20:1-15

INTRODUCTION:

AMILLENNIALISM

POSTMILLENNIALISM

PREMILLENNIALISM



I. THE REMOVAL OF SATAN - 20:1-3

II. THE REIGN OF SAINTS - 20:4-6

III. THE RETURN OF SAINTS - 20:7

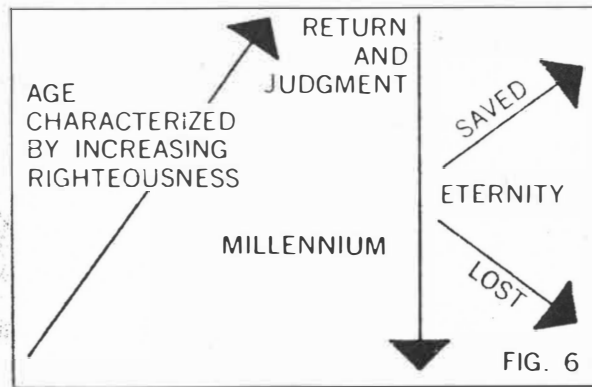
IV. THE REVOLT OF SOCIETY - 20:9

IV. THE REVOLT OF SOCIETY - 20:8-10

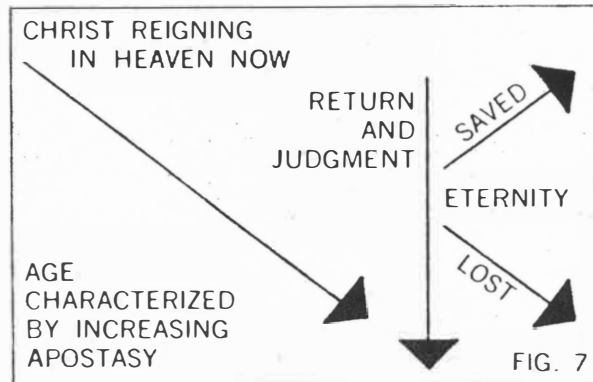
V. THE RESURRECTION OF SINNERS - 20:11-15



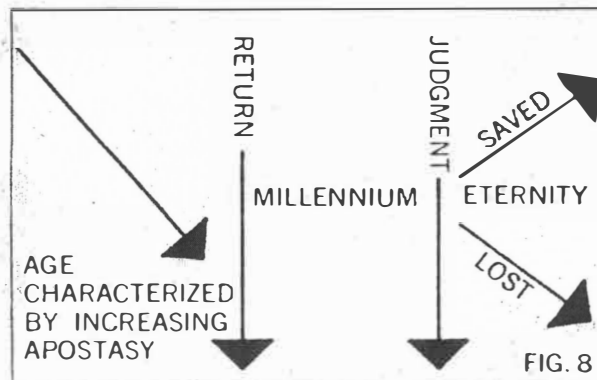
POSTMILLENNIALISM



AMILLENNIALISM



PREMILLENNIALISM



THE ETERNAL STATE

REVELATION 21 & 22

- I. THE PASSING OF THE OLD ORDER (21:1)
- II. THE PRESENTATION OF THE NEW ORDER (21:2)
- III. THE PRESENCE OF GOD IN THE NEW ORDER (21:3-7)
- IV. THE PERFECTION OF THE NEW ORDER (21:1,4,22-27;22:5)
- V. THE PORTION OF THE SAVED (21:8)
- VI. THE PROVISION OF THE NEW ORDER (22:1-2)
- VII. THE PROMISE OF CHRIST'S COMING (22:7,12,20)
- VIII. THE PERMANENCE OF THIS BOOK (22:18-19)
- IX. THE POSTLUDE (22:20-21)

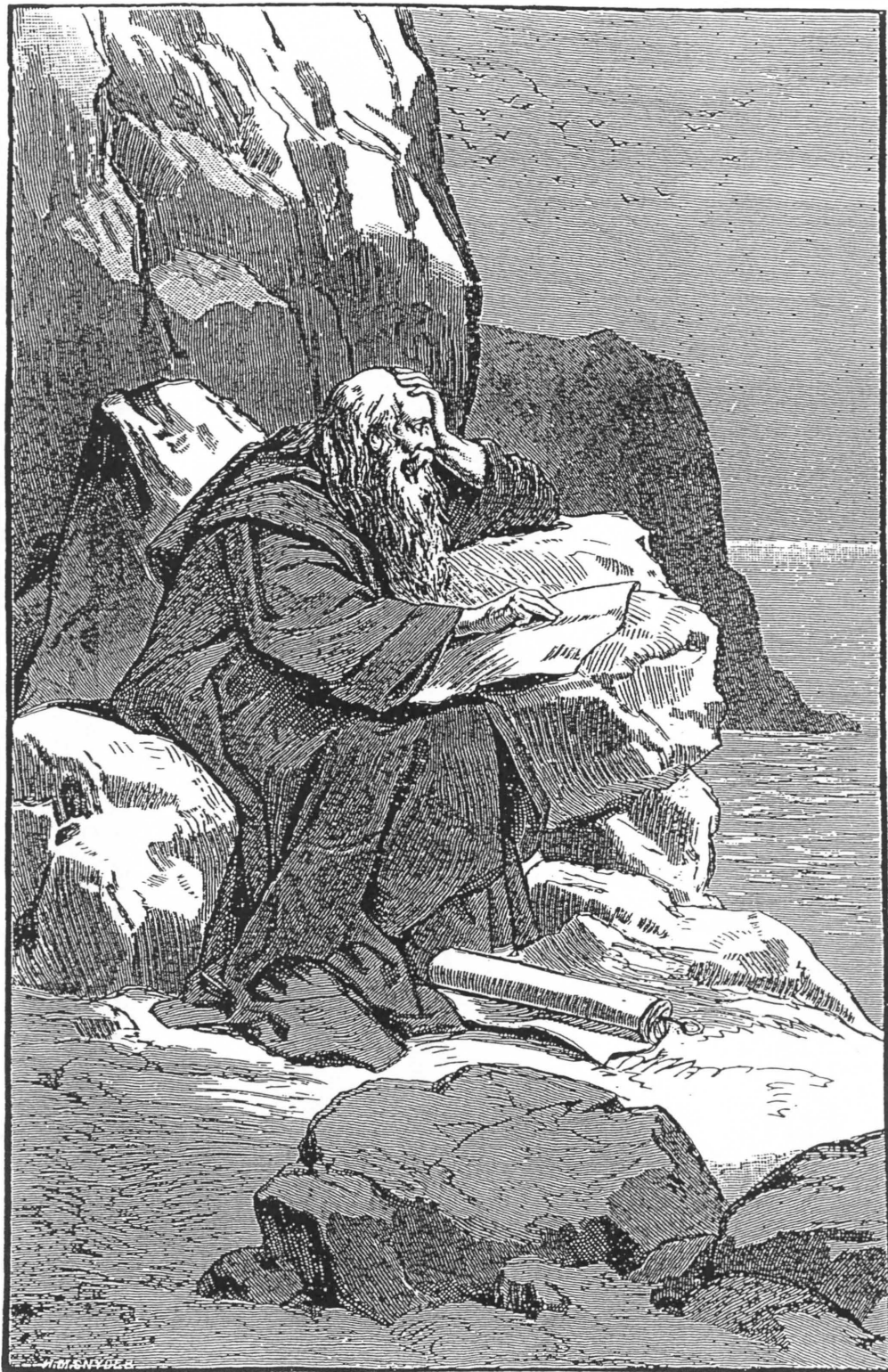


THE REVELATION

OF ST. JOHN THE DIVINE



A. H. WINKLER



JOHN IN THE ISLAND OF PATMOS.



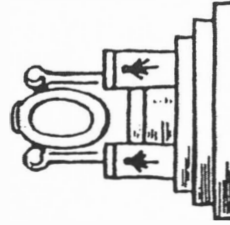
JUDGMENT
SEAT
OF CHRIST



MARRIAGE OF
THE LAMB

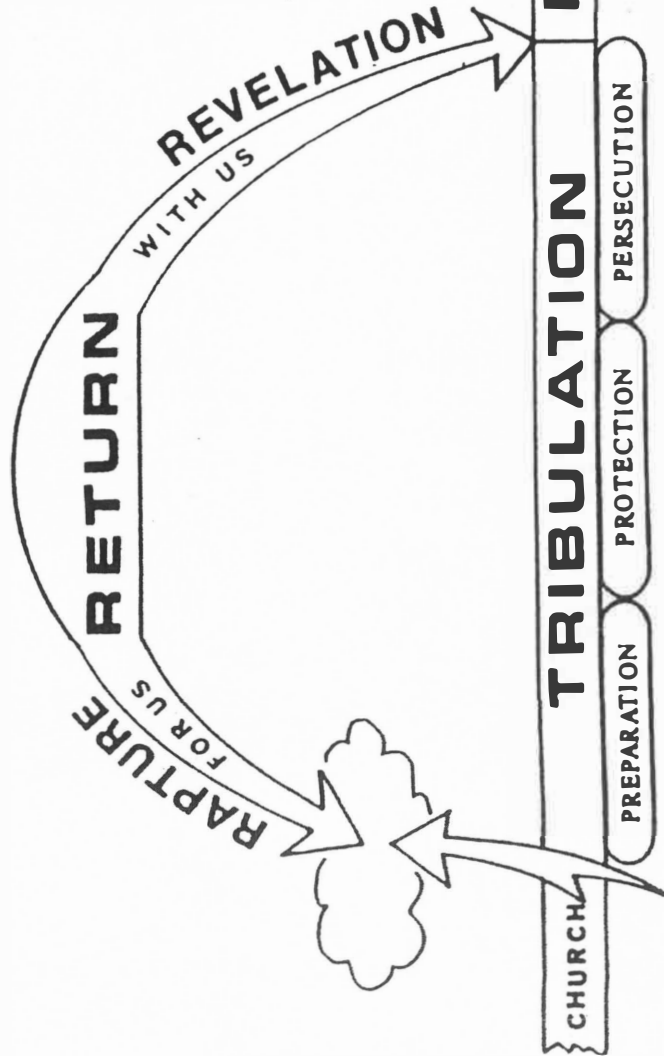
CELEBRATION

GREAT WHITE
THRONE
JUDGMENT



ETERNITY

MILLENNIUM



666

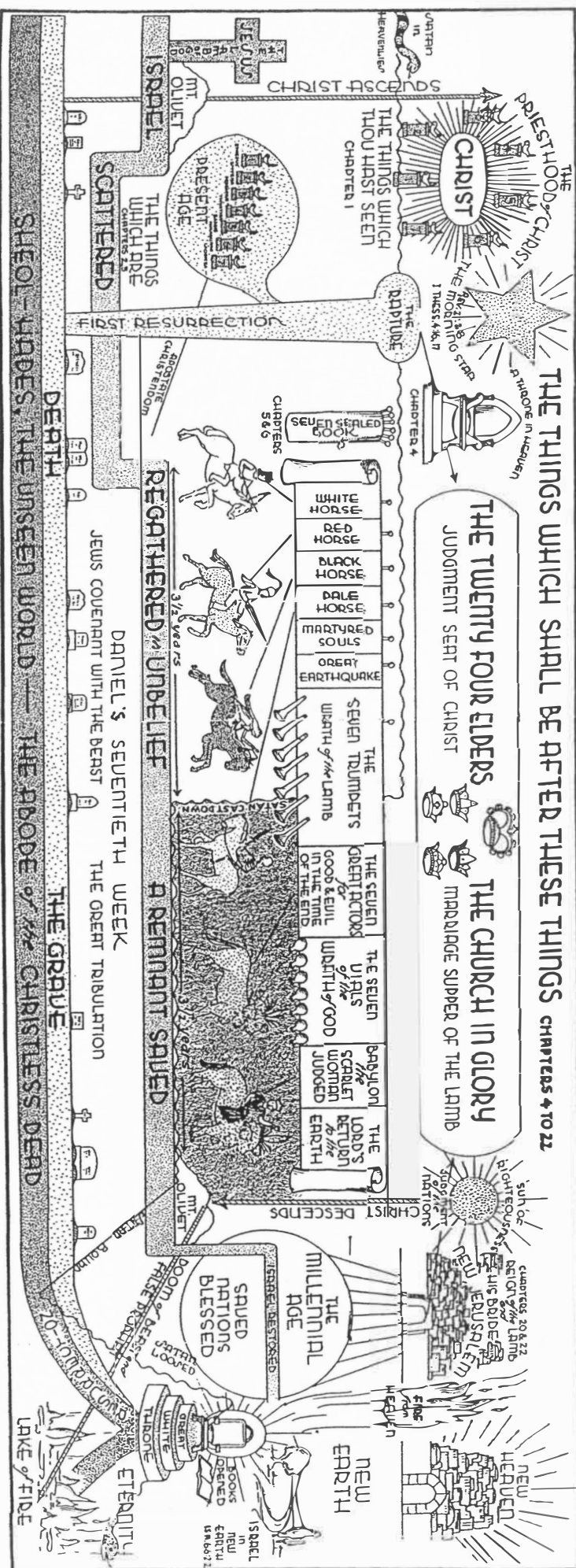
THE REVELATION OF JESUS CHRIST

THE JUDGMENT SEAT OF CHRIST — EVEN SO, COME QUICKLY

SEVEN CANDLESTICK CHURCHES		SEVEN SEALS		SEVEN TRUMPETS		SEVEN PERSONS		SEVEN BOWLS		SEVEN DOOMS		SEVEN NEW THINGS		THE LAST MESSAGE OF THE BIBLE		MATHEMATICAL WARNING	
CH. 1	PAST	CH. 1-3	PRESENT	CH. 4-5	FUTURE	CH. 6-7	CH. 8-11	CH. 12-13	CH. 14	CH. 15-16	CH. 17-20	CH. 21	CH. 22	ADD NOT	SUBTRACT	CHAPT.	22:18-19
FIRST RESURRECTION AND TRANSLATION		SEVEN SEALS		SEVEN TRUMPETS		SEVEN PERSONS		SEVEN BOWLS		SEVEN DOOMS		SEVEN NEW THINGS		THE LAST MESSAGE OF THE BIBLE		MATHEMATICAL WARNING	
CH. 1	PAST	CH. 1-3	PRESENT	CH. 4-5	FUTURE	CH. 6-7	CH. 8-11	CH. 12-13	CH. 14	CH. 15-16	CH. 17-20	CH. 21	CH. 22	ADD NOT	SUBTRACT	CHAPT.	22:18-19
VISION		INTER-VAL		INTER-VAL		INTER-VAL		INTER-VAL		INTER-VAL		NOTE		THE WHITE THRONE		PARADISE	
WHITE HORSE		THE 144,000		THE LITTLE BOOK		THE MAN-CHILD		THREE UNCLEAN SPIRITS		SUN		OF THE WICKED		THE WHITE THRONE		PARADISE	
RED HORSE		SOULS OF MARTYRS		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
BLACK HORSE		PALE HORSE		SUN		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
SILENCE IN HEAVEN		EARTHQUAKE		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
SUN		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
RIVERS		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
EARTH		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
SUN		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
RIVERS		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
EARTH		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
SUN		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
RIVERS		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
EARTH		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
SUN		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
RIVERS		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
EARTH		SUN		LOCUSTS		THE ARCHA-GEEDON		EUPHRATES		SUN		OF GOG AND MAGOG		THE WHITE THRONE		PARADISE	
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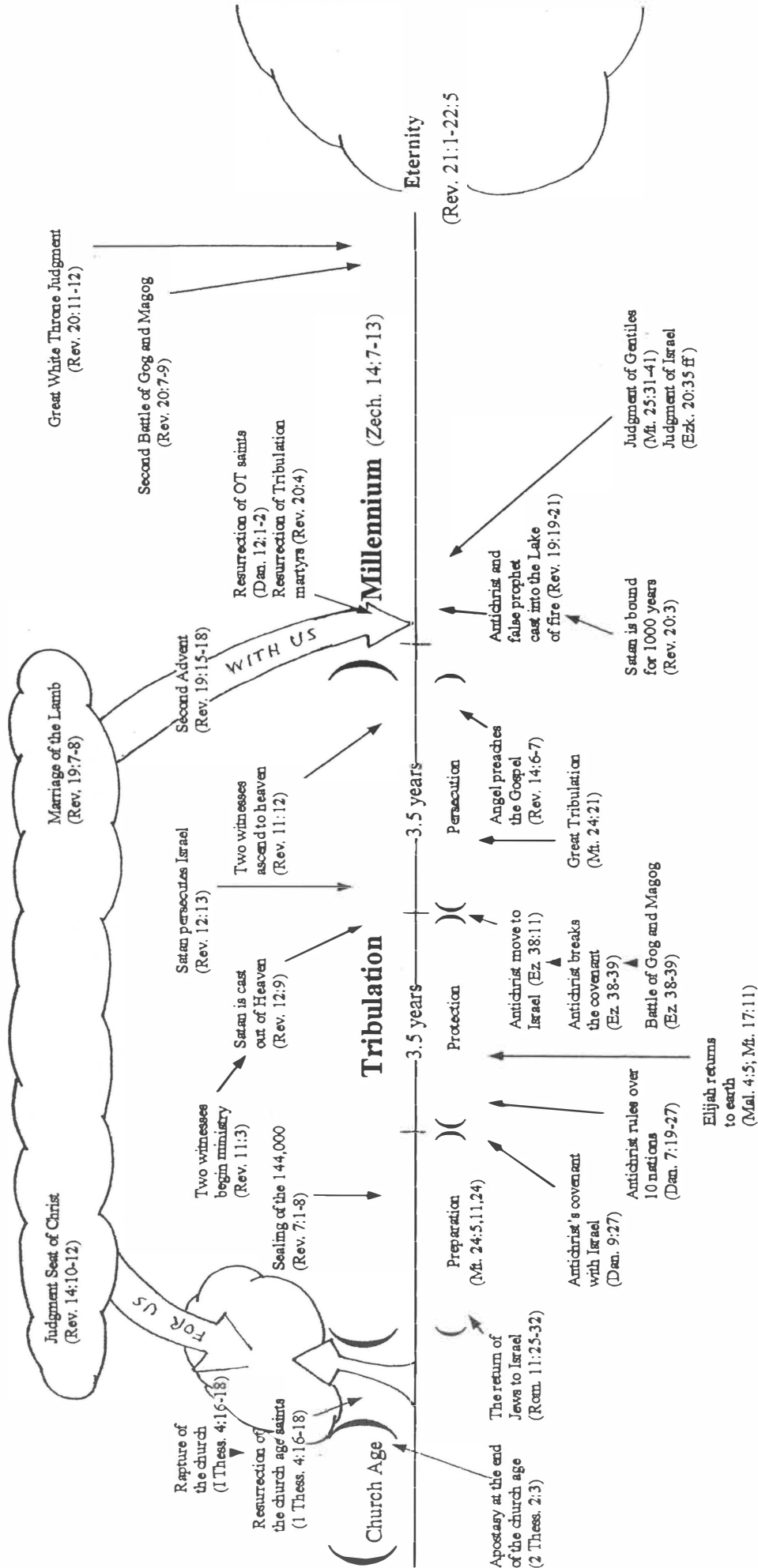
"SURELY I COME QUICKLY" REV. 22:20

THE REVELATION OF JESUS CHRIST



Louis T. Talbot, The Revelation of Jesus Christ

Events of the End Times



Manfred E. Kober, Th.D.

CHURCH	EPHESUS 2:1	SMYRNA 2:8	PERGAMOS 2:12	THYATIRA 2:18	SARDIS 3:1	PHILADELPHIA 3:7	LAODICEA 3:14
Christ's Description	Preserving power & abiding presence 2:1	The victor over death 2:8	The power of the Word of God 2:12	The Son of God coming in judgment 2:18	Power & authority 3:1	Holiness & Messianic authority 3:7	The faithful witness, the source of all things 3:14
Christ's Commendation	Their orthodoxy & work for Him 2:3-4,6	Faithful in persecution & spiritually rich 2:9	Faithful in spite of their environment 2:13	Their love, faith, service & patience 2:19	NONE	Have a little strength & haven't denied the Word or Christ 3:8	NONE
Christ's Complaint	Left their first love 2:4	NONE	They tolerate false teaching 2:14-15	They tolerate false teachers 2:20-21	Dead orthodoxy 3:1	NONE	They are materially rich yet spiritually poor 3:15,17
Christ's Counsel	Remember & repent 2:5	Don't fear persecution 2:10	Repent 2:16	Hold fast the truth 2:24-25	Be watchful, strengthen that which remains & repent 3:2-3a	The unbelieving will be forced to recognize them - hold fast the truth 3:9,11	To come to Him to solve spiritual poverty 3:18
Christ's Warning	Danger of losing their witness 2:5	NONE	Danger of immediate judgment by Christ 2:16	Judgment must come 2:22-23	They are about to die 3:2a, 3b	NONE	Repent & become zealous or judgment will come 3:16,19
Christ's Promise	The tree of life 2:6	No harm from second death 2:11	The hidden manna & white stone 2:17	Authority over nations 2:26-28	White garments & name confessed before the Father 3:4-5	Deliverance from the great tribulation - a place in new Jerusalem & a new name 3:10,12	Fellowship & reigning with Christ 3:20-21

SAN FRANCISCO CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY

Dr. Arno Q. Weniger, President
1225 Franklin Street
San Francisco 9, California

"The Letters to the Seven Churches" Rev. 2-3

God's Prophetic Time-Piece.



March 14
B.C. 445

173,880 DAYS

April 6
A.D. 32

An interval of 476 years and 24 days
(the days are reckoned inclusively according to Jewish method.)

Now $476 \times 365 = 173,740$ days

Add (Mar. 14 to Apr. 6) - 24 "

Add for leap years 116 "

173,880 days

But 69 weeks of prophetic years
(or $69 \times 7 \times 360 = 173,880$ days.

* A prophetic year = 360 days.

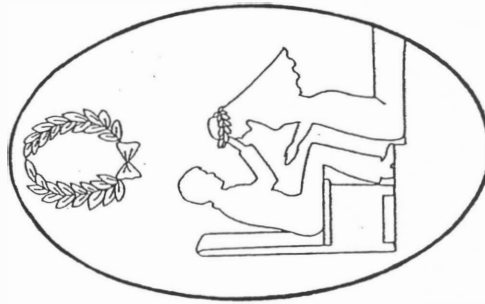
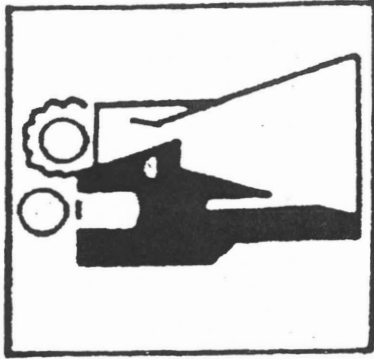
THE MARRIAGE OF THE LAMB

Revelation 19:7-9

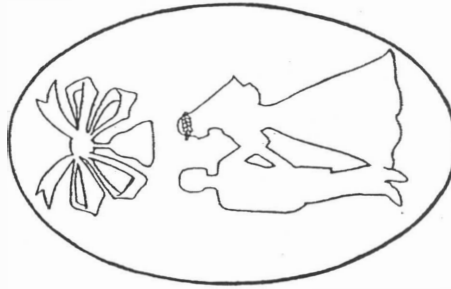
7 Let us be ⁿglad and rejoice, and give honour to him: for ^tthe marriage of the Lamb is come, and his wife hath made herself ready.

8 And ^sto her was granted that she should be arrayed in fine linen, clean and ¹white: for ^rthe fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed ^are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

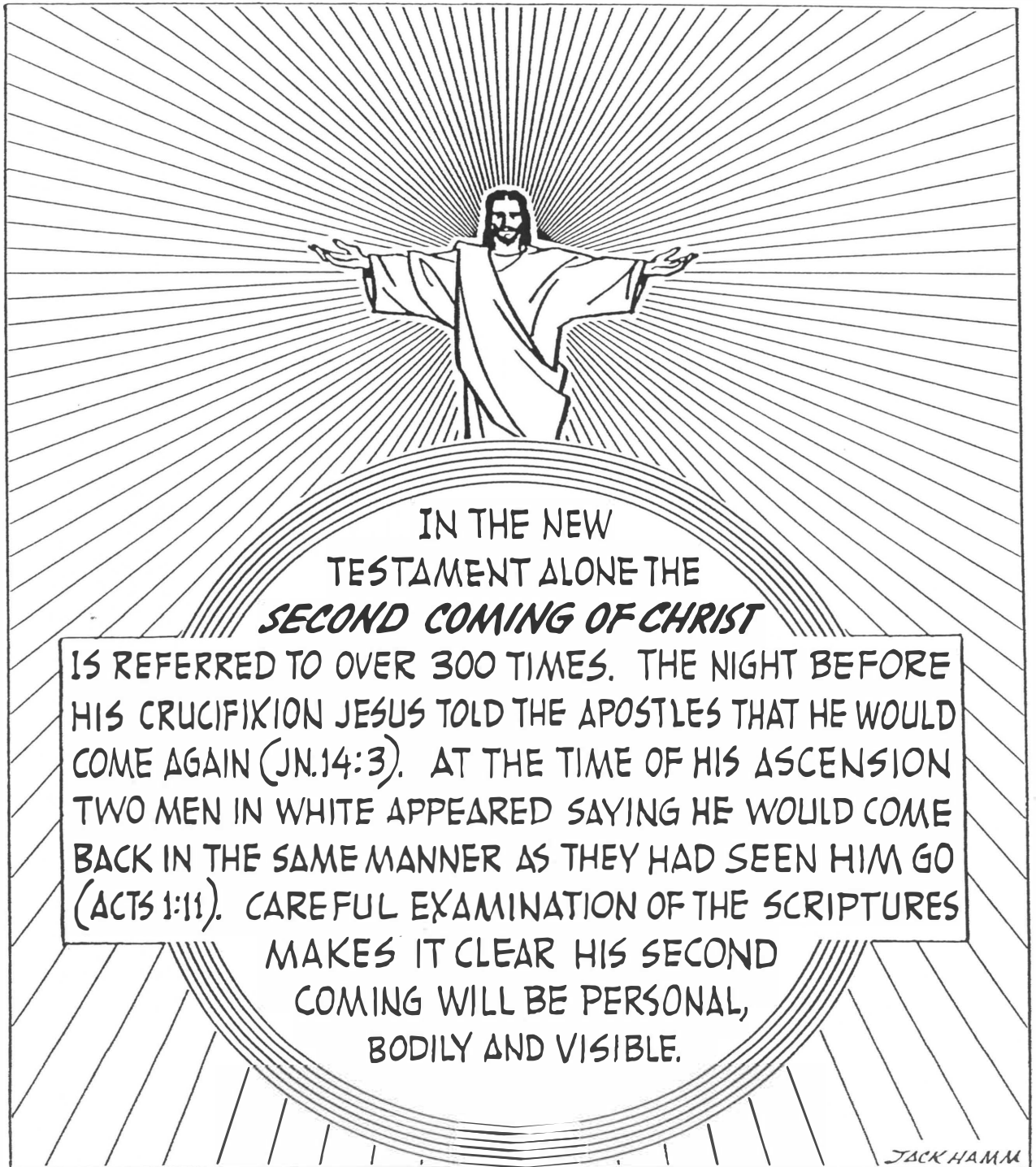


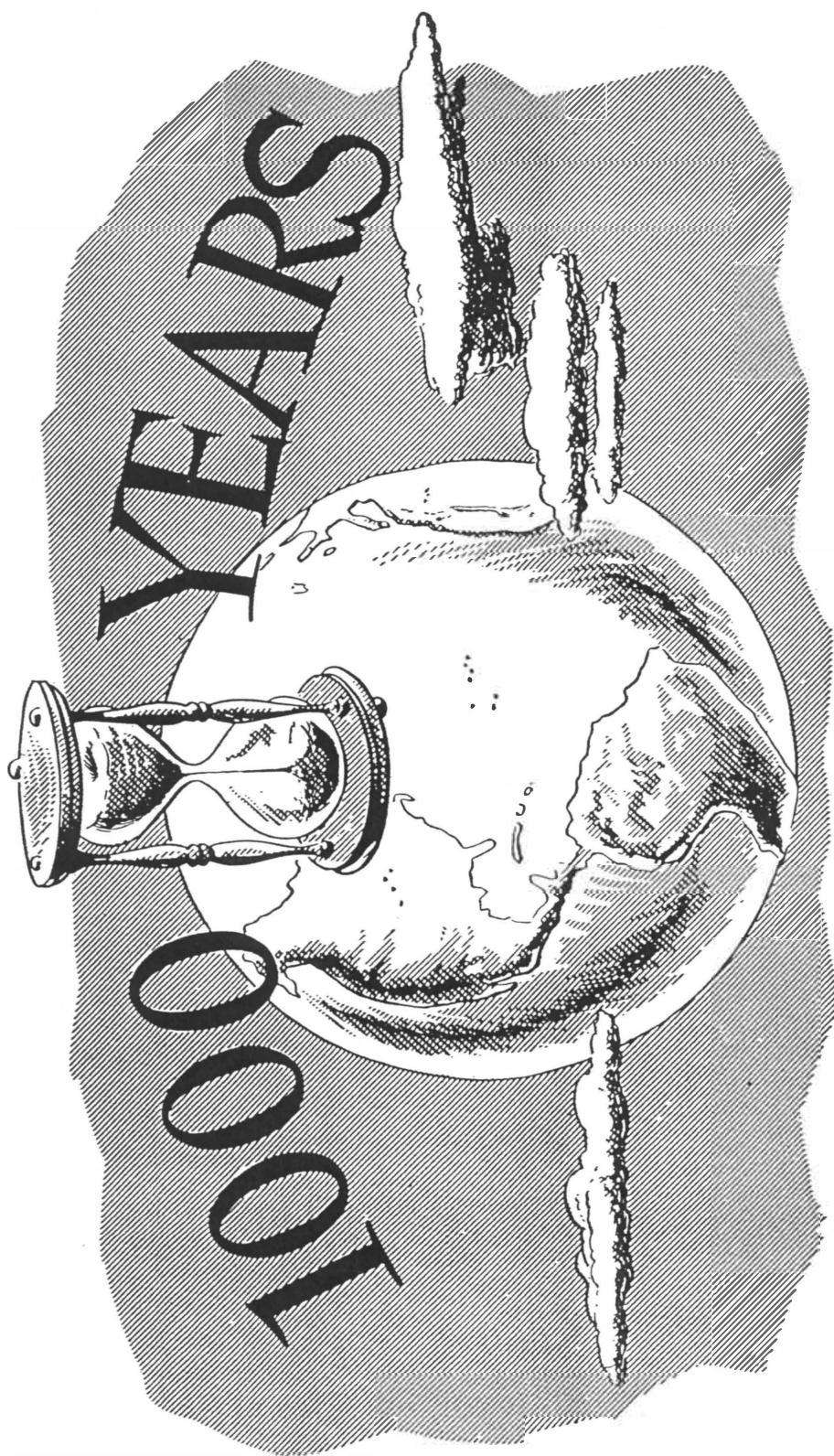
JUDGMENT SEAT
OF CHRIST



MARRIAGE OF
THE LAMB

IMPORTANT EVENT TO CONSIDER

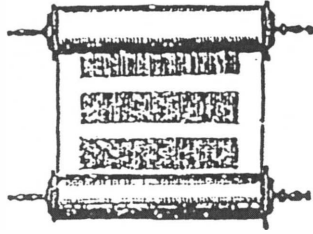




Rev. 20:12 "the book and the books"

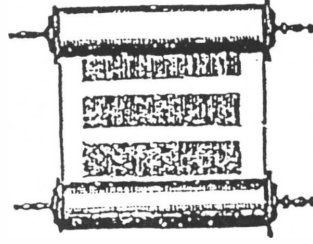
The Heavenly Library

THE ELECT



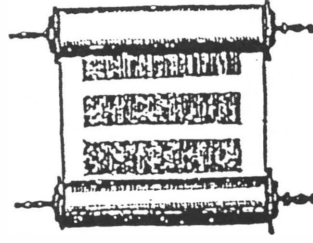
The Lamb's
Book of Life

LIVING INDIVIDUALS



The Book of
the Living

WORKS



The Books of
Works

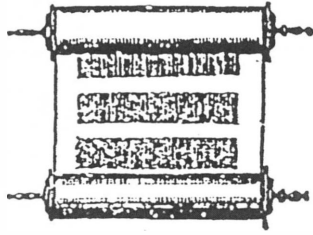
Manfred E. Kober, Th.D.



Rev. 20:12 "the books and the books"

The Heavenly Library

THE ELECT



The Lamb's
Book of Life

Every believer in
eternity past

Rev. 13:8 "Book of life"

Lk. 10:20 "Names are written
in heaven"

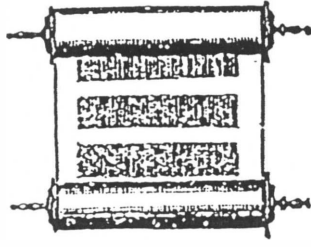
Rev. 17:8 "From the foundation
of the world"

Heb. 12:23 "Which are written
in heaven"

Phil. 4:3 "whose names are in
the book of life"

Dan. 12:1 deliverance for those
written in the book

LIVING INDIVIDUALS



The Book of
the Living

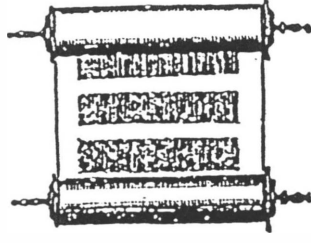
Every person
at birth

Rev. 3:5 Believers never
blotted out

Ps. 68:28, Ex. 32:32-33

Sinners may be blotted out
Rev. 22:19 Sinners removed
from the book (KJV)
tree (western text)

WORKS



The Books of
Works

Works done in this life

Rev. 20:12 Books of works
Mal. 3:16-17 "Book of remembrance"



Manfred E. Kober, Th.D.

Delights of the New
Jerusalem, 22:1-5

Revelation

Eating in Eternity?

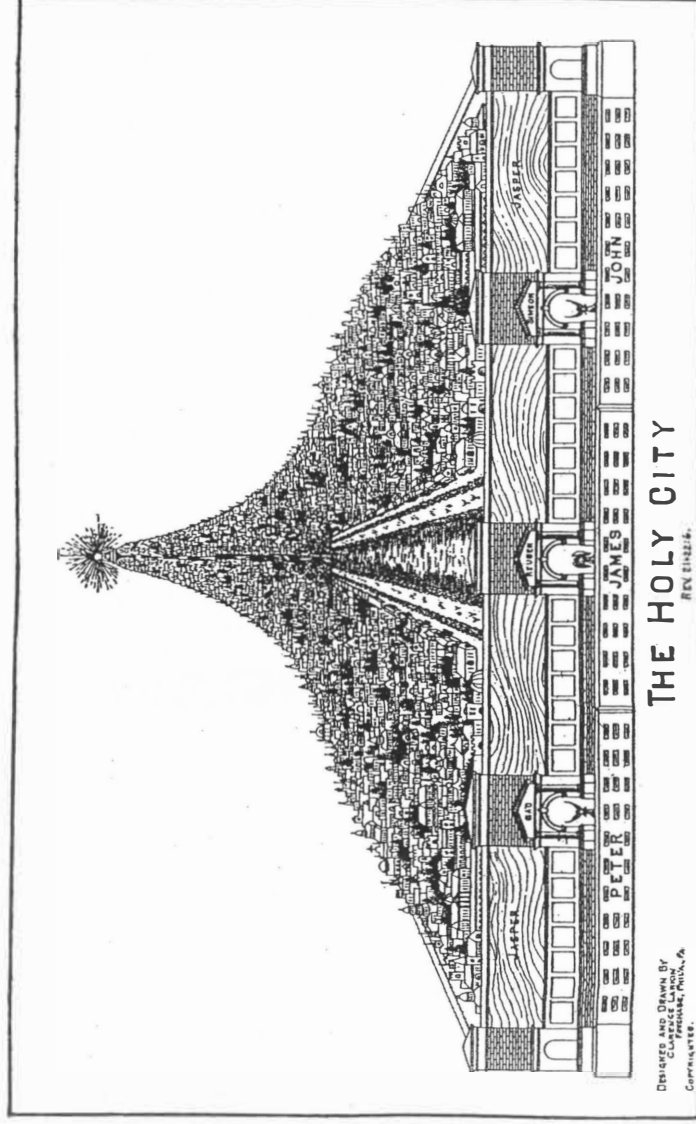
22 And he shewed me ^aa pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 ^zIn the midst of the street of it, and on either side of the river, was *there* ^athe tree of life, which bare twelve *manner of* fruits, and yielded her fruit every month: and the leaves of the tree were ^bfor the healing of the nations.

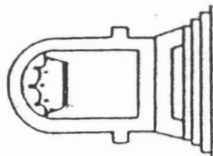
3 And ^cthere shall be no more curse: ^dbut the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And ^ethey shall see his face; and ^fhis name *shall be* in their foreheads.

5 ^gAnd there shall be no night there; and they need no candle, neither light of the sun; for ^hthe Lord God giveth them light: ⁱand they shall reign for ever and ever.



REWARDS FOR THE BELIEVERS' WORKS



Judgment Seat of Christ

(The BEMA)

2 Cor. 5:10 - 1 Cor. 3:11-4:5



**Wreath of
Incorruptibility**

1 Cor. 9:25

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

The Victor's Garland



Wreath of Glory

1 Peter 5:2-4

2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

3 Neither as being lords over God's heritage, but being ensamples to the flock.

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Elder's Garland



**Wreath of
Righteousness**

2 Timothy 4:8

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

**For Those Who Love
His Appearing**



**Wreath of
Rejoicing**

1 Thessalonians 2:19-20

19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

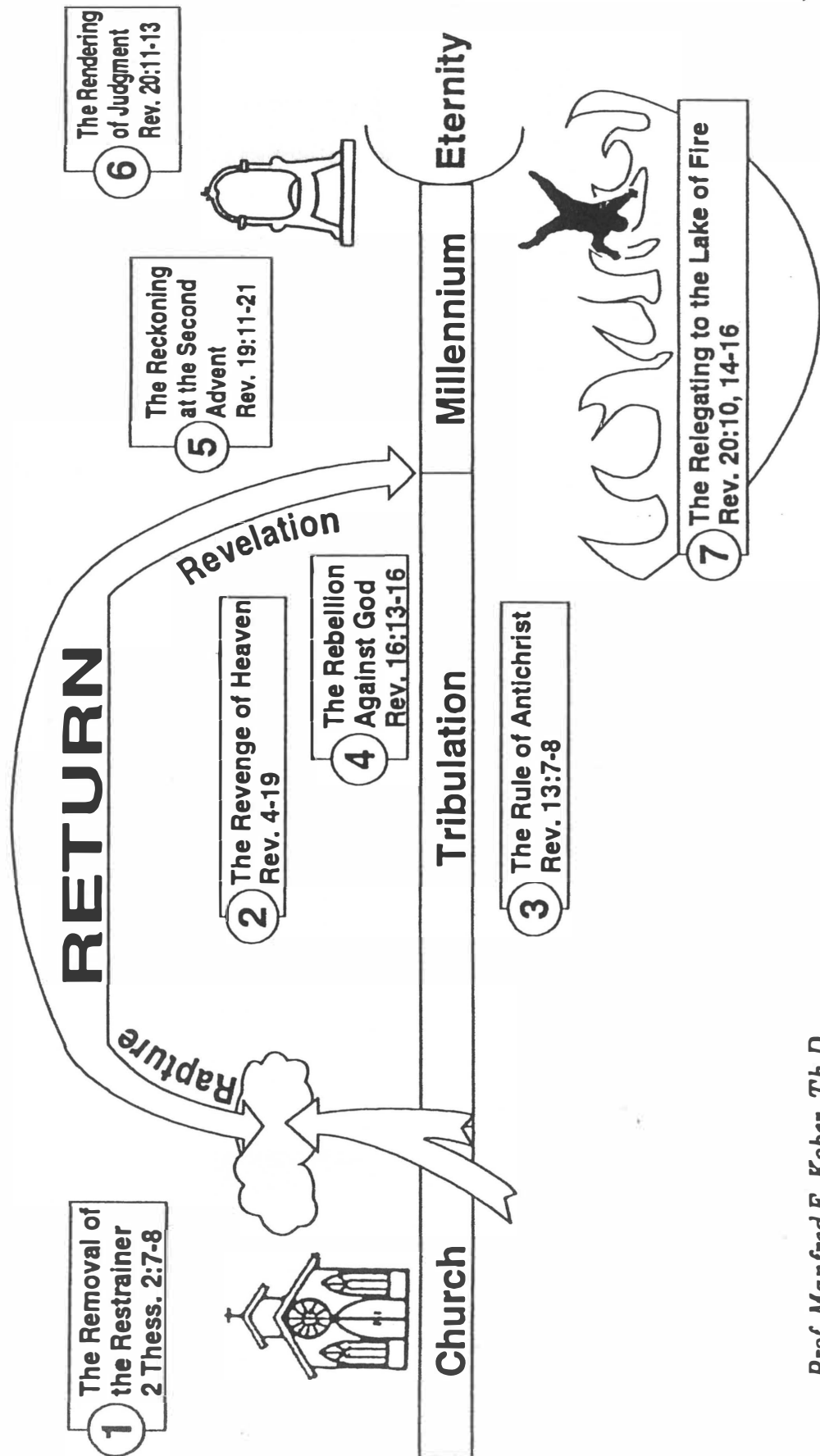
**Soul Winner's
Garland**



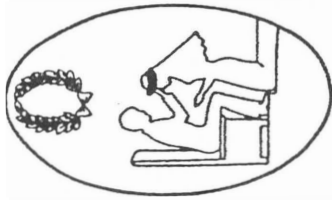
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Martyr's Garland

The Future and the Sinner

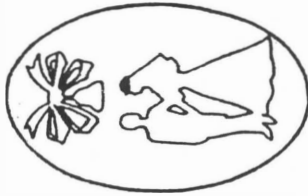


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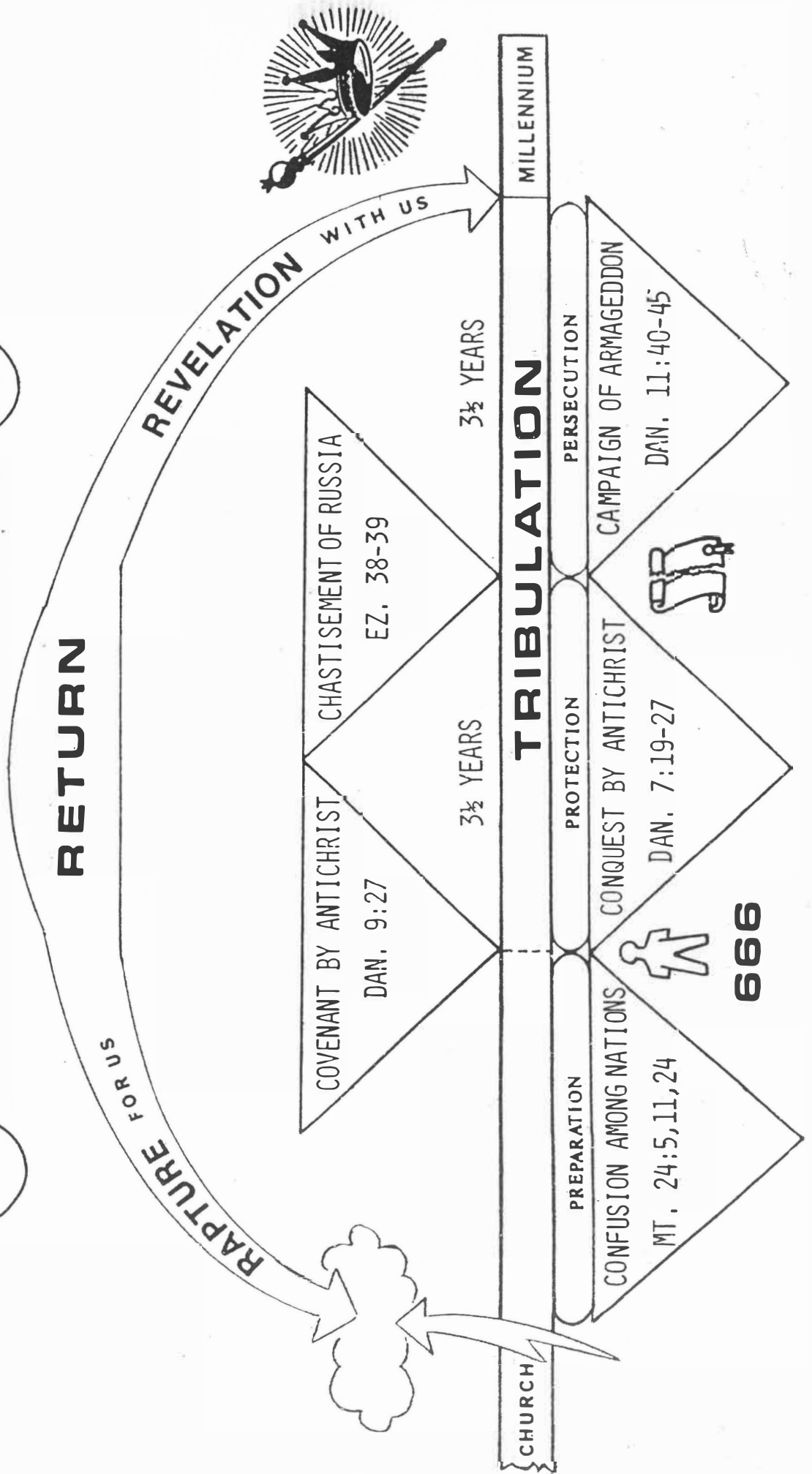


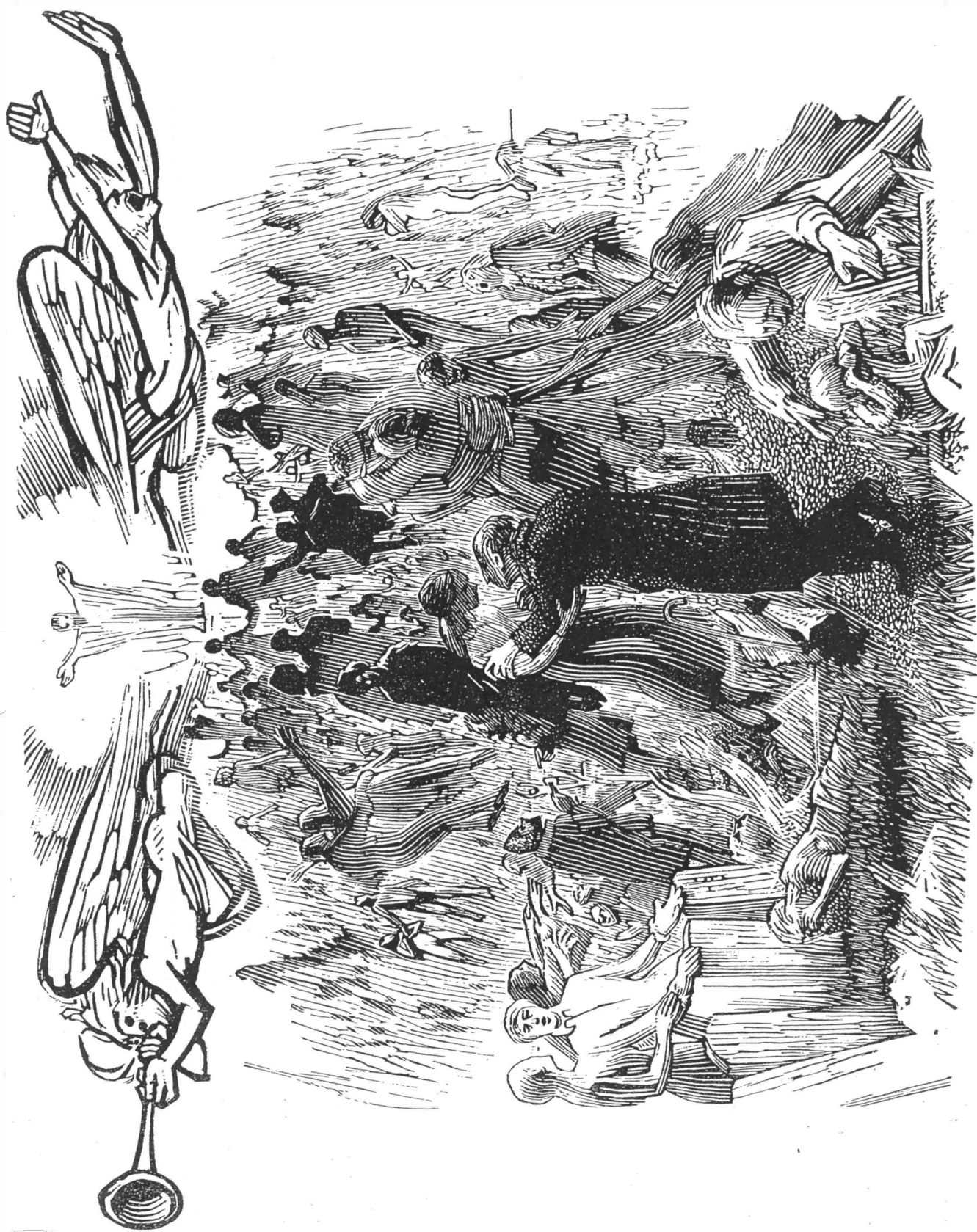
JUDGMENT
SEAT
OF CHRIST

CELEBRATION



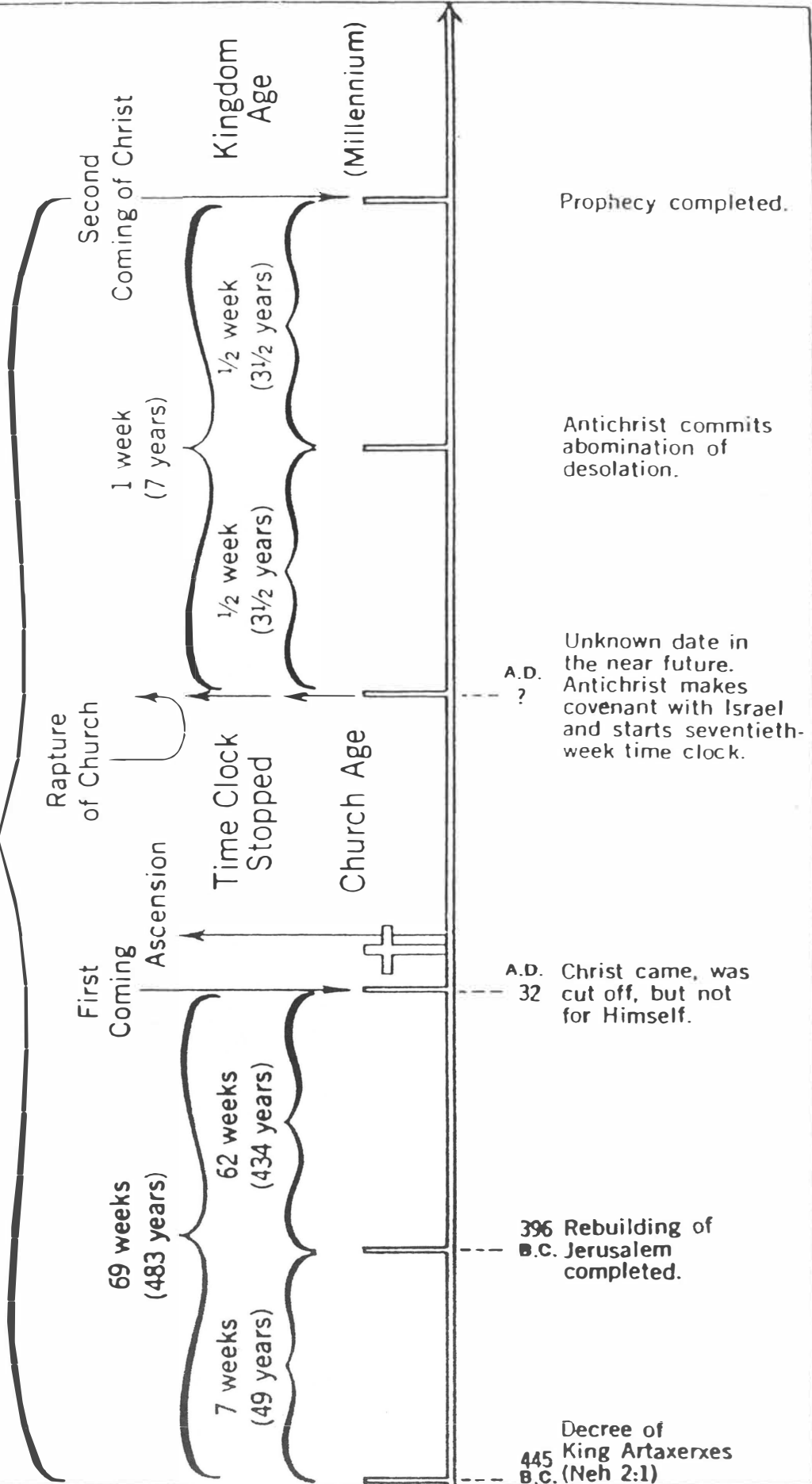
MARRIAGE OF
THE LAMB





DANIEL'S SEVENTY WEEKS

70 weeks (490 years)





The Heavenly Vision of Rev. 5

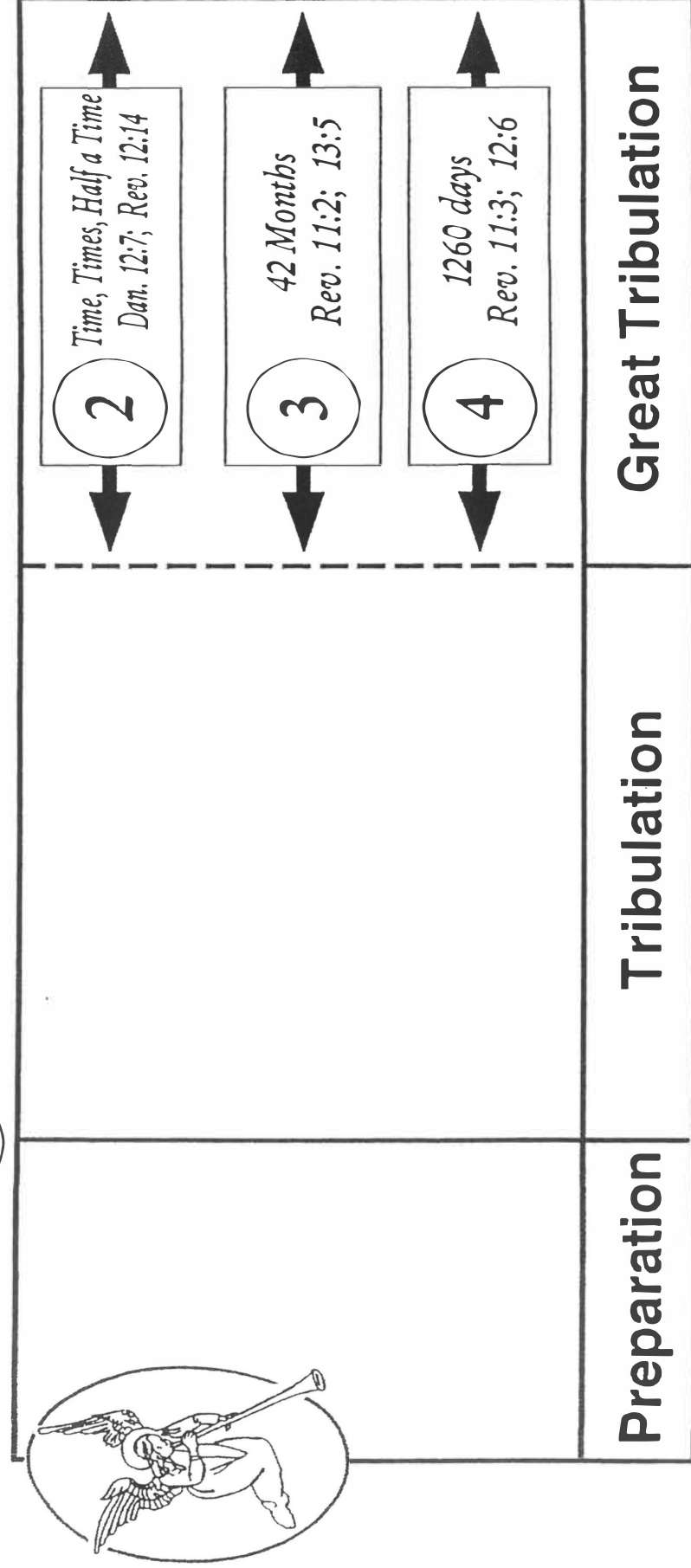


The Four Horsemen of Rev. 6

Dan. 9:27 "Covenant for one week ...in the middle of the week cut off."

1

Second
Advent



O.T. Terms: 1. Time of Jacob's Trouble N.T. Terms: 1. Great Tribulation

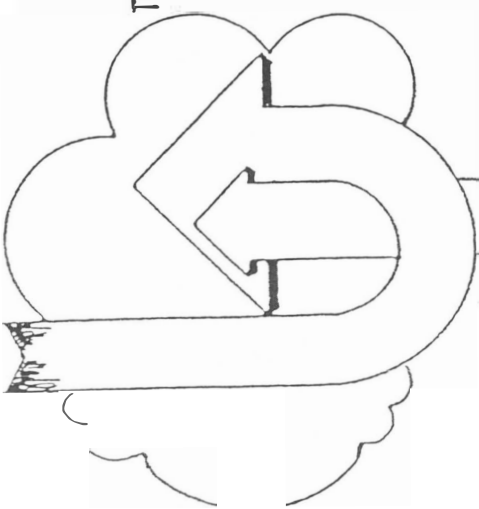
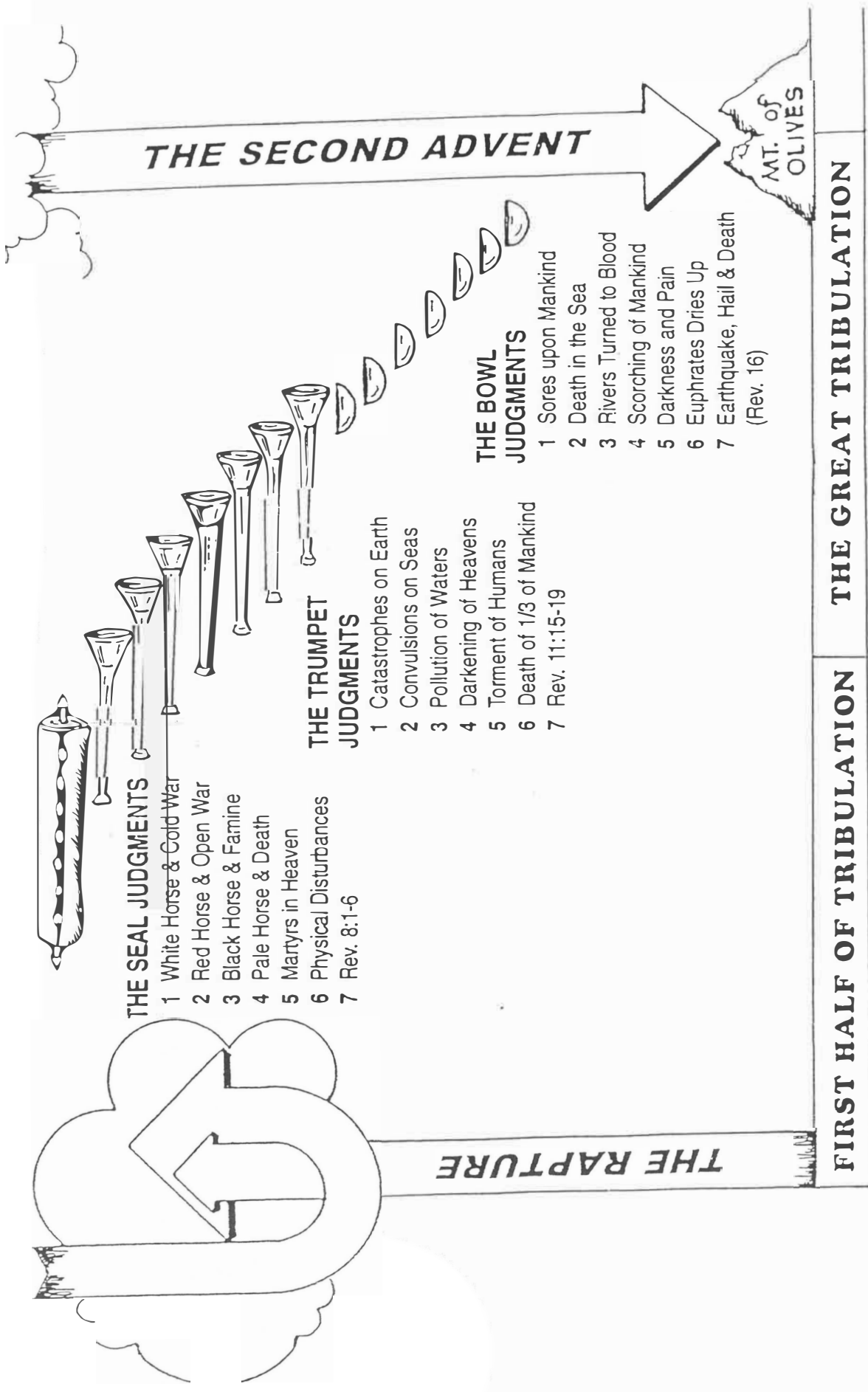
2. Indignation

2. Wrath

3. Hour of Temptation Rev. 3:10



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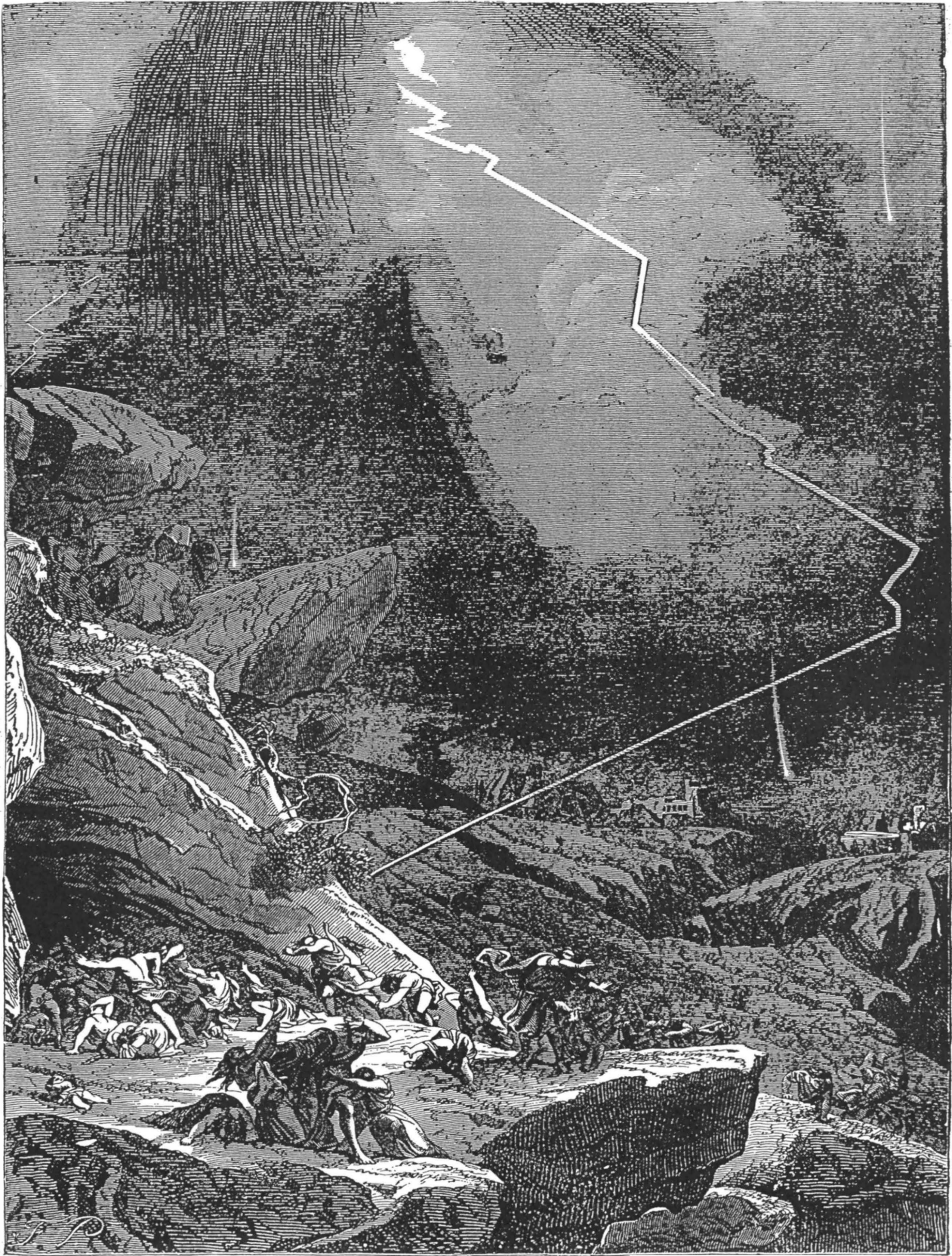




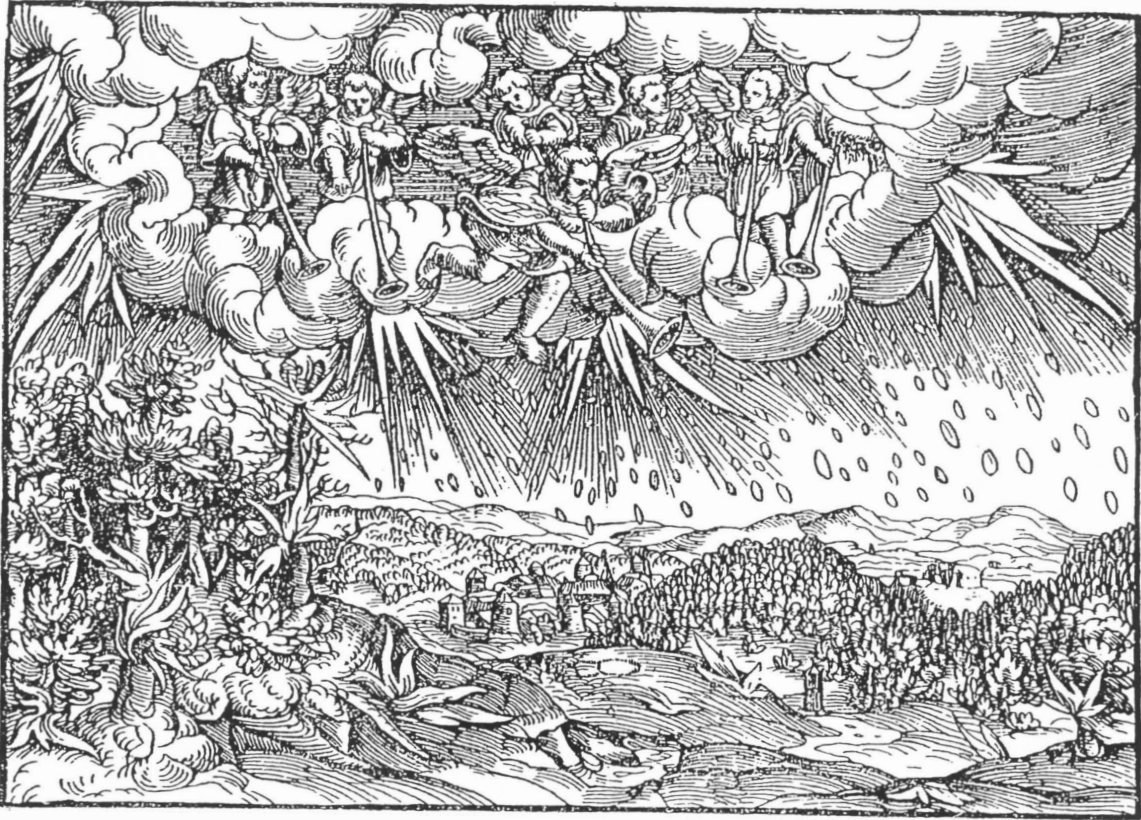
The Four Horsemen of Rev. 6



The Sixth Seal, Rev. 6:12-17



Und ich sahe, daß er das sechste Siegel aufthat; und siehe, da ward ein großes Erdbeben und die Sonne ward schwarz
und der Mond ward wie Blut.—Offenb. vi. 12.



The Trumpet Judgments, Rev. 8-9,11



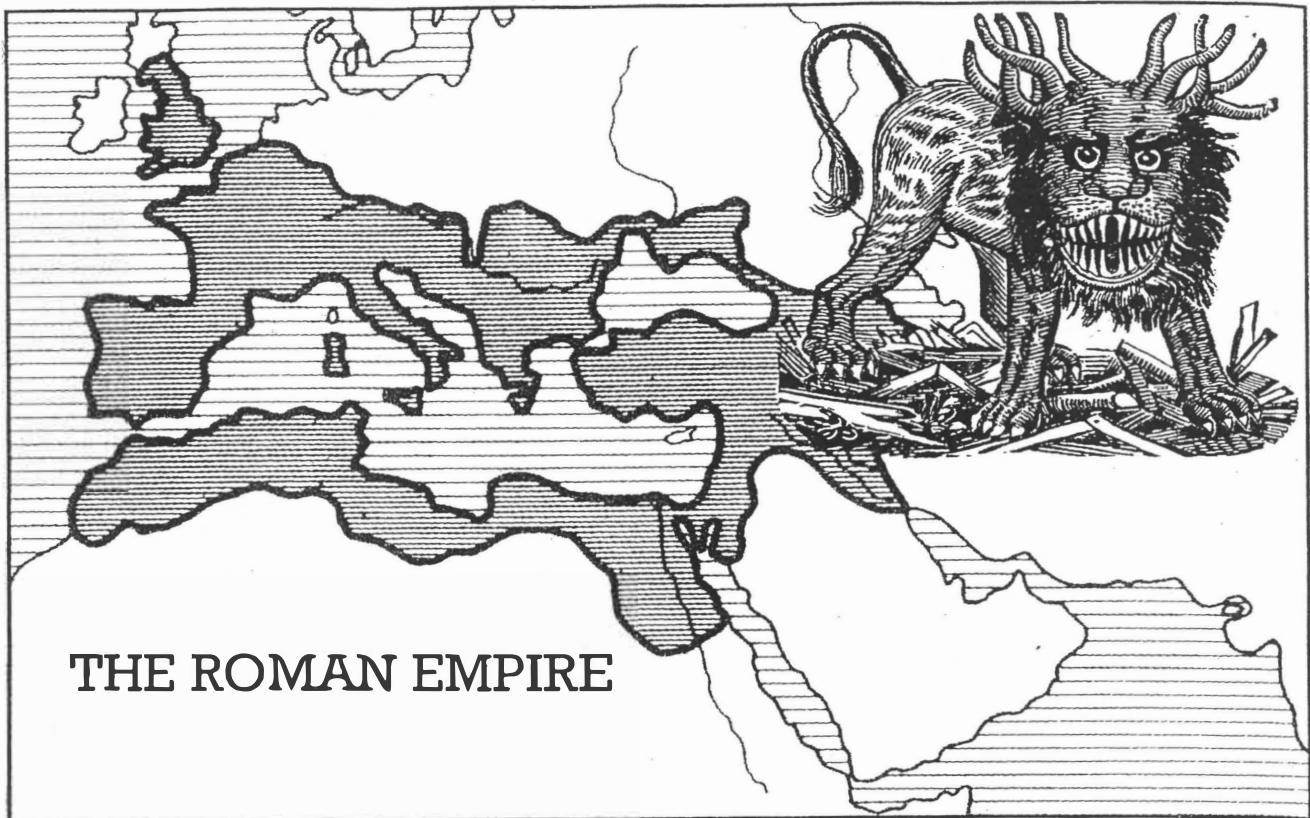
The Demons Loosed in Rev. 9



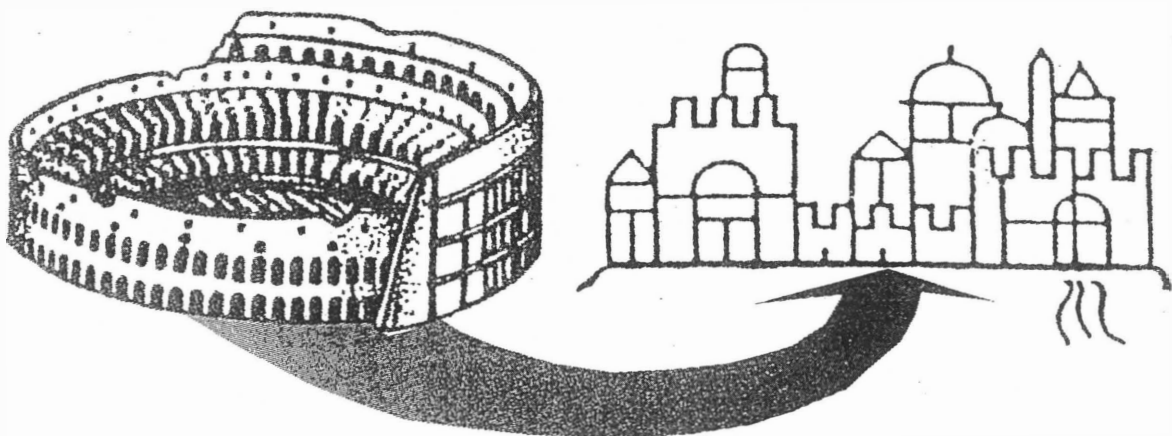
The Trumpet Judgments, Rev. 8-9,11



TRUMPET 5. FIRST WOE: PLAGUE OF DEMONS FROM THE BOTTOMLESS PIT IN THE FORM OF LOCUSTS



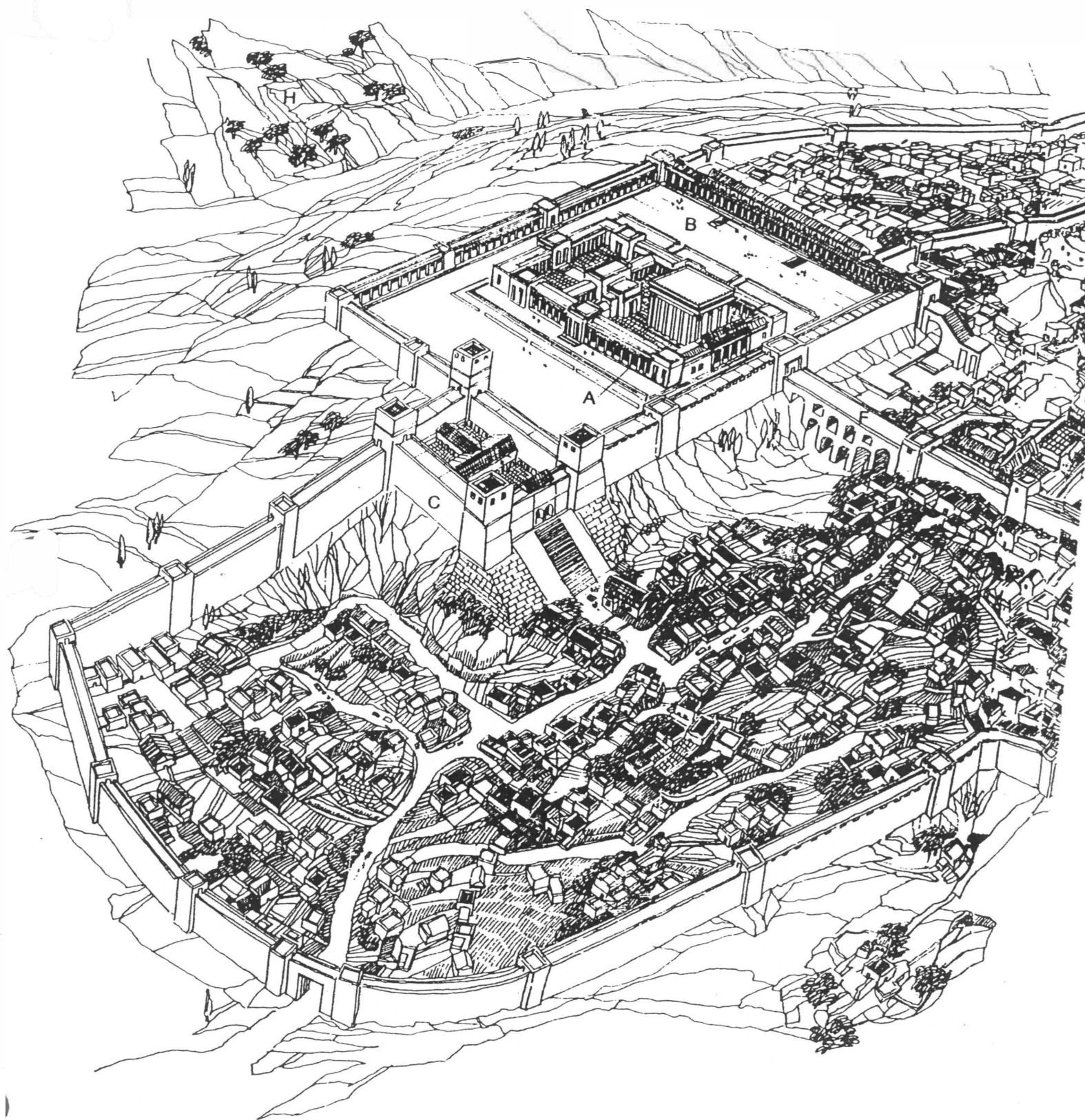
The revived Roman Empire under antichrist's rule is pictured in Daniel 7 as a terrifying beast.



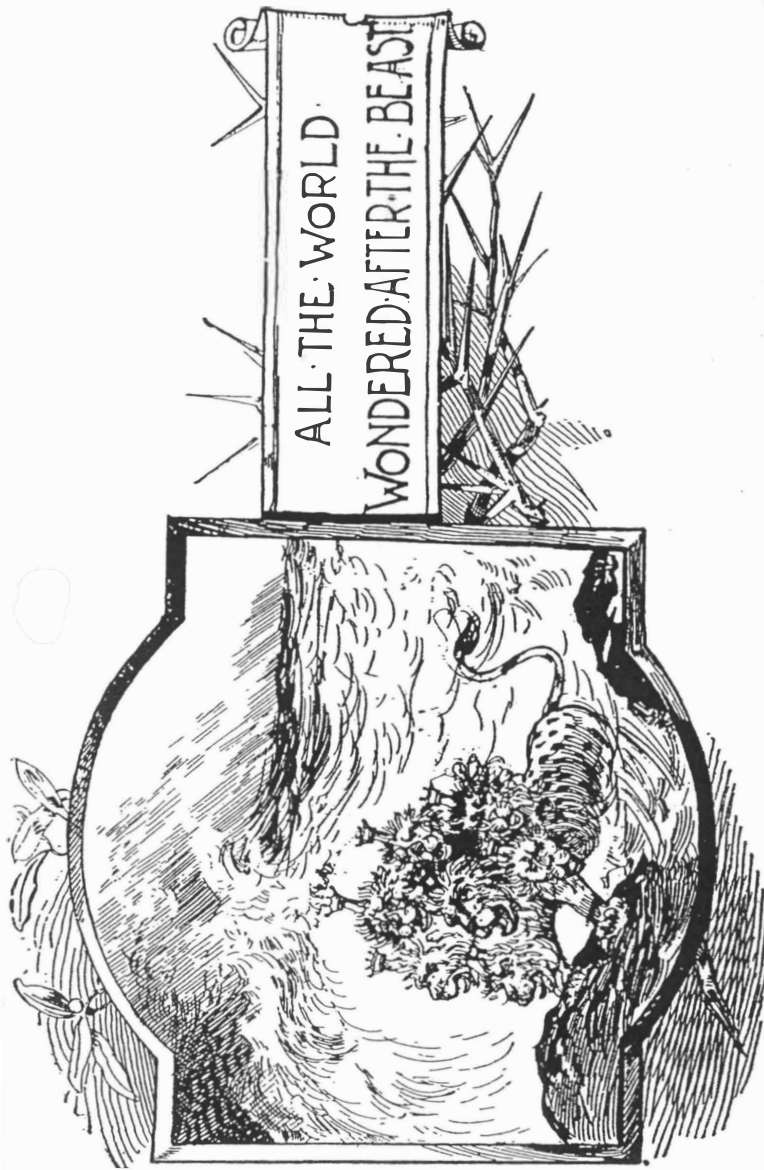
At the mid-point of the tribulation, antichrist moves his headquarters from Rome to Jerusalem.
(DAN 11:44-45)



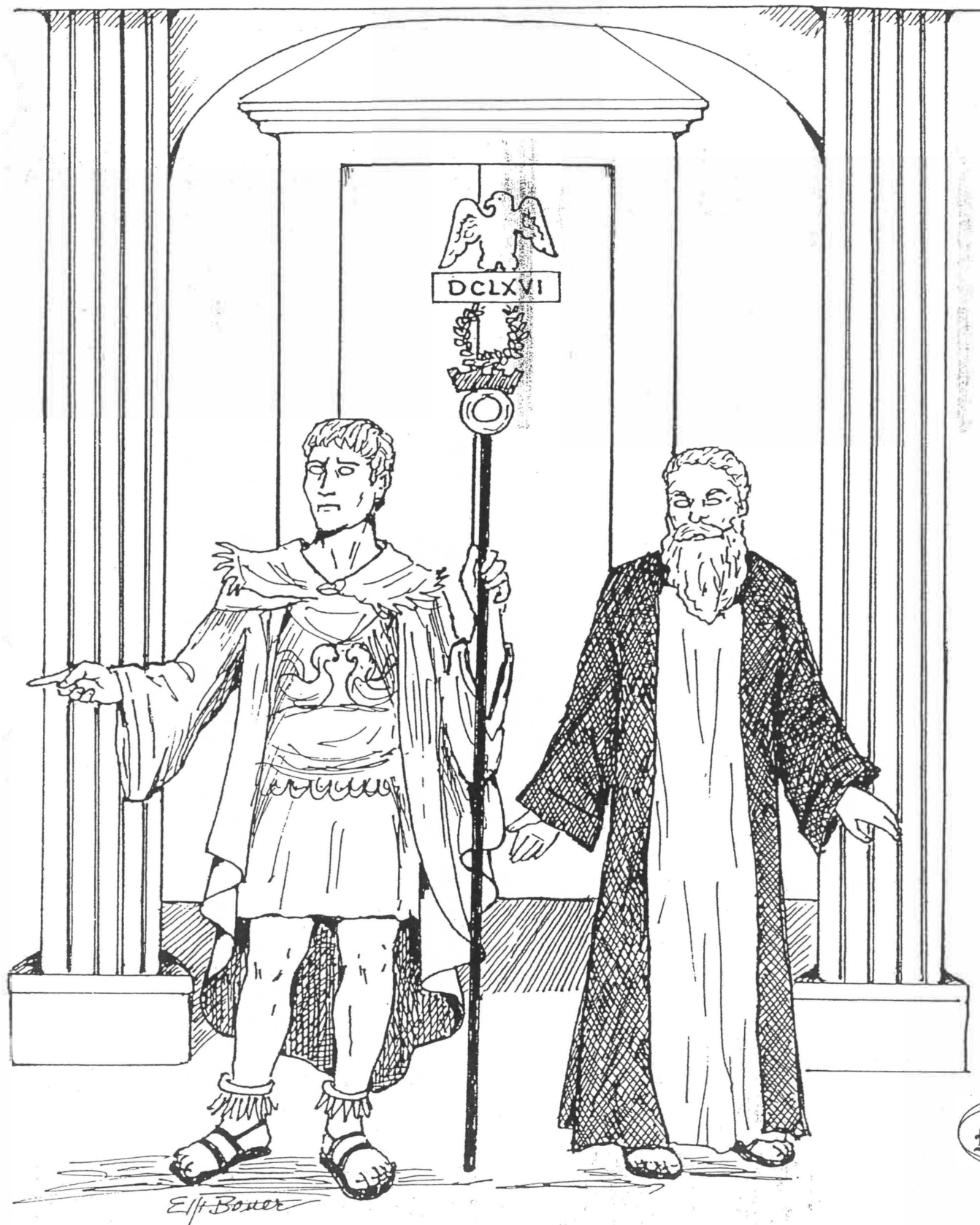
The Two Witnesses of Rev. 11



Jerusalem

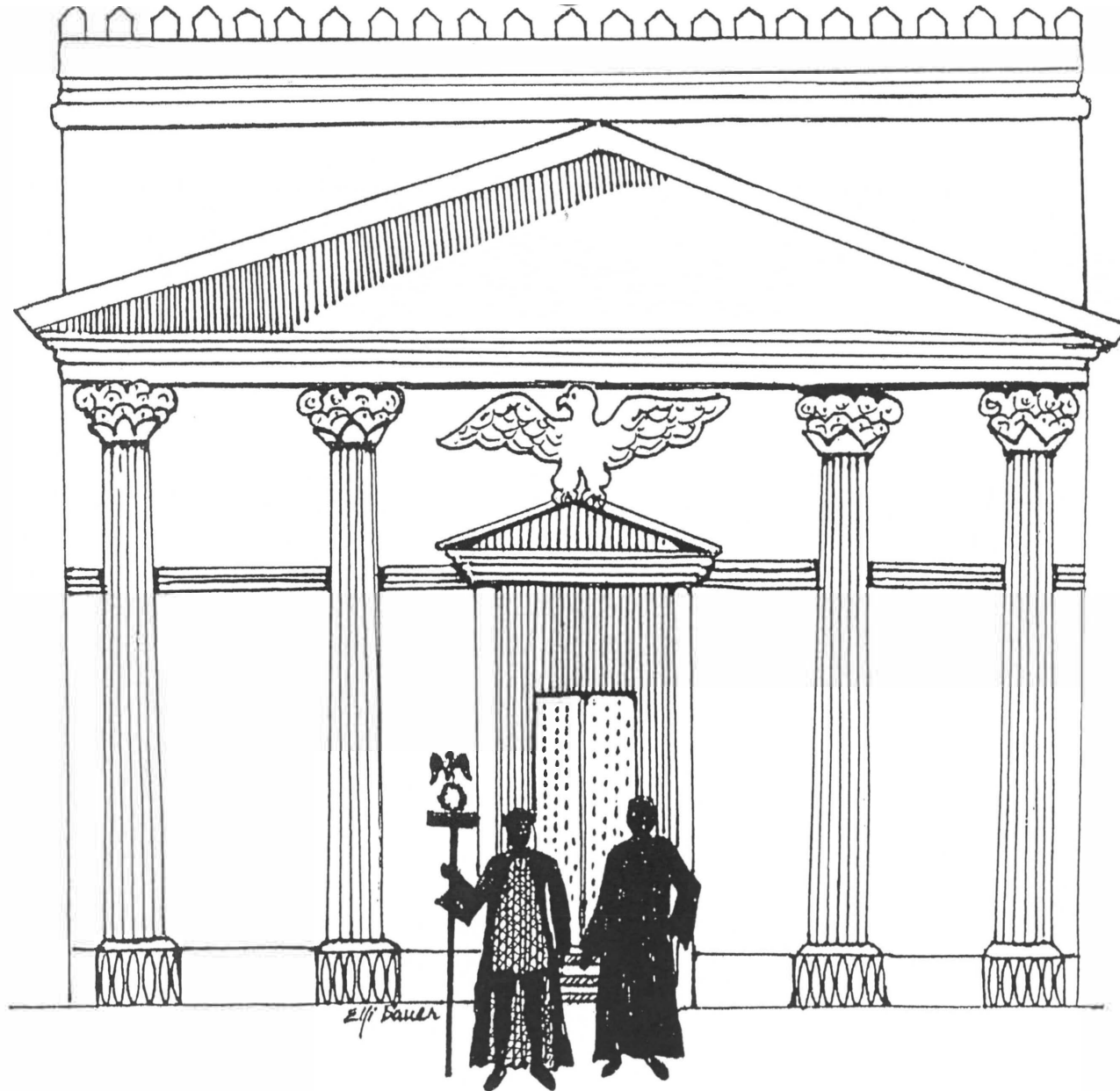


The First Symbol of Revelation 13.



卅九

“...and the dragon gave him [antichrist] his power, and his seat, and great authority...and he [the false prophet] exerciseth all the power of the first beast before him...” Rev. 13: 2,12



“[The false prophet performs] miracles which he had power to do in the sight of the beast [antichrist].” Rev. 13:14



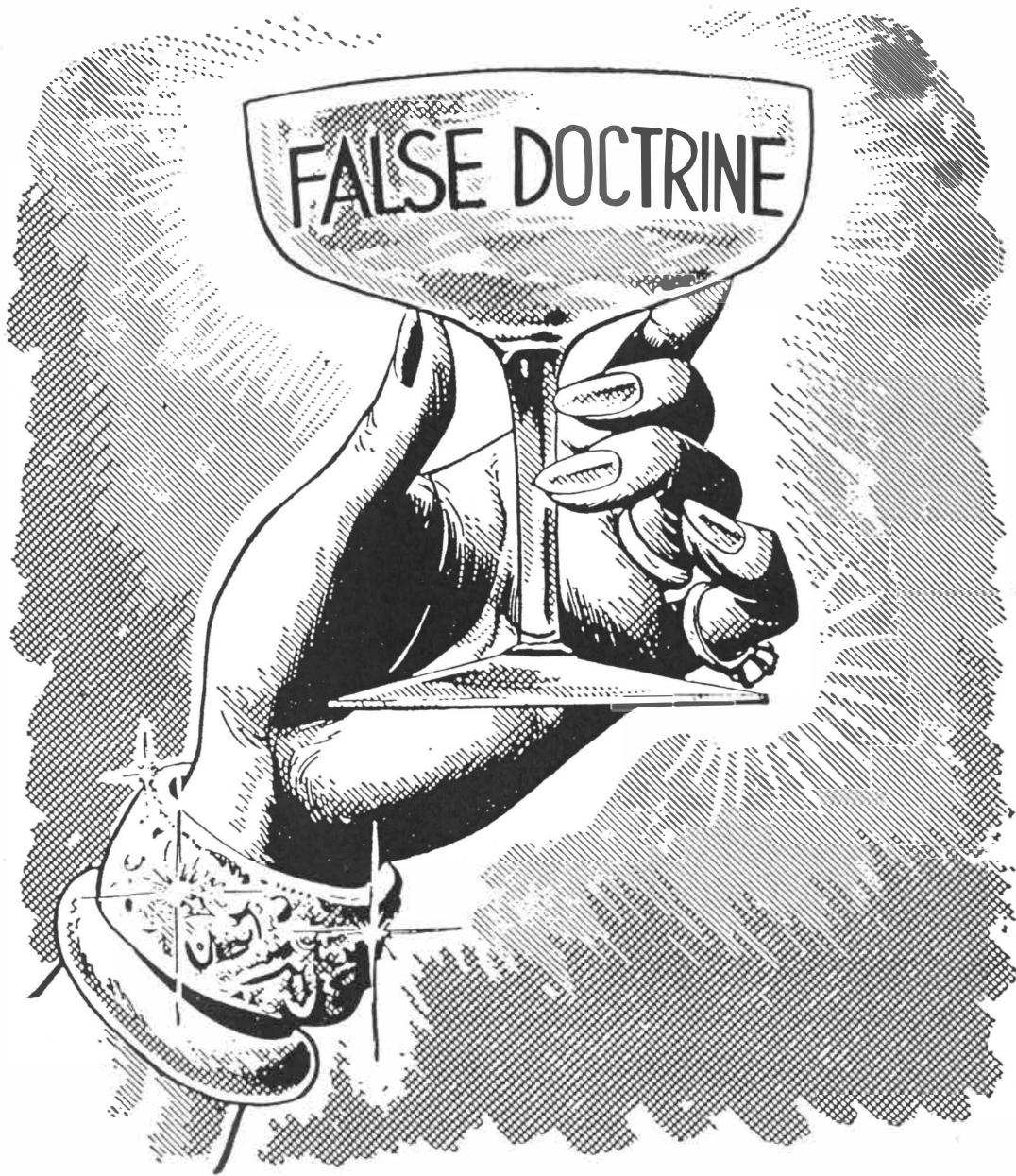


The 144,000 and the Fall of Babylon of Revelation 14





The Scarlet Woman of Rev. 17



The wine of false doctrine and willful departure
from the Scriptures fills the cup in the hand
of the unfaithful woman.



The Binding of Satan, Rev. 20:1-3

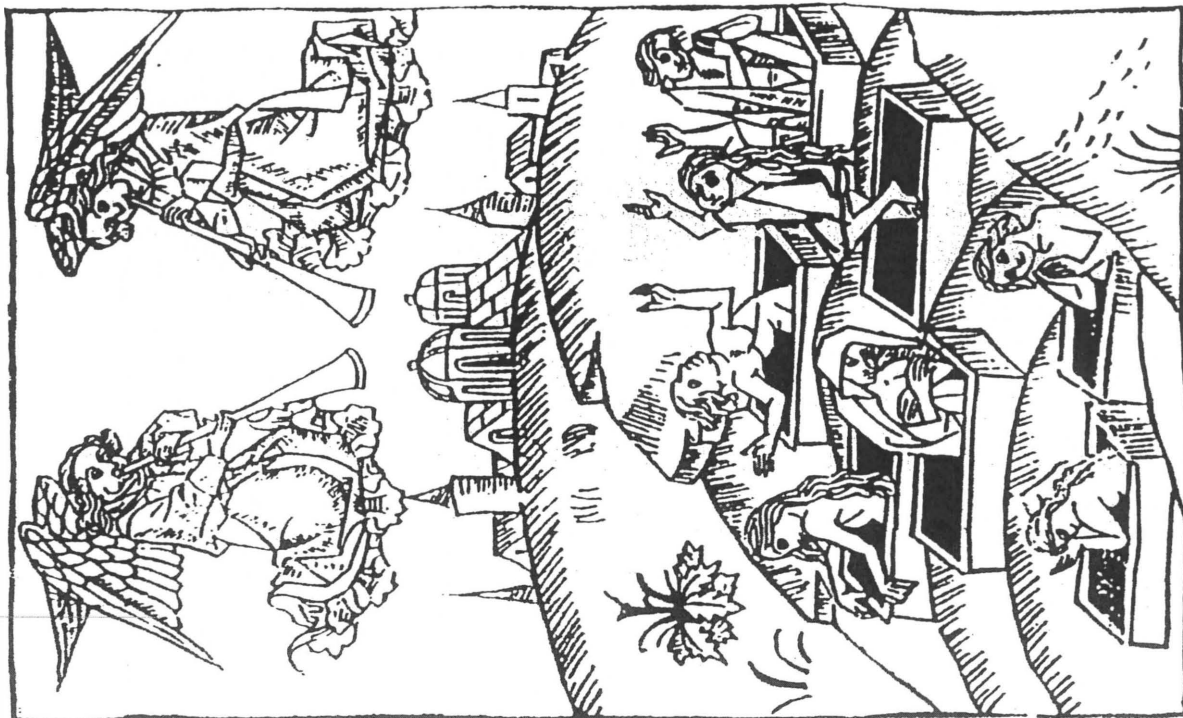
DANIEL 12

AND at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

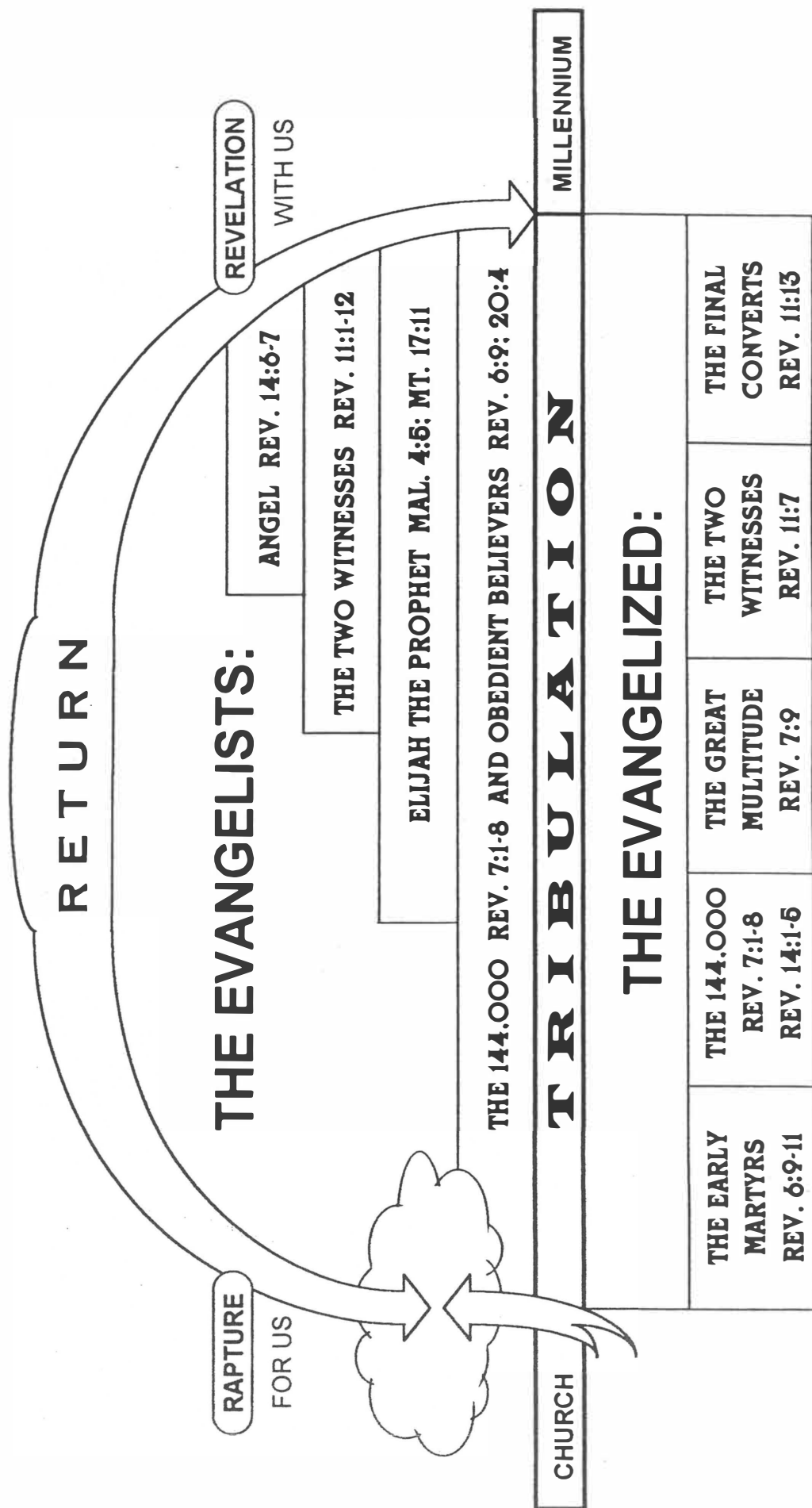
REVELATION 20

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.



Holzschnitt um 1480.

SALVATION IN THE TRIBULATION



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THE GOSPEL UNDER GRACE

RESPONSES WHICH FALL SHORT OF SALVATION

Will anyone be saved in the Tribulation who has heard the Gospel in the Church Age? Who are those who will be hardened (2 Thess. 2:11-12) and will thus believe the lie of the Antichrist? Apparently the 144,000 will be alive during the Church Age. Like every Jew on earth, they will have heard and rejected the Gospel, and yet after the Rapture they will be saved. The book of Acts affords illustration of various responses to the Gospel. Most likely groups 5-7 would be those who are judicially hardened. To others, salvation is possible (Rev. 7:9; 14:6).

**7 HEARD
UNDERSTOOD
PROFESSED
DEPARTED**

**SIMON MAGUS
Acts 8:20-24**

**6 HEARD
UNDERSTOOD
PROFESSED**

**SIMON MAGUS
Acts 8:13**

**5 HEARD
UNDERSTOOD
BLASPHEMED**

**JEWS OF CORINTH
Acts 18:6**

**4 HEARD
UNDERSTOOD
REJECTED**

**ATHENIANS Acts 17:32
FELIX Acts 24:25**

**3 HEARD
UNDERSTOOD
BUT UNDECIDED**

**AGRIPPA
Acts 26:28**

**2 HEARD BUT DID NOT
UNDERSTAND**

**ATHENIANS
Acts 17:32,20**

**1 THOSE WHO
HAVE NEVER HEARD**

**ASIA, BITHYNIA
Acts 16:6-7**

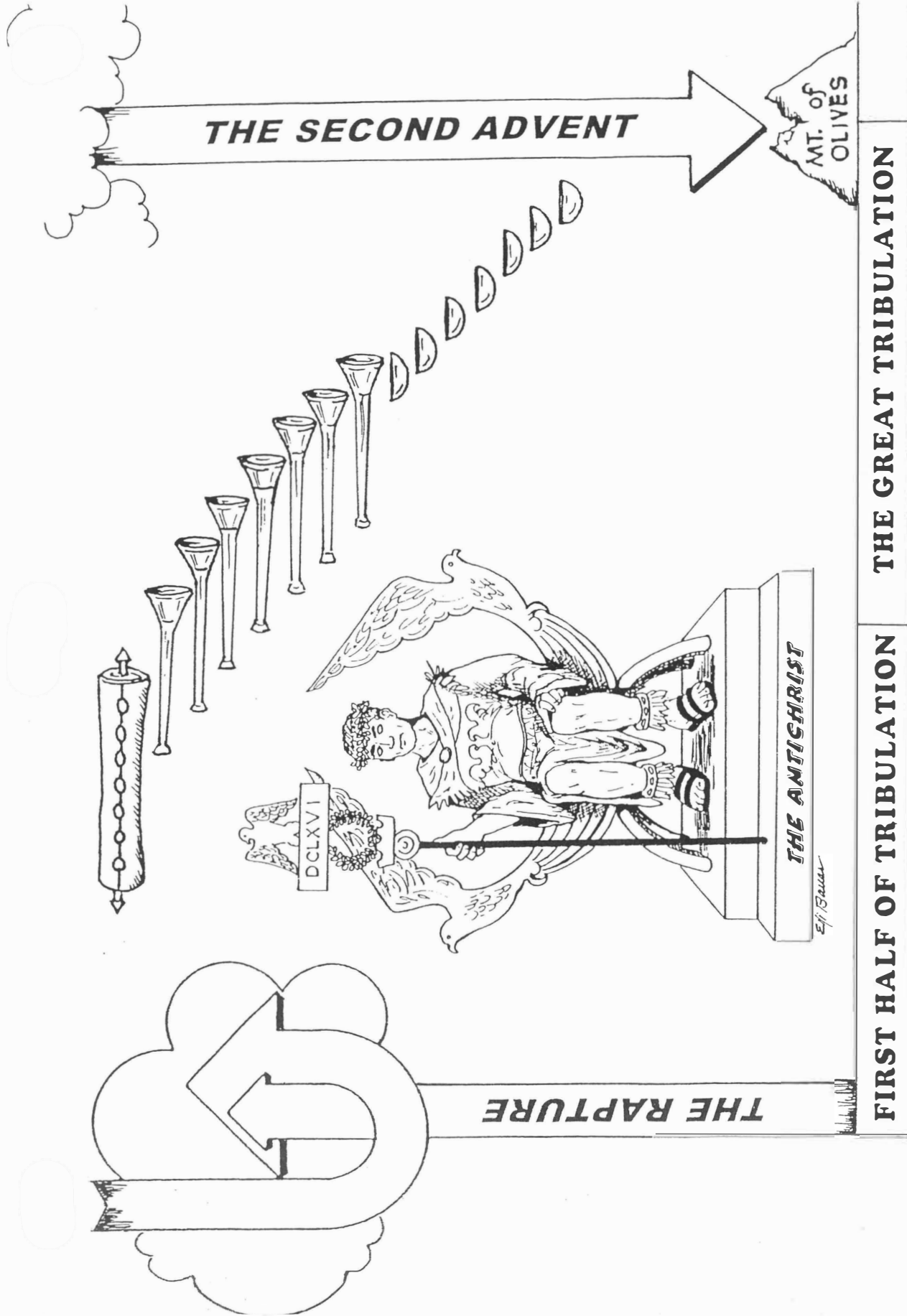


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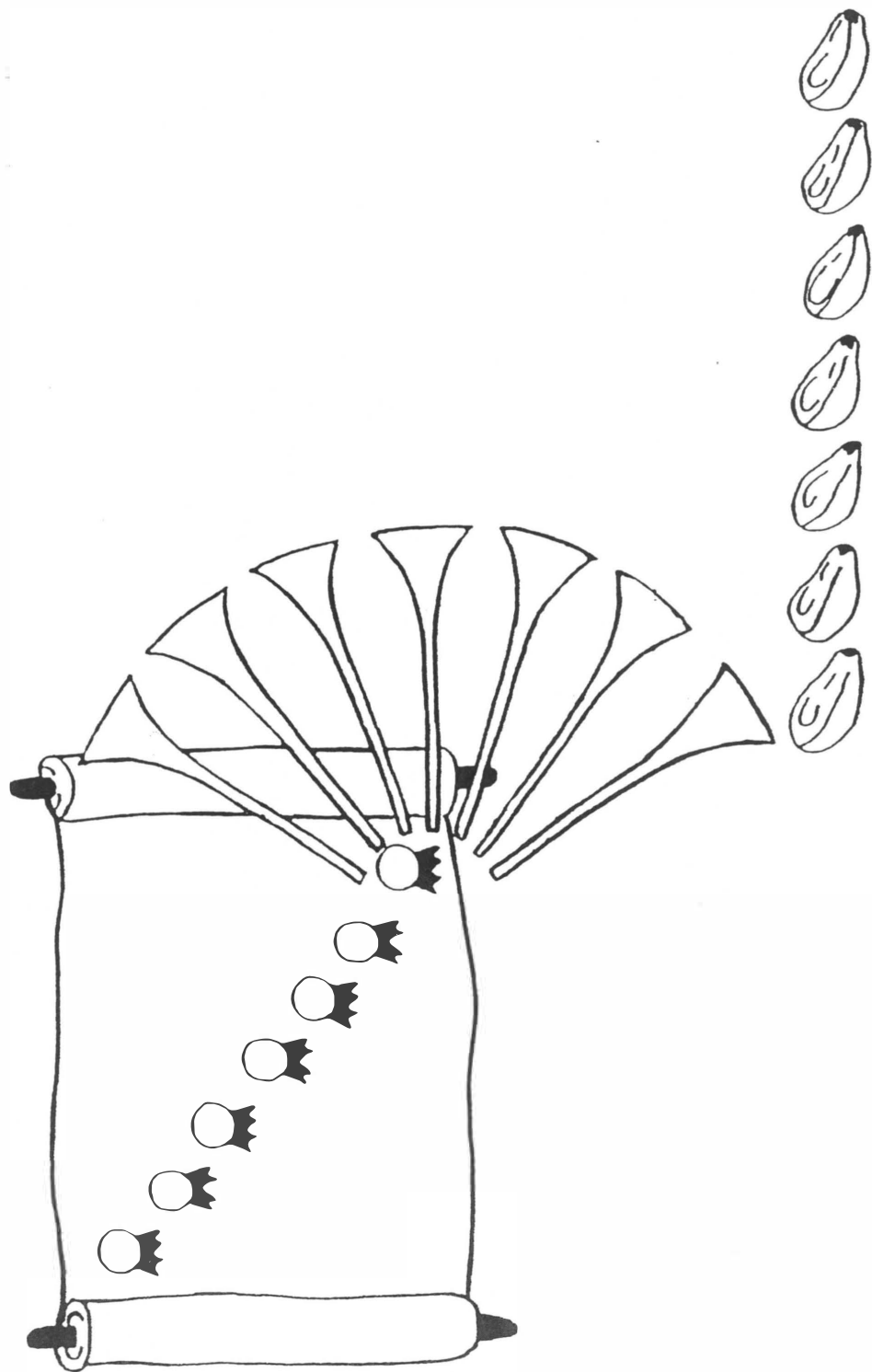


“And the king shall do according to his will; and shall exalt himself, and magnify himself above every god...” Dan. 11:36

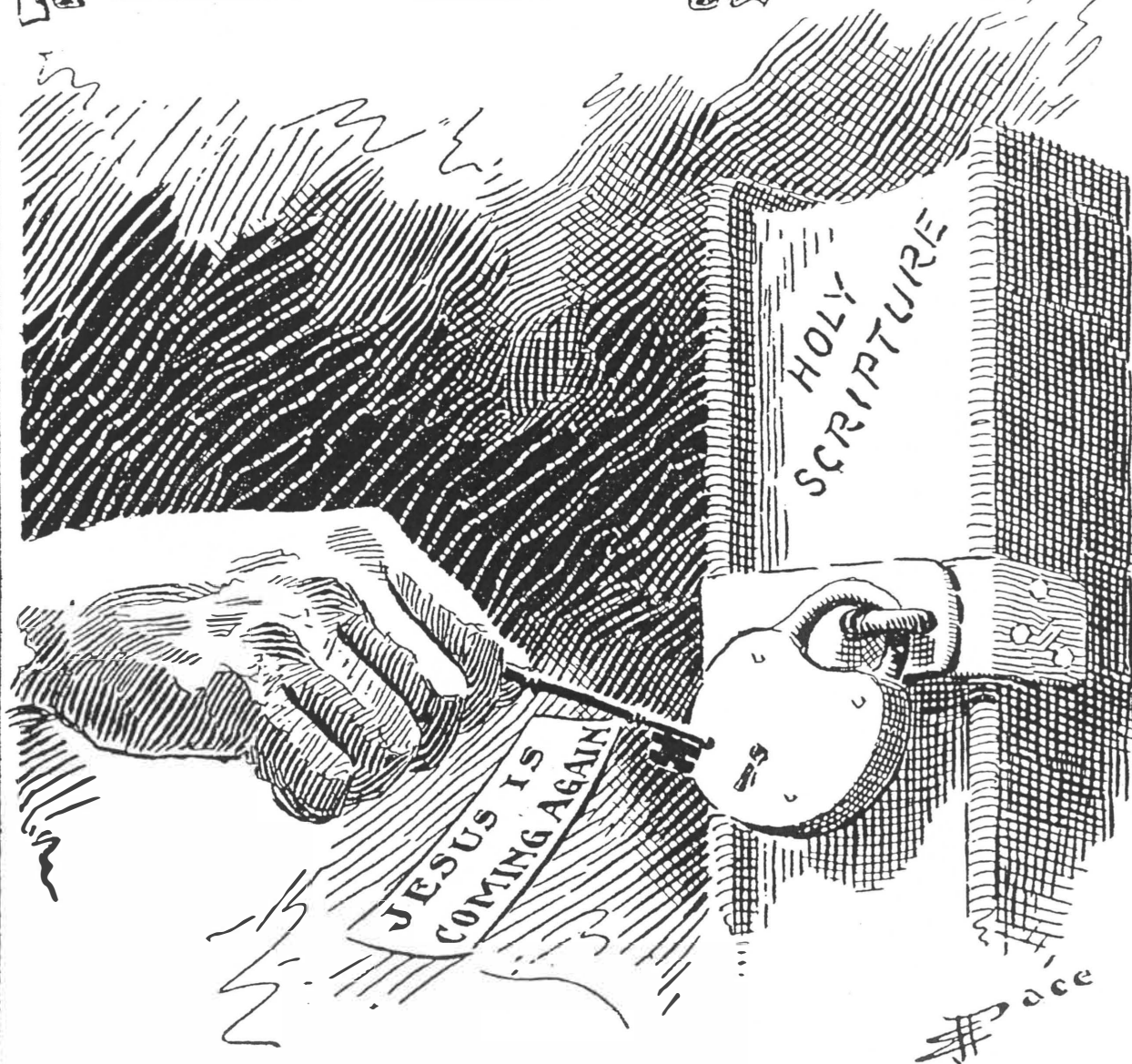




“And it was given unto him to make war with the saints and to overcome them: and power was given him over all kindreds, and tongues and nations.” Rev. 13:7



THE KEY THAT UNLOCKS THE BOOK

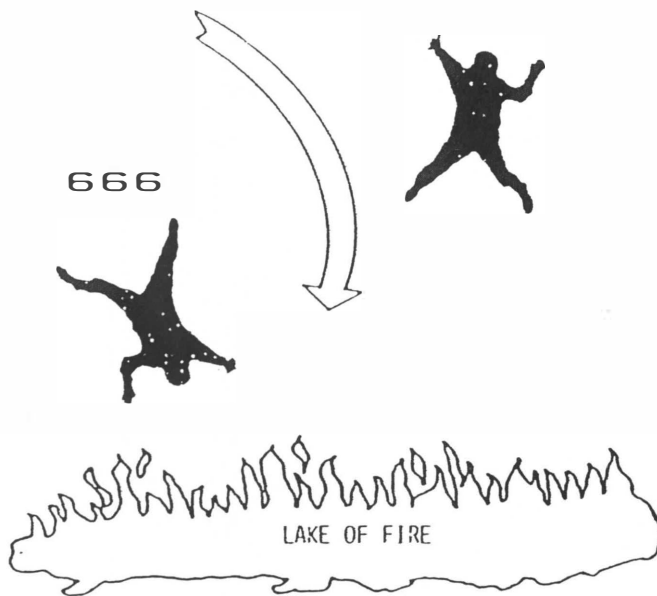


REVELATION 19

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.



REVELATION

CHAPTER 20

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

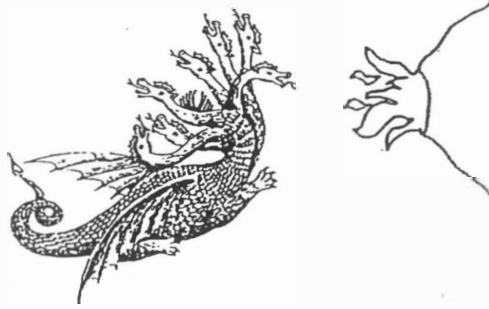
2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

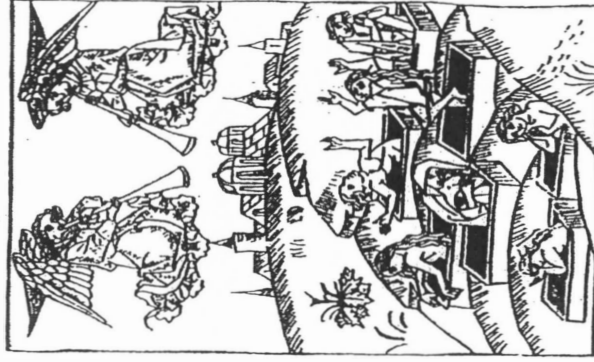


Events at the Commencement and Conclusion of the Millennium

(Based on Revelation 20)



(1) The Restraining of Satan



Handschrift um 1480

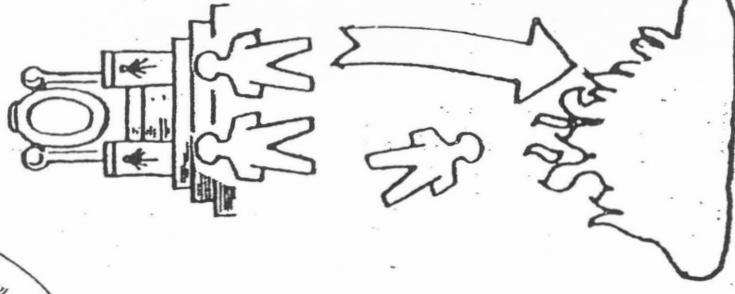
(2) The Resurrection of the Saints



PEACE



(3) The Rebellion of Satan and the Unsaved

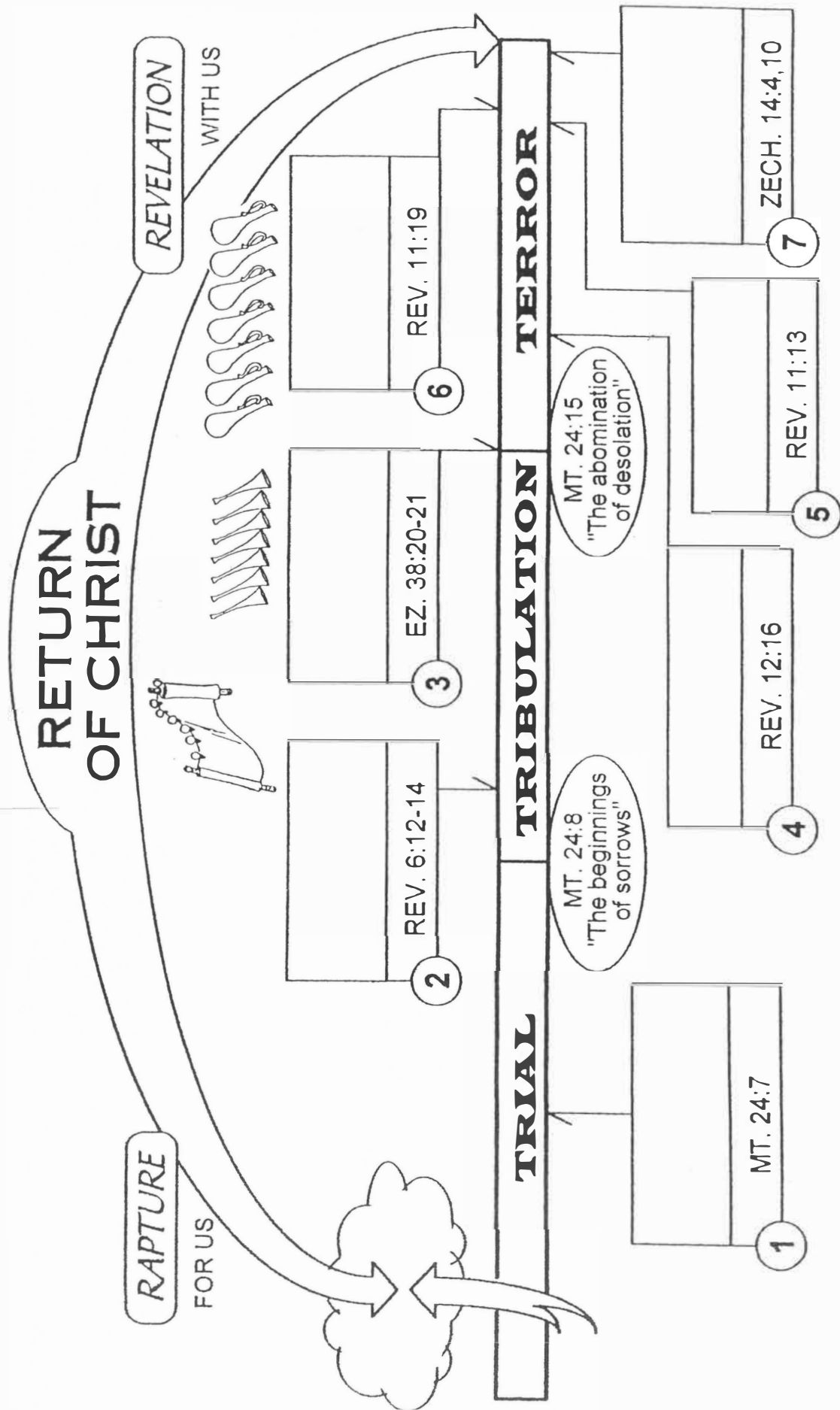


(4) The Reckoning of Sinners

The Millennial Rule of Christ

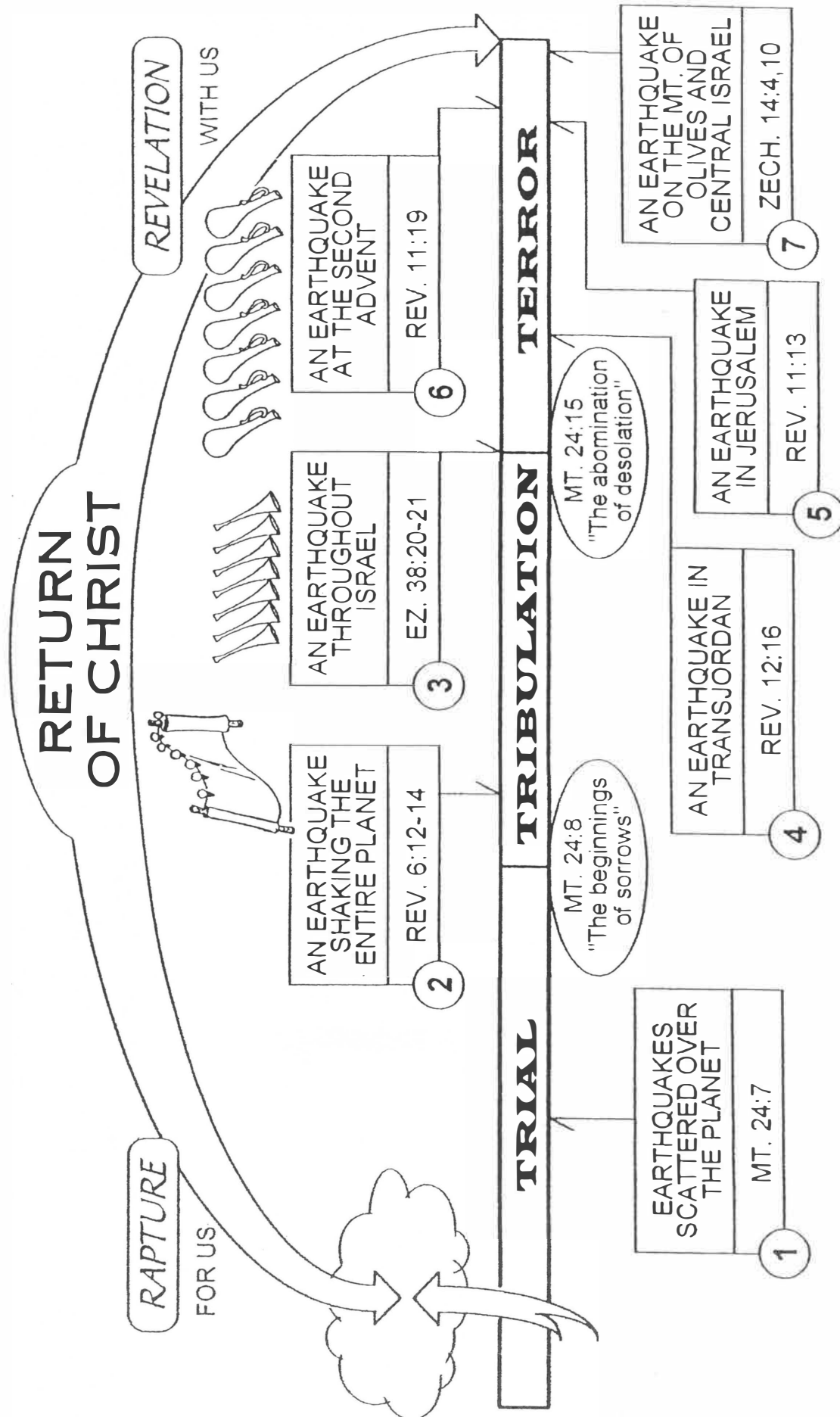
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EARTHQUAKES IN THE TRIBULATION



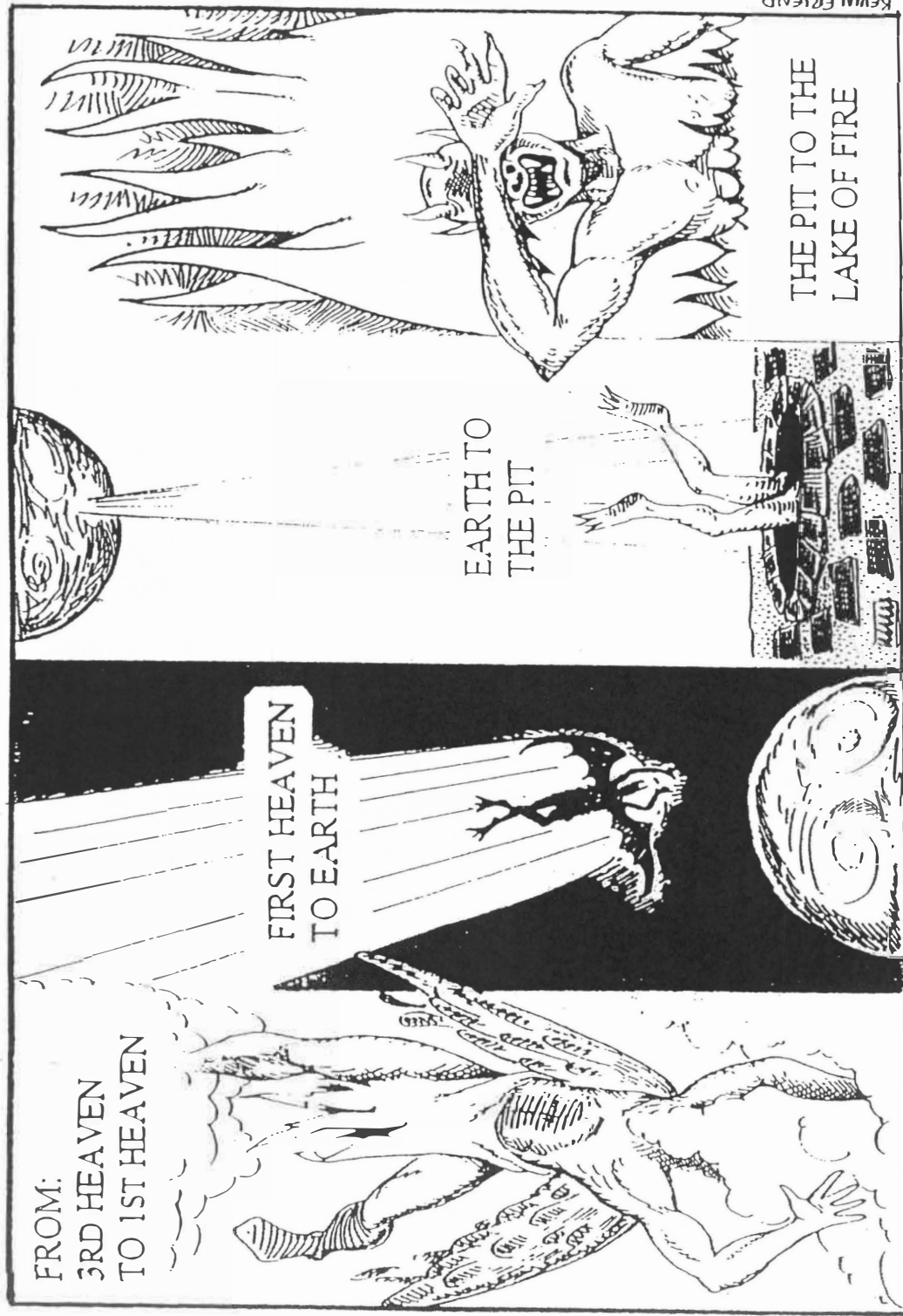
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EARTHQUAKES IN THE TRIBULATION



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THE FOUR FALLS OF SATAN



KEVIN FRIEND

END OF
MILLENNIUM
REV. 20:6

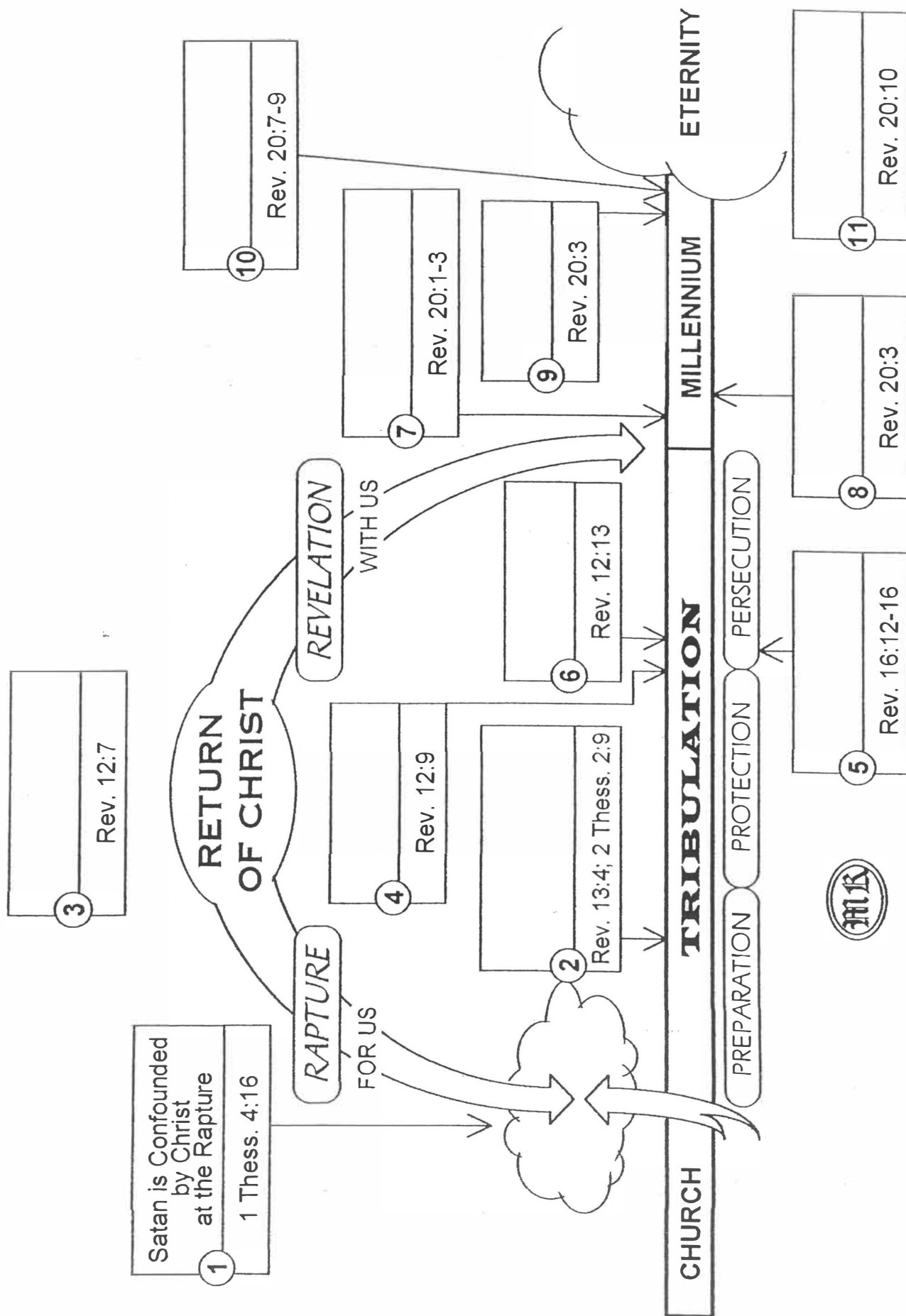
BEGINNING OF
MILLENNIUM
REV. 20:1-3

MIDDLE OF
TRIBULATION
REV. 12

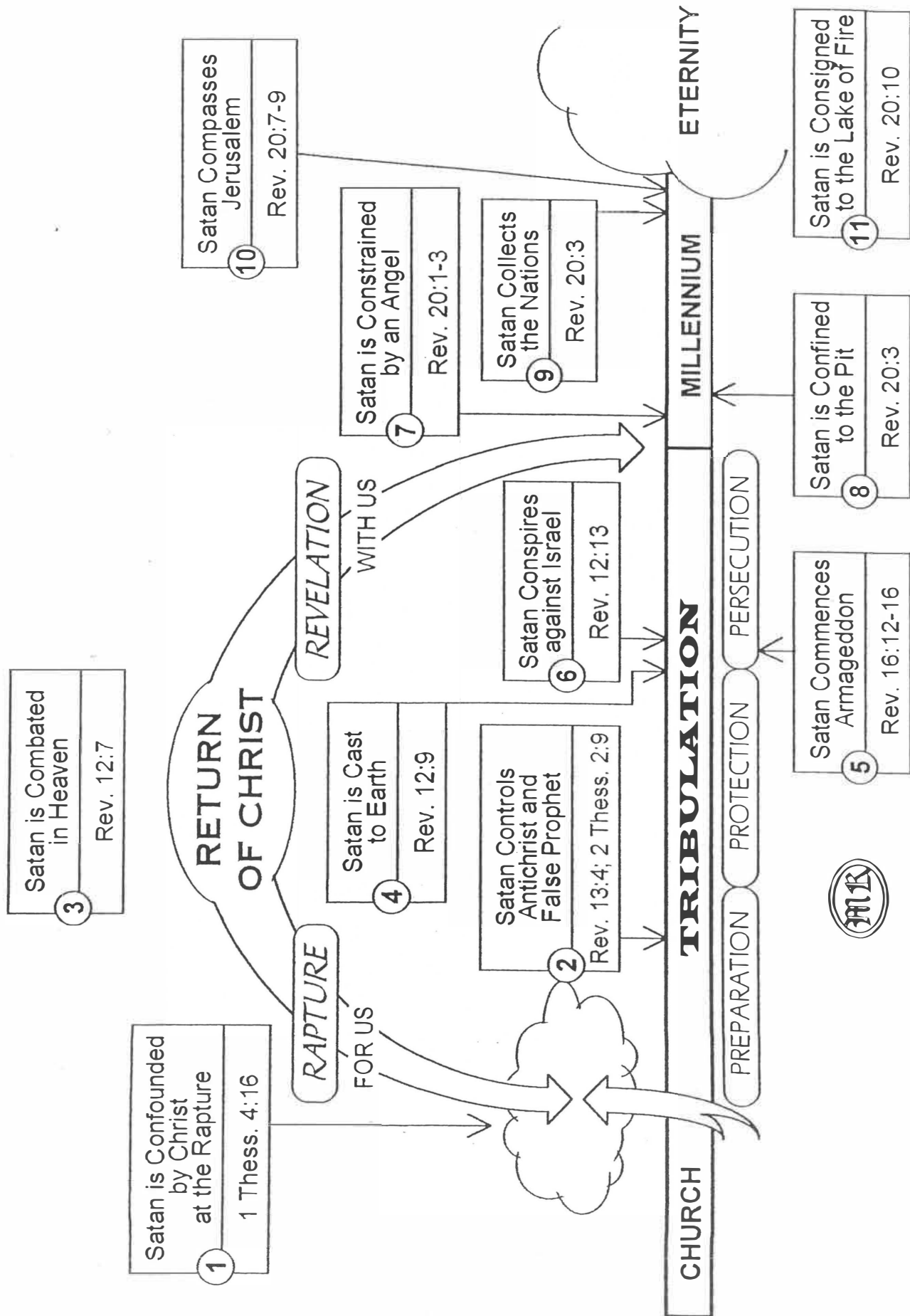
AT REBELLION
ISAIAH 14

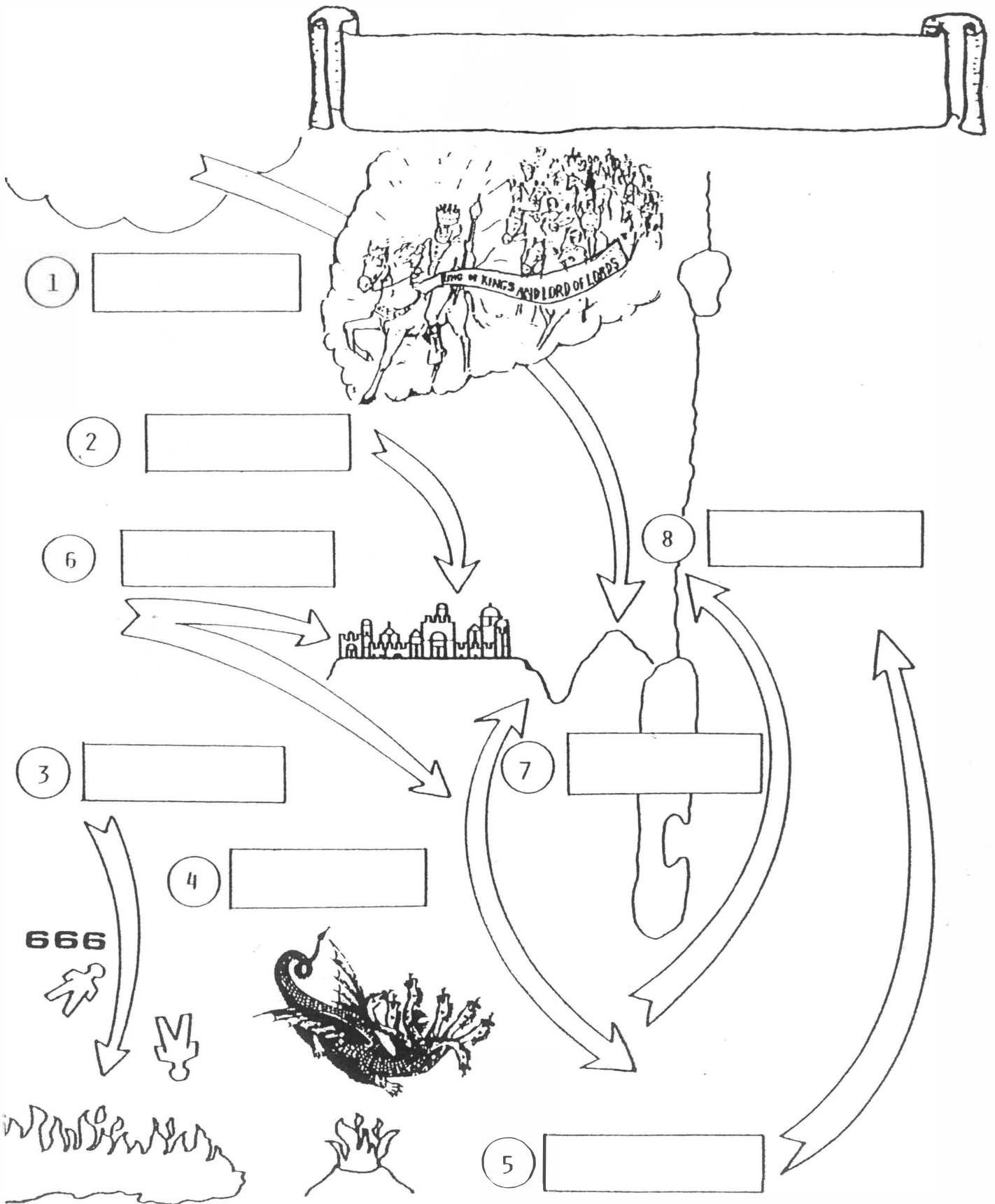


Eschatology of Satan

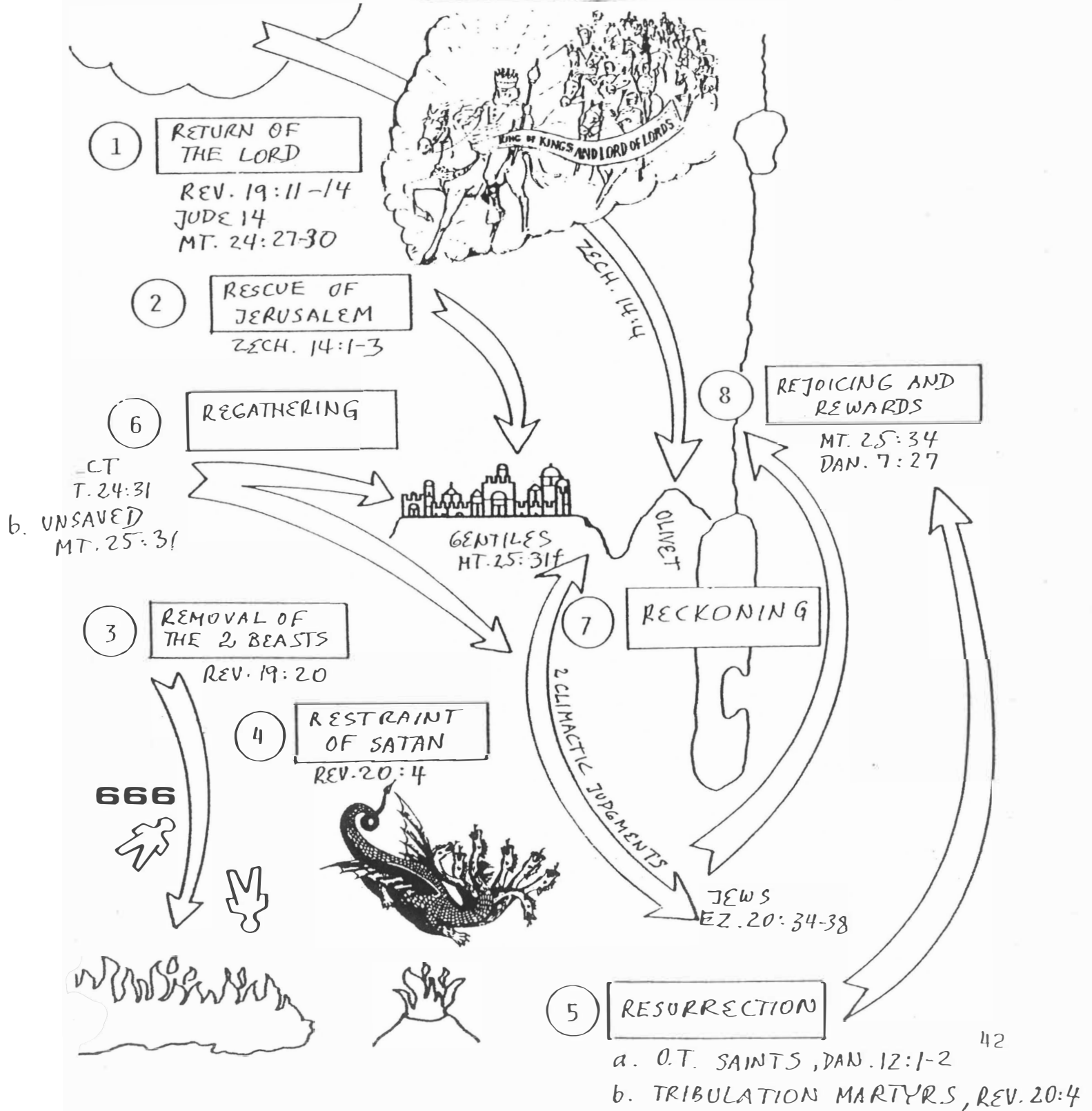


Eschatology of Satan





THE REVELATION OR SECOND ADVENT



Jesus Christus offenbart sich Johannes.



Offenbarung Johannis. Kap. 1, Vers 9—18.

Ich Johannes, der auch einer Bruder und Mitgenosse an der Trübsal ist und am Reich und an der Geduld Jesu Christi,

Menschen Sohn gleich, der war angethan mit einem langen Gewand, und begürtet um die Brust mit einem eisernen Gürtel.

Rev. 1:9-18

Eröffnung des siebenmal versiegelten Buchs durch das Lamm.



Offenbarung Johannis. Kap. 6, Vers 1—8.

Rev. 6: 1-8

Das siebente Siegel des Buchs wird von dem Lamm aufgethan.



Offenbarung Johannis. Kap. 8, Vers 1—8.

Und da es das siebente Siegel aufthat, ward eine Stille
in dem Himmel bei einer halben Stunde.

vom Altar, und schüttete es auf die Erde. Und da geschahen
Stimmen und Donner und Stürme und Beben...

Rev. 8: 1-8

Der Sieg Michaels über den Drachen.



Offenbarung Johannis. Kap. 12, Vers 7—12.

Rev. 12: 7-12

Johannes erblickt das neue Jerusalem.



Offenbarung Johannis. Kap. 21, Vers 1—7.

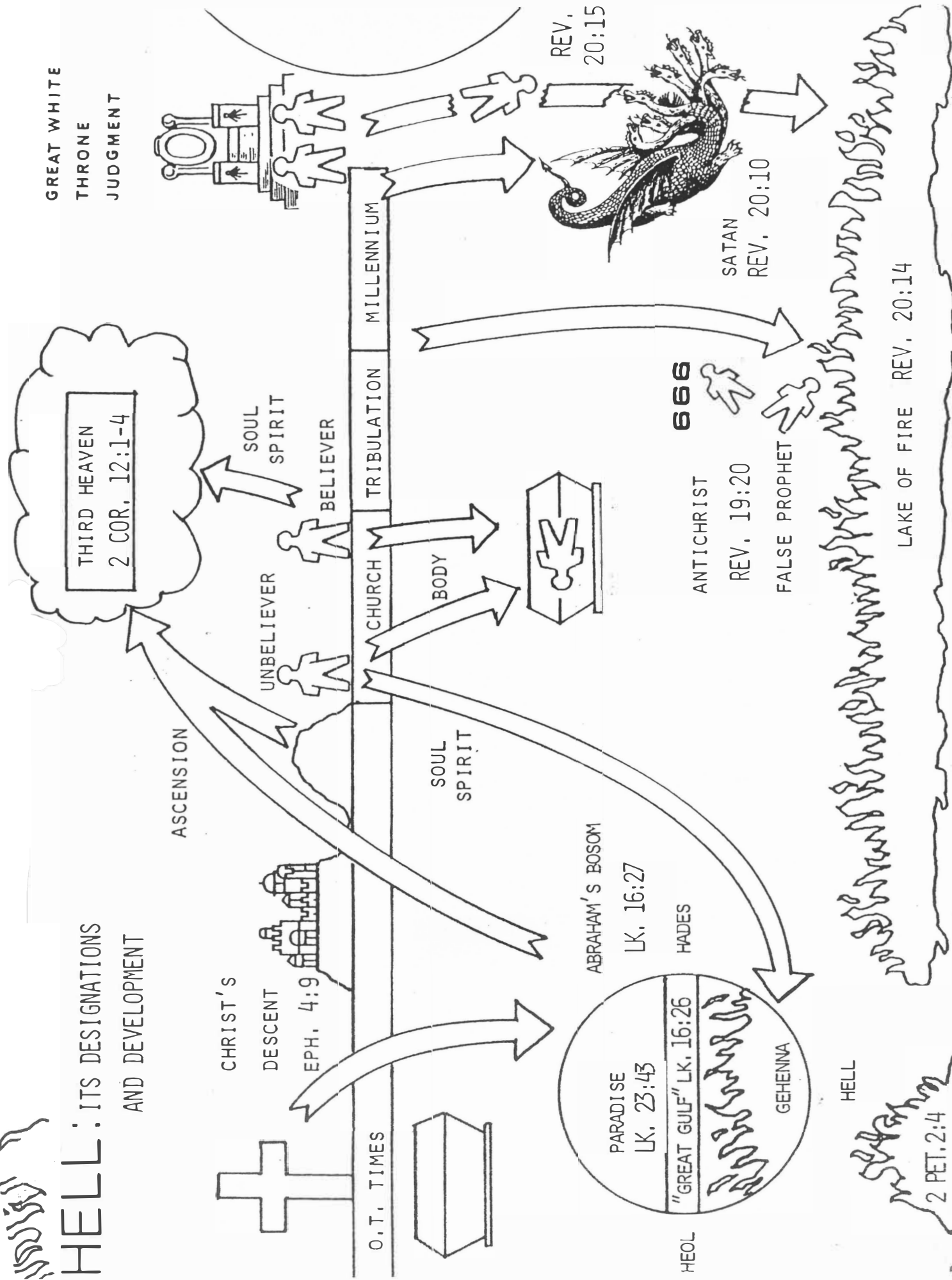
Und ich sah einen neuen Himmel und eine neue Erde; denn

Und Gott wird abwischen alle Thränen von ihren Augen;
und der Tod wird nicht mehr sein, noch Leid, noch Geschrei,

Rev. 21:1-7

HELL

HELL: ITS DESIGNATIONS AND DEVELOPMENT



THE END OF TIME

